

## CURRICULUM VITAE

C. STEPHEN EVANS

### Personal

Born in Atlanta, Georgia  
Married to Jan Walter Evans; three children  
Current address:  
10,000 Ridge Point Dr.  
Waco, TX 76712 (USA)  
phone: 254-772-8832; office 254-710-7333  
email: C\_Stephen\_Evans@baylor.edu

### Education

Wheaton College (Illinois), B.A. with High Honors (philosophy), 1969  
  
Yale University, M.Phil., Ph.D., (philosophy), 1971, 1974  
Dissertation: *Subjective Justifications of Religious Beliefs: A Comparative Study of Kant, Kierkegaard, and James*  
Advisor: John Smith

### Honors and Awards

2018 Cornelia Marschall Smith Professor of the Year Award at Baylor University.  
(Carries with it a \$20,000 stipend.)  
Principal Investigator for \$1,987,000 grant from the Templeton Religion Trust, awarded for 2018-21 to study "Accountability as a Relational Virtue"  
Principal Investigator for \$234,000 grant from the Templeton Religion Trust, awarded for 2017-18 to study "Accountability as a Relational Virtue"  
Finalist, Arlin G. Meyer Prize in nonfiction, for *God and Moral Obligation*, awarded 2016 by the Lilly Fellows Program in Humanities and the Arts  
Research Fellowship, Center for Christian Thought, Biola University, spring semester 2014 (\$45,000)  
C. S. Lewis Book Prize, first place award in 2012 for best book for a general audience in the philosophy of religion or philosophical theology, between 2007 and 2012. \$15,000 award, given by the University of St. Thomas, and funded by the John Templeton Foundation  
Named "Outstanding Teacher for the College of Arts and Sciences at Baylor University" for the school year 2011-2012 (tenured faculty category).  
Medal for "Outstanding Contributions to the Development of International Cooperation," Awarded by the Philosophy Faculty of Constantine the Philosopher University, Nitra, Slovakia, September 23, 2010  
Charles J. Miller *Christian Scholar Review* Best Essay Award for Vol. 34 (cash prize for "Separable Souls: Dualism and the Possibility of Life after Death")

N.E.H. Fellowship for College Teachers, 2000-2001  
Co-winner of "Best Christian Scholarly Book of 1996" Award  
given by IFACS (Institute for Advanced Christian Studies) - \$5,000 prize  
William Spoelhof Teacher-Scholar, Calvin College, 1994-96.  
(Inaugural holder of rotating chair.)  
Pew Evangelical Senior Scholar (\$100,000 grant), 1991-1994  
N.E.H. Fellowship for College Teachers, 1988-89  
Fellow, N.E.H. Summer Seminars at Purdue University (1980) and Clark College (1985)  
George C. Marshall Fellowship, 1977-78 (Denmark)  
Fellow, Center for Faith Development, Emory University (1988-89)  
Danforth Graduate Fellowship, 1969-74

### Editorial Boards

Editorial Board, *Philosophia Reformata*  
Editorial Board, *Science, Religion, and Culture*  
Editorial Board, *Journal of Analytic Theology*  
Advisory Board, *Acta Kierkegaardiana* (book series in English language and Slovakian)  
2008-  
Consulting Editor, *Edification: Journal of the Society for Christian Psychology* (2007-  
Editor, *Søren Kierkegaard Newsletter* (1989-1995)  
Editorial Board, *Religious Studies* (2001-2005)  
Editorial Board, *Books and Culture* (from its founding in 1995 until 2016)  
Board of Editorial Consultants, *Faith and Philosophy*  
Advisory Editorial Board, *International Kierkegaard Commentary* series (until 2007)  
Contributing Editor, *Journal of Psychology and Theology*  
Advisory Board, Strategic Initiatives in Evangelical Theology Series, InterVarsity Press

### Professional Associations

Executive Committee, Society for Christian Psychology (2005- )  
Member, International Scholarly Committee, Kierkegaard Research Centre at the  
University of Copenhagen, (Denmark) 1994-1998  
Member, International Advisory Board for the Kierkegaard Research Centre,  
2000-2003  
Executive Committee, Institute for Advanced Christian  
Studies (IFACS) (1997-2003)  
Executive Committee, Council of Christian Scholarly Societies, 1999-2003  
Member, American Philosophical Association  
Member, Kierkegaard Society, U.S.A.; President, 1991  
Executive Committee, Kierkegaard Society, 1989-1991; APA Representative 2002-2004  
Member, Society of Christian Philosophers  
President, Society of Christian Philosophers, 1998-2001

Executive Committee, Society of Christian Philosophers,  
1986-89, 1991-94, 2005-2008; Chair, Nominating Committee, SCP, 1990.  
Nominating committee member 2005.  
Member, American Academy of Religion  
Member, International Association for the Promotion of Christian Higher Education  
(IAPCHE)

### Professional Experience

Currently University Professor of Philosophy and the Humanities, Baylor University, beginning September 1, 2001. Also Director, Baylor Center for Christian Philosophy and Senior Fellow, Institute for Studies of Religion.

Also currently holds the position of Professorial Fellow at the Institute for Religion and Critical Enquiry at Australian Catholic University, Melbourne.

Also currently Professorial Fellow, Logos Institute for Analytic and Exegetical Theology, St. Mary's Divinity College, University of St. Andrews.

Professor of Philosophy, Calvin College, 1994-2001 Dean for Research and Scholarship (1997-2000); William Spoelhof Teacher-Scholar (1994-96).

Professor of Philosophy and Curator of the Howard and Edna Hong Kierkegaard Library, St. Olaf College, 1986-1994; Associate Professor, 1984-86

Professor of Philosophy and Psychology, Wheaton College, 1982-84. Associate Professor of Philosophy, 1978-82. Assistant Professor, 1974-78

Assistant Professor of Philosophy, Trinity College (IL) 1972-74

Visiting Associate Professor of Philosophy, Western Kentucky University, 1980-81

Visiting Professor, Regent College, Vancouver, British Columbia, January, 1990; July, 1992, 1995, 2006, 2008

Adjunct Professor, Northern Baptist Seminary, 1982-84.

Visiting Lecturer, Trinity Evangelical Divinity School, 1976

### Areas of Specialization and Competence; Courses Taught

Kierkegaard (and related nineteenth century philosophers), philosophy of religion, philosophy of the human sciences, phenomenology and existentialism, philosophical

psychology.

At Baylor I teach graduate seminars on Kierkegaard, Hegel, meta-ethics, and in philosophy of mind. I teach undergraduate courses in Existentialism, History of Modern Philosophy, History of Ancient Philosophy, and in Philosophy of Religion. At Calvin I taught Philosophical Anthropology, Kierkegaard, the History of Modern Philosophy, and Twentieth Century Anglo-American philosophy. At St. Olaf I taught Kierkegaard, Recent European Philosophy, Philosophy of Religion, Seminars on Metaphysics and Philosophical Theology, Introduction to Philosophy, and an interdisciplinary course, Values and the Social Sciences, once with a sociologist and once with a psychologist. At Wheaton I taught seminars in Hegel, Heidegger, Wittgenstein, and Plato, a variety of introductory courses, and several courses in philosophical psychology for the psychology department.

### Dissertations Directed or in Process

2018. Matthew Wilson: *Taking Ownership: A Neglected Virtue*. Successfully defended in January, 2018. Wilson has accepted a position at Harvard University in their program on Integrative Knowledge and Human Flourishing.

2016. Karl Aho, *Living Like the Lilies of the Field: Kierkegaard's Philosophy of Time*. Aho is now teaching at Texas State University in Tarleton.

2006. Zachary Manis, *Virtues, Divine Commands, and the Debt of Creation: Towards a Kierkegaardian Christian Ethic*. I was the primary advisor for this dissertation. Manis is now teaching at Southwest Baptist University in Missouri.

2006. Mark Tietjen, *Kierkegaard's Practice of Edification: Indirect Communication, the Virtues, and Christianity*. I served as second reader for this dissertation, which was directed by Robert Roberts. Tietjen received tenure at West Georgia University but resigned to become Chaplain at the Stony Brook School.

2009. Andrew S. Nam, *Kierkegaard's Dialectic of the One and the Many: A Platonic Quest for Existential Unity*. I was primary advisor for this dissertation.

2009. Christi Lyn Hemati, *The Concept of Eternity in Kierkegaard's Philosophical Anthropology*.

2009: Michael A. Cantrell. *Kierkegaard and Modern Moral Philosophy: Conceptual Unintelligibility, Moral Obligations, and Divine Commands*.

## References

Professor Nicholas Wolterstorff, Professor Emeritus, Yale Divinity School, Yale University  
Professor Merold Westphal, Professor Emeritus, Department of Philosophy, Fordham University

Professor Sylvia Walsh, Department of Philosophy, Stetson University

Professor Edward Langerak, Professor Emeritus, Department of Philosophy, St. Olaf College

For administrative work:

Dr. Joel Carpenter, Director of the Nagel Institute, Calvin College (former Provost of Calvin College)

## Publications

### Books Authored

*A History of Western Philosophy: From the Pre-Socratics to Post-Modernism*, forthcoming in October, 2018, from InterVarsity Press Academic.

*Why Christian Faith Still Makes Sense: A Response to Contemporary Challenges*, (Grand Rapids, Michigan: Baker Academic Books, 2015) This book is part of the “Acadia Studies in Bible and Theology” series.

*God and Moral Obligation* (Oxford: Oxford University Press, 2013).

*Natural Signs and Knowledge of God: A New Look at Theistic Arguments* (Oxford: Oxford University Press, 2010) Published in Finnish (Perussanoma Oy, 2017)

*Kierkegaard: An Introduction* (Cambridge: Cambridge University Press, 2009)

*Kierkegaard on Faith and the Self: Collected Essays* (Waco, Texas: Baylor University Press, 2006)

*Kierkegaard's Ethic of Love: Divine Commands and Moral Requirements* (Oxford: Oxford University Press, 2004)

*Pocket Dictionary of Philosophy of Religion and Apologetics* (Downers Grove, Illinois: InterVarsity Press, 2002). Translated and published in Portuguese by Editora Vida, 2003.

Translated and published in Macedonian, 2003. Spanish translation published by Editorial Unilit in 2007. Korean translation published by 100 Publishing House in 2018.

*Faith Beyond Reason* (Edinburgh: Edinburgh University Press, 1998; and Grand Rapids, Michigan: Wm. B. Eerdmans, 1998)

*The Historical Christ and the Jesus of Faith: The Incarnational Narrative as History* (Oxford: Oxford University Press, 1996)

*Why Believe: Reason and Mystery as Pointers to God* (Grand Rapids: Wm. B. Eerdmans, 1996). A revised version of *The Quest for Faith: Reason and Mystery As Pointers to God* (InterVarsity Press, 1986). Chinese edition of *Why Believe* translated by Daniel Kwok-Tung Cheung (Hong Kong: FES Press, 2002).

*Passionate Reason: Making Sense of Kierkegaard's Philosophical Fragments* (Indiana University Press, 1992)

*Kierkegaard's Fragments and Postscript: The Religious Philosophy of Johannes Climacus* (Humanities Press, 1983; reprinted by Humanity Books, an imprint of Prometheus Books, 1999)

*Subjectivity and Religious Belief: An Historical, Critical Study* (Eerdmans, 1978)

*Philosophy of Religion: Thinking About Faith* (InterVarsity Press, 1985). Spanish translation: *Filosofía de la Religión* (Editorial Mundo Hispano, 1990). Macedonian translation 2004. Revised second edition, co-authored with Zachary Manis (2009). This edition translated into Turkish by Ferhat Akdemir and published by Ankara Okulu Basim Yayim SAN. TIC. LTD. STI, 2012. Russian edition translated by Alexey R. Fokin and published by St. Tikhon University Press, Moscow, 2011.

*Søren Kierkegaard's Christian Psychology*, Zondervan, 1990.

*Wisdom and Humanness in Psychology*, (Baker Books, 1989)

*Preserving the Person: A Look at the Human Sciences* (InterVarsity Press, 1977; Baker Reprint, 1982)

*Existentialism: The Philosophy of Despair and the Quest for Hope* (Zondervan, 1984; reprinted Probe Books, 1989). A revised edition of *Despair: A Moment or a Way of Life?* (InterVarsity Press, 1971)

Books Edited or Translated

Co-editor (with Paul Martens) of *Kierkegaard and Christian Faith* (Waco, Texas: Baylor University Press, 2016).

Co-editor (with Paul Martens of Baylor) of *Kierkegaard as a Christian Thinker* book series with William B. Eerdmans Publishing Co. Three volumes have appeared: *Eros and Self-Emptying: The Intersections of Augustine and Kierkegaard*, by Lee Barrett (2013); Merold Westphal, *Kierkegaard's Concept of Faith* (2014), George Connell, *Kierkegaard and the Paradox of Religious Diversity* (2016).

Co-editor (with David Jeffrey) of *The Bible and the University*, Vol. 8 in the *Scripture and Hermeneutics Series* (Grand Rapids, Michigan: Zondervan, 2007)

Consulting Editor, *New Dictionary of Christian Apologetics*, ed. W. C. Campbell-Jack and Gavin McGrath (Downers Grove, Illinois: InterVarsity Press, 2005)

Co-editor (with Sylvia Walsh), *Kierkegaard: Fear and Trembling*. A new translation by Sylvia Walsh in the Cambridge Texts in the History of Philosophy series (Cambridge: Cambridge University Press, 2006)

*Exploring Kenotic Christology: The Self-Emptying of God* (Oxford: Oxford University Press, 2006). Paperback edition: Vancouver: Regent College Publishing, 2010.

*'Behind' the Text: History and Biblical Interpretation*, ed. Craig Bartholomew, C. Stephen Evans, Mary Healy, and Murray Rae (Grand Rapids: Zondervan, 2003; U.K.: Paternoster, 2004).

*Christian Perspectives on Religious Knowledge*, edited, with Merold Westphal (Wm. B. Eerdmans, 1993)

*Foundations of Kierkegaard's Vision of Community: Religion, Ethics, and Politics in Kierkegaard*, edited with George Connell (Humanities Press, 1992)

General Editor, *Contours of Christian Philosophy* series, InterVarsity Press. volume I, *Epistemology*, by David Wolfe (1982). Volume II, *Metaphysics*, by William Hasker (1983). Volume III, *Ethics*, by Arthur Holmes (1984). Volume IV, *Philosophy of Religion* by C. Stephen Evans (1985); 2<sup>nd</sup> ed. with Zachary Manis (2009). Volume VI, *Philosophy of Education*, by Michael Peterson (1986). Volume VII, *The Concept of God*, by Thomas Morris (1991), Vol. VIII, *Epistemology: Becoming Intellectually Virtuous*, by W. Jay Wood, 1998.

Co-editor (with Paul Martens) of the series, *Kierkegaard as a Christian Thinker* (Wm. B. Eerdmans). Series volumes so far include the following: Lee Barrett, *Eros and Self-Emptying: The Intersections of Augustine and Kierkegaard* (2013), Merold Westphal, *Kierkegaard's Concept of Faith* (2014), George Connell, *Kierkegaard and the Paradox of*

*Religious Diversity* (2016).

Translator (along with Jan E. Evans) of *Kierkegaard's Works of Love: Christian Ethics and the Maieutic Ideal*, by Paul Müller (C. A. Reitzel's, Copenhagen: 1993)

### Articles

“Moral Arguments for God’s Existence,” *Stanford Encyclopedia of Philosophy* (<http://plato.stanford.edu/entries/moral-arguments-god/>). First published June 12, 2014; substantive revision June 29, 2018

“Normative Objections to Atheism,” forthcoming in *A Companion to Atheism and Philosophy*, ed. Graham Oppy (Wiley-Blackwell)

“Fideism,” with Karl Aho (first author), forthcoming in *Encyclopedia of Philosophy of Religion*, edited by Stewart Goetz and Charles Taliaferro (Wiley-Blackwell)

“Living ‘Before God’: A Kierkegaardian View of Spirituality,” forthcoming in *Psychology and Spiritual Formation*, ed. Thomas M. Crisp, Gregg A. Ten Elshof, and Steven L. Porter (Christian Association for Psychological Studies Series), InterVarsity Press

“Divine Commands as the Basis of Moral Obligations,” forthcoming in *The Future of Creation Order II: Perspectives from Social Sciences, Humanities, and Normative Practices*, ed. Govert Buijs and Annette Mosher (Dordrecht: Springer Publishing)

“The Single Individual Is Higher than the Universal: Kierkegaard”, co-authored with Karl Aho (first-author), forthcoming in *A Companion to Nineteenth Century Philosophy*, edited by J. A. Shand (*Blackwell Companions to Philosophy* series)

“Faith: The Infinite Task of Passionate Belief,” co-authored with Matthew Wilson (first author), forthcoming in the *T. and T. Clark Companion to the Theology of Kierkegaard*, ed. Aaron Edwards and David J. Gouwens

“An Argument from Design for Ordinary People,” in *Two Dozen (or so) Arguments for God: The Plantinga Project*, edited by Jerry L. Walls and Trent Dougherty, (Oxford: Oxford University Press, 2018)

“A Philosophical Response to David Brown’s *Divine Humanity: Kenosis and the Construction of a Christian Theology*,” in Christopher R. Brewer, ed., *Christian Theology and the Transformation of Natural Religion: Essays in Honor of David Brown*. (Leuven: Peeters, 2018), pp. 71-79.



“Are We Hard-Wired to Believe in God? Natural Signs for God, Evolution, and the *Sensus Divinitatis*,” in Andrew Torrance and Thomas McCall, eds., *Knowing Creation: Perspectives from Theology, Philosophy, and Science* (Grand Rapids, Michigan: Zondervan Academic, 2018), Vol. I, pp. 195-214.

“Neuroscience, Spiritual Formation, and Bodily Souls: A Critique of Christian Physicalism,” (with Brandon Rickabaugh, first author) in *Christian Physicalism? Philosophical Theological Criticisms*, ed. R. Keith Loftin and Joshua R. Farris (Lanham, Maryland: Lexington Books, 2018), pp. 231-256.

“How Reformation Christians Can Be Catholic (Small ‘c’) Christians,” *Philosophia Christi* (19, 2; 2017), pp. 415-427.

"The Testimony of the Spirit and Moral Knowledge," pp. 87-107 in *The Testimony of the Spirit: New Essays*, edited by R. Douglas Geivett and Paul K. Moser (New York: Oxford University Press, 2017).

“Kierkegaard’s Relation to Catholic Theology and the Broader Christian World,” *Toronto Journal of Theology*, (32, 1), Spring 2016, pp. 45-50.

“Kierkegaard, Natural Theology, and the Existence of God,” in *Kierkegaard and Christian Faith*, ed. Paul Martens and C. Stephen Evans (Waco, Texas: Baylor University Press, 2016), pp. 25-38

“What Does It Mean to Be a Bodily Soul?” (with Brandon Rickabaugh, who is second author), *Philosophia Christi*, 17, 2 (2015), pp. 315-330.

“Kierkegaard: Father of Existentialism or Critic of Existentialism?” forthcoming in a special issue of *Participatio: The Journal of the Thomas F. Torrance Theological Fellowship*, focusing on the relation between Kierkegaard’s thought and Thomas Torrance’s theology.

“Can an Admirer of Silentio’s Abraham Consistently Believe That Child Sacrifice Is Forbidden?” in *Kierkegaard’s Fear and Trembling: A Critical Guide*, ed. Daniel Conway (Cambridge: Cambridge University Press, 2015), pp. 61-78.

“Moral Arguments for Theism and Divine Command Theories of Moral Obligation,” in *Christian Philosophy of Religion: Essays in Honor of Stephen Davis*, ed. Colin Ruloff (University of Notre Dame Press: Notre Dame, Indiana, 2015), pp. 258-272.

“Can You Imagine If People Didn't Believe, The Things They'd Get Up To?" Ethics & Divine Command Theory,” co-authored with Matthew Wilson (first author), *The Critique* (an online philosophical publication devoted to showing the relevance of philosophy to

contemporary news events and cultural developments), edited by Guillaume Attia, Jan. 15, 2015 (<http://www.thecritique.com/articles/can-you-imagine-if-people-didnt-believe-the-things-theyd-get-up-to-ethics-divine-command-theory-2/>)

“Kierkegaard on Anxiety and Original Sin,” in *The Theologically Formed Heart: Essays in Honor of David J. Gouwens*, ed. Warner M. Bailey, Lee C. Barrett III, and James O. Duke (Eugene, Oregon: Pickwick Publications, 2014), pp. 231-240.

“Subjectivity, Virtues, and Essential Truth,” (translated into Spanish as “Subjetividad, virtudes y verdad esencial”) *Conversaciones sobre Kierkegaard*, ed. Catalina Elena Dobre, Rafael Garcia Pavon, Luis I. Guerrero Martinez, and Leticia Valadez (Mexico, D.F.: Rosa Ma. Porrúa ediciones, 2014)

“Objects of Wonder: Craig Keener’s Defense of Miracles,” *Books and Culture* 19:1, January/February 2013, p. 24.

“Kierkegaardova etika lásky,” (“Kierkegaard’s Ethic of Love”) in *Kierkegaard as a Philosopher of Love (Kierkegaard Ako Filozof Lásky)*, Acta Kierkegaardiana Supplement 3 (2012), Kierkegaard Circle, Toronto, and Central European Research Institute of Søren Kierkegaard, Nitra, Slovakia, (translation into Slovakian by Roman Králik), pp. 91-106.

“Kierkegaard,” co-authored with Zachary T. Manis (first author), *The Routledge Companion to Modern Christian Thought*, ed. Chad Meister and James Beilby (New York: Routledge, 2013), pp. 73-85.

“Kierkegaard’s Contributions to Ethics,” co-authored with Robert Roberts (I am first author), *The Oxford Handbook of Kierkegaard*, ed. John Lippitt and George Pattison (Oxford: Oxford University Press, 2013), pp. 211-229.

“Kierkegaard on the Letter of James and How to Read the Bible: Seeing Ourselves in the Mirror of the Word,” in *The Letter of James: Christian Reflections, A Series in Faith and Ethics*, The Center for Christian Ethics, Baylor University, May 2012.

“Arthur Holmes: A Life Well Lived,” *Books and Culture* 18, 1 (Jan/Feb 2012, but appeared in December, 2011)

“Doing Psychology as a Christian: A Plea for Wholeness,” *Journal of Psychology and Theology* (40,1: Spring 2012; pp. 32-36).

“Kierkegaard as Christian Psychologist,” co-authored with Mark Tietjen (first author), *Journal of Psychology and Christianity* (30, 4; 2011), pp. 274-283.

“A Response to Owen Anderson,” in *Conversations in Religion and Theology* (9:2, 2011), pp. 161-163.

“Religious Experience and the Question of Whether Belief in God Requires Evidence,” in *Evidence and Belief*, ed. Kelly James Clark and Raymond J. VanArragon (Oxford: Oxford University Press, 2011) pp. 37-51.

“Wisdom as Conceptual Understanding: A Christian Platonist Perspective,” in *Faith and Philosophy* (27, 4; October 2010), pp. 369-381.

“Big Al: Philosopher Alvin Plantinga Retires from Notre Dame,” online version of *Books and Culture*, May 2010

“Why Kierkegaard Still Matters—and Matters to Me,” in *Kierkegaard Studies: Yearbook 2010*, ed. Niels Jørgen Cappelørn, Hermann Deuser, and K. Brian Soderquist (Berlin: Walter de Gruyter, 2010), pp. 21-32. Reprinted (in slightly revised form) in *Why Kierkegaard Matters: A Festschrift in Honor of Robert L. Perkins*, ed. Marc A. Jolley and Edmon L. Rowell, Jr. (Macon, Georgia: Mercer University Press, 2010), pp. 109-121.

“Faith and Reason in Kierkegaard’s *Concluding Unscientific Postscript*,” in *Kierkegaard’s Concluding Unscientific Postscript: A Critical Guide*, ed. Rick Furtak (Cambridge: Cambridge University Press, 2010), pp. 204-218

“Should Christians Be Physicalists?” in *Books and Culture* 16, 2 (March/April 2010), pp. 27-29

“Interview with C. Stephen Evans: Humanizers versus Limiters of Science, the Role of Philosophical Assumptions in Psychology and the Reasons for Dualism,” with Michael Cantrell as interviewer, *Edification: Journal of the Society for Christian Psychology* (Volume 3, Issue 2, 2009; pp. 58-64).

“Westphal on the Socio-Political Implications of Kierkegaard’s Thought,” *Gazing Through a Prism Darkly: Reflections on Merold Westphal’s Hermeneutic Epistemology*, ed. B. Keith Putt (New York: Fordham University Press, 2009)

“Kierkegaard and the Limits of Reason: Can There Be a Responsible Fideism?” *Revista Portuguesa de Filosofia* (Volume 64, 2008; pp. 311-325).

“Can Love Be Commanded? Kierkegaard’s View of Neighbor Love,” in *Visions of Agape: Problems and Possibilities in Human and Divine Love*, ed. Craig A. Boyd (Hampshire, England: Ashgate Publishing, 2008), pp. 73-84.

“The Historicity of the Gospel of John: From What Perspective Should It Be Assessed?” in Richard Bauckham and Carl Mosser, eds., *The Gospel of John and Christian Theology*

(Grand Rapids: Eerdmans, 2008), pp. 91-119.

“Kierkegaard as a Christian Thinker,” in *Čistota Srdca, Acta Kierkegaardiana*, Vol. I, eds. Cyril Diata and Roman Kralik (Nitre, Slovakia: Universita Konštantína Filozofa v Nitre, 2007), pp. 79-86.

“Anderson’s Encounter with Kierkegaard,” in *Edification: Journal of the Society for Christian Psychology* (1:2, 2007; pp. 28-29).

“Afterword -- The Bible and the Academy: Some Concluding Thoughts and Possible Future Directions,” in *The Bible and the University*, ed. David Jeffrey and C. Stephen Evans (Grand Rapids, Michigan: Zondervan, 2007), pp. 303-310.

“Why Christian Colleges and Universities (including Baptist Ones) Should Inquire about the Religious Commitments of Prospective Faculty,” in *The Baylor Project: Taking Christian Higher Education to the Next Level*, ed. Barry Hankins and Donald Schmeltekopf (South Bend, Indiana: St. Augustine’s Press, 2007), 138-156.

“Biblical Narratives as History: Biblical Persons as Objects of Historical Faith,” in *Hearing Visions and Seeing Voices: Psychological Aspects of Biblical Concepts and Persons*, ed. Gerrit Glas, Moshe Halevi Spero, Peter J. Verhagen, and Herman M. van Prang. (Dordrecht, the Netherlands: Springer, 2007), pp. 21-34.

“Kierkegaard Among the Biographers,” *Books and Culture* (13, 4; July/August 2007), pp. 12-13.

“*Fides et Ratio*, Philosophy, and the Christian University,” co-authored with Michael Beaty, in *The Significance of John Paul II for Evangelical Theology*, ed. Tim Perry (Downers Grove, Illinois: InterVarsity Press, 2007), pp. 59-82.

“Canonicity, Apostolicity, and Biblical Authority: Some Kierkegaardian Reflections,” in *Canon and Biblical Interpretation*, ed. Craig Bartholomew, Scott Hahn, Robin Parry, Christopher Seitz, and Al Wolters (Grand Rapids: Zondervan Publishers, 2006), pp. 146-166

“Integration and Christian Psychology: Rivals or Friends,” in *Edification: The Newsletter of the Society for Christian Psychology*, (I, 2: 2005; pp. 3-5)

“Is There a Basis for Loving All People?” in *The Journal of Psychology and Theology*, Spring 2006 (34, 1), pp. 78-90.

“Kenotic Christology and the Nature of God,” in *Exploring Kenotic Christology: The Self-Emptying of God*, ed. C. Stephen Evans (Oxford: Oxford University Press, 2006), pp.190-217

“Laughing in Eden: The Life and Art of P. G. Wodehouse,” *Books and Culture* (September/October, 2005, 33-34). Reprinted in *Jeeves, Wodehouse Sällskapetets årskrift 2006 (The Yearbook of the Swedish Wodehouse Society, 2006)*, pp. 5-10.

“Can God Be Hidden and Evident at the Same Time? Some Kierkegaardian Reflections” *Faith and Philosophy* (23, 3: July 2006), pp. 241-253.

“Why Should Superheroes Be Good? Spiderman, the X-Men and Kierkegaard’s ‘Double Danger,’” in *Superheroes and Philosophy*, ed. Tom Morris and Matt Morris (Chicago: Open Court, 2005), 161-176.

“Kierkegaard’s *Philosophical Fragments*,” in *Central Works of Philosophy Volume 3: The Nineteenth Century*, ed. John Shand (Chesham: Acumen Press, 2005), pp. 159-182

“Faith and Revelation,” in *The Oxford Handbook of Philosophy of Religion*, ed. William J. Wainwright, (Oxford: Oxford University Press, 2005) pp. 323-343

“Separable Souls: Dualism, Selfhood, and the Possibility of Life After Death,” in *The Christian Scholar’s Review*, XXXIV:3 (Spring 2005), pp. 327-340. (Winner of the Charles J. Miller *Christian Scholar’s Review* Best Essay Award for Vol. 34.)

“Catholic-Protestant Views of Justification: How Should Christians View Theological Disagreements?” in *The Redemption: An Interdisciplinary Symposium on Christ as Redeemer*, ed. Stephen T. Davis, Daniel Kendall, SJ, and Gerald O’Collins, SJ (Oxford: Oxford University Press, 2004), pp. 255-273.

“The Christian University and the Connectedness of Knowledge,” in *The Baptist and Christian Character of Baylor*, ed. Donald Schmeltkopf and Dianna Vitanza (Waco: Baylor University, 2004), pp. 21-49

“The Role of Irony in Kierkegaard’s *Philosophical Fragments*,” in *The Kierkegaard Studies Yearbook 2004*, 63-79 (DeGruyters).

“Kierkegaard’s Aesthete and Unamuno’s *Niebla*,” in *Philosophy and Literature* (co-authored with Jan Evans, primary author), 28, 2 (2004), 342-352.

“The Calling of the Christian Scholar-Teacher,” in *Faithful Learning and the Christian Scholarly Vocation*, ed. Douglas V. Henry and Bob R. Agee (Grand Rapids, Michigan: Wm. B. Eerdmans, 2003), pp. 26-49. A condensed, revised version of three articles that originally appeared in *The Southern Baptist Educator*, 3<sup>rd</sup> and 4<sup>th</sup> quarters 1999 and 1<sup>st</sup> quarter 2000.

“Tradition, Biblical Interpretation, and Historical Truth,” in *‘Behind’ the Text: History and Biblical Interpretation*, ed. Craig Bartholomew, C. Stephen Evans, Mary Healy, and Murray

Rae (Grand Rapids: Zondervan, 2003; U.K.: Paternoster, 2004), pp. 320-336.

“Approaches to Christian Apologetics,” major article (5000 words) in *New Dictionary of Christian Apologetics*, ed. Campbell Campbell-Jack and Gavin J. McGrath (Leicester, England: Inter-Varsity Press, 2006). Also 1500 word articles on “Kierkegaard” and “Philosophy of Mind.”

“Externalist Epistemology, Subjectivity, and Christian Knowledge: Plantinga and Kierkegaard,” in *Vernünftig: Band 12, Religion in der Moderne*, ed. Rainer Berndt (Würzburg: Echter Verlag, 2003), pp. 13-40

“A Sense of Calling as a Clue to the Character of the Universe,” 504-509 in *Spiritual Information: 100 Perspectives*, ed. Charles L. Harper, Jr. (Philadelphia: Templeton Foundation Press, 2005).

“Reason and the Paradox,” in *Søren Kierkegaard: Critical Assessments of Leading Philosophers, Volume II, Epistemology and Psychology* ed. by Daniel W. Conway (London: Routledge, 2002). Taken from my book *Passionate Reason*.

“The Social Character of the Self: Psychological and Theological Perspectives,” in *Judeo-Christian Perspectives on Psychology: Human Nature, Motivation and Change*, eds. William R. Miller and Harold D. Delaney (Washington, D.C.: American Psychological Association Publications, 2005), pp. 73-93

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“Plato Was Right All Along,” a review article focusing on Robert Adams, *Finite and Infinite Goods*, in *Books and Culture* (7,1; July/August 2001)

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"Kierkegaard and Plantinga on Belief in God: Subjectivity as the Ground of Properly Basic Beliefs," *Faith and Philosophy* (V, 1), pp. 25-39, 1988

"Kierkegaard's View of Humor: Must Christians Always Be Solemn," *Faith and Philosophy*

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"Kierkegaard on Subjective Truth: Is God an Ethical Fiction?" *International Journal for Philosophy of Religion* (VII, 1), pp. 288-299

"Is the Concept of An Absolute Duty Toward God Morally Unintelligible?" in *Kierkegaard's Fear and Trembling: Critical Appraisals*, edited by Robert Perkins (University, Alabama: University of Alabama Press, 1981, pp. 141-151)

"Kierkegaard's Attack on Apologetics," *Christian Scholar's Review* (X, 4), pp. 322-332

"Redeemed Man: The Vision Which Gave Rise to Marxism," *Christian Scholar's Review* (XIII, 2, pp. 141-150)

"The Concept of the Self as the Key to Integration," *Journal of Psychology and Christianity* (III, 2, pp. 4-11)

"The Self in Contemporary Psychology," in *Readings in the Christian Faith and the Discipline of Psychology*, edited by Stanton Jones (Grand Rapids, Michigan: Baker Books, 1986)

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"Verstehen as Requiring Value-Commitment: A Response to Perkins," *Christian Scholar's Review* (XVI, 2), pp. 163-168

"The Blessings of Mental Anguish," *Christianity Today*, January 17, 1986, pp. 26-29

"Kierkegaard: A Misunderstood Reformer," *Christianity Today*, September 21, 1984, pp. 26-29

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Article on "Kierkegaard," for *Great Leaders of the Christian Church*, edited by John Woodbridge (Chicago: Moody Press, 1988)

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Articles on "Personhood" and "Mind," in *Dictionary of Pastoral Care and Counseling*, edited by Rodney J. Hunter (Nashville: Abingdon, 1990)

### Books Reviewed

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Richard Swinburne, *Mind, Brain, and Free Will* (Oxford: Oxford University Press, 2013) in *Faith and Philosophy* (31, 1, Jan. 2014), pp. 101-104

Robert Stern, *Understanding Moral Obligation: Kant, Hegel, Kierkegaard*, (Cambridge: Cambridge University Press, 2012), forthcoming in *Faith and Philosophy*

Mark C. Baker and Stewart Goetz, eds., *The Soul Hypothesis: Investigations into the Existence of the Soul* (New York: Continuum, 2011), in *Faith and Philosophy* (29, 2: March, 2012), pp. 40-43.

T.L.S. Sprigge, *The God of Metaphysics: Being a Study of the Metaphysics and Religious Doctrines of Spinoza, Hegel, Kierkegaard, T.H. Green, Bernard Bosanquet, Josiah Royce, A.N. Whitehead, Charles Hartshorne, and Concluding with a Defence of Pantheistic Idealism, Mind*, vol. 119, no. 475, July 2010, pp. 860-864.; doi: 10.1093/mind/fzq801.

Jacob Howland, *Kierkegaard and Socrates: A Study in Philosophy and Faith*, in *The Review of Metaphysics* (65, 3; 2012), pp. 654-656.

Mark Dooley, *The Politics of Exodus: Kierkegaard's Ethics of Responsibility*, in *International Philosophical Quarterly* (42, 2; June 2002).

Eric L. Johnson and Stanton L. Jones, ed., *Psychology and Christianity: Four Views, Contemporary Psychology: The APA Review of Books* (47,4: August 2002).

Merold Westphal, *Becoming a Self: A Reading of Kierkegaard's "Concluding Unscientific Postscript"*, *International Philosophical Quarterly* (XXXIX,1; March 1999)

David J. Gouwens, *Kierkegaard as Religious Thinker*, in *Christian Scholar's Review* (26, 3: 348-449)

William J. Wainwright, *Reason and the Heart: A Prolegomenon to a Critique of Passional Reason*, in *Cross Currents* (46, 4; 567-569)

Anthony Rudd, *Kierkegaard and the Limits of the Ethical*, in *The Philosophical Review* (104, 4; 592-594)

William Lad Sessions, *The Concept of Faith: A Philosophical Investigation (The Philosophical Quarterly)* (17, 188; 408-410)

Roger Poole, *Kierkegaard: The Indirect Communication*, *Religious Studies* (30, pp. 531-532; 1994)

Katharine M. Ramsland, *Engaging the Immediate: Applying Kierkegaard's Theory of Indirect Communication to the Practice of Psychotherapy*, in the *Søren Kierkegaard Newsletter* (22, Nov. 1990)

Louis Pojman, *Religious belief and the Will*, in *International Journal for Philosophy of Religion* (XXVIII, pp. 47-51, 1990)

John Cooper, *Body, Soul, and Life Everlasting*, in *The Reformed Journal* (XXXX, 7, September 1990)

Merold Westphal, *Kierkegaard's Critique of Reason and Society*, in *Christian Scholar's*

Review (XVIII, 4)

Louis Mackey, *Points of View*, in *Canadian Philosophical Reviews* (VII, 9)

Robert Roberts, *Faith, Reason, and History: Rethinking Kierkegaard's Philosophical Fragments*, in *Faith and Philosophy* (V, 3)

Leroy Rouner, ed., *Knowing Religiously*, in *International Journal for Philosophy of Religion* (XXIII)

Stephen Dunning, *Kierkegaard's Dialectic of Inwardness: A Structural Analysis of the Theory of Stages*, in *Faith and Philosophy* (V, 1)

Jeremy Walker, *The Descent Into God*, in *Christian Scholar's Review* (XV, 3)

Merold Westphal, *God, Guilt, and Death*, in *The Reformed Journal* (XXXV, 3)

Louis Pojman, *The Logic of Subjectivity: Kierkegaard's Philosophy of Religion*, in *Christian Scholar's Review* (XIV, 3)

Gary Gutting, *Religious Belief and Religious Skepticism* and Kai Nielsen, *An Introduction to the Philosophy of Religion*, in *Christian Scholar's Review* (XIII, 2)

Mark C. Taylor, *Deconstructing Theology*, in *International Studies in Philosophy* (XIX, 1987)

John Douglas Mullen, *Kierkegaard's Philosophy: Self-Deception and Cowardice in the Present Age*, in *Christian Scholar's Review* (XI, 3)

John Elrod, *Kierkegaard and Christendom*, in *Christian Scholar's Review* (XI, 4)

Mark Taylor, *Kierkegaard's Pseudonymous Authorship*, and John Elrod, *Being and Existence in Kierkegaard's Pseudonymous Authorship*, in *Christian Scholar's Review* (VII, 4)

E. D. Klemke, *Studies in the Philosophy of Kierkegaard*, in *Christian Scholar's Review* (IV, 2)

Harvey Cox, *Turning East*, in *Eternity* (May, 1978)

Brita K. Stendahl, *Søren Kierkegaard*, in *International Journal for Philosophy of Religion* (XII, 4)

Robert Roberts, *Rudolph Bultmann's Theology*, in *Christian Scholar's Review* (IX, 1) and

*International Journal for Philosophy of Religion* (XII, 3)

Peter Berger, *The Heretical Imperative*, in *The Reformed Journal* (May, 1980)

## Oral Presentations

### Lectures or Papers Read

“Worldviews, Moral Seemings, and Moral Epistemology,” invited plenary address at conference on “Moral Epistemology,” Australian Catholic University, Melbourne, June 2, 2018

“Accountability Understood as a Virtue,” paper read at Analytic Theology Seminar, Fuller Theological Seminary, Pasadena, California, February 14, 2018. Also presented at Institute for Religion and Critical Inquiry, Australian Catholic University, Melbourne, May 22, 2018

“How a Reformation Christian Can Be a Catholic (small “c”) Christian,” invited plenary address, annual national meeting of the Evangelical Philosophical Society, Providence, Rhode Island, November 16, 2017. This paper was also presented to the Graduate Seminar at the Logos Institute of the University of St. Andrews, October 29, 2017.

“Contemporary Analytic Christology: A Kryptic View Compared with a Kenotic View,” paper read at the Christian Systematic Theology session at the American Academy of Religion Annual Meeting, Boston, November 21, 2017.

Sophia Forum Lectures at Azusa Pacific University, September 28-29, 2017. Topics: “Thinking Radically about Ethics,” and “Kierkegaard’s View of Faith and History.”

“Normative Objections to Atheism,” read at the Symposium Series for the Philosophy Department at Australian Catholic University, August 11, 2017. Paper read at Melbourne Campus but available through video to other ACU campuses.

“A Kierkegaardian Look at the Problem of Faith and History,” read at Logos Conference 2017, University of St. Andrews, June 1-3, 2017

“How Should Christians Think About Ethics Today?” An all day seminar presented at Wayland Baptist University, St. Antonio campus, April 6, 2017. This seminar was made possible by a grant from the Society of Christian Philosophers.

“Thinking Radically—and Biblically—about Ethics,” plenary address at conference on “Radical Christian Scholarship” at Houston Baptist University, Feb. 24, 2017. (Sponsored by the Transdisciplinary Group at St. George’s Centre for Biblical and Public Theology and

Houston Baptist University)

“How Should Christian Psychologists Think about the Integration of Faith and Learning?” invited lecture to the Wheaton College psychology department retreat, January 5, 2017

Three part invited seminar on “Kierkegaard’s Three Spheres of Existence,” at Beijing Normal University, China, May 17, 2016.

“Can Faith Have Historical Content without Being Based on Historical Evidence? Kierkegaard’s View of Faith in the Incarnation.” Read at meeting of the Søren Kierkegaard Society at the American Academy of Religion Annual Meeting, San Antonio, Texas, November 19, 2016

“Kierkegaard, on Faith, Doubt, and Uncertainty (With Some Glances at Despair),” read at joint meeting of Kierkegaard, Religion, and Culture Group and the Society of Christian Philosophers, held at the Annual Meeting of the American Academy of Religion, San Antonio, Texas, November 20, 2016

“Kierkegaard on Faith, Doubt, and Uncertainty,” Boston University Philosophy of Religion Colloquium, Institute for Philosophy of Religion, December 9, 2015. Also read at the University of St. Andrews, October 5, 2016

“Kierkegaard on Faith and Doubt,” Australian Catholic University, Philosophy Seminar, Melbourne, Australia, June 10, 2016

“Issues in Divine Command Theory,” Australian Catholic University, Melbourne, Australia, June 16, 2016

“The Role of the Humanities in the Contemporary Christian University,” lecture delivered to the Humanities Faculty, Australian Catholic University, Brisbane, Australia, June 14, 2016.

“The Role of the Holy Spirit in Making Moral Knowledge Possible,” Society of Christian Philosophers Session at the Annual Meeting of the American Academy of Religion, Atlanta, Georgia, November 21, 2015

“The Relevance of Kierkegaard for Catholic Theology,” Kierkegaard, Religion, and Culture Group meeting at the Annual Meeting of the American Academy of Religion, Atlanta, Georgia, November 21, 2015

“A Natural Signs Approach to Natural Theology,” invited lecture at the State University of St. Petersburg, Russia, May 21, 2015.

“Two Moral Arguments for God and Two Natural Signs for God in Moral Experience,” invited lecture at the Russian Christian Academy for the Humanities, St. Petersburg, Russia,

May 22, 2015

“Research Seminar on God and Morality,” presented at the St. Petersburg Theological Academy to a group of Russian philosophers and theologians engaged in a joint research project on Christian philosophy (a few other professors and post-graduate students attended as well). Held May 23, 2015. Three sessions held: Session 1: “A Phenomenology of the Experience of Moral Obligation.” Session 2: “A Divine Command Account of Moral Obligation.” Session 3: “Contemporary Secular Meta-ethical Theories of Moral Obligation.”

“Kierkegaard on the Role of Authority in Ethics,” Invited keynote address, Expert Seminar on “Kierkegaard and Ethical Theory,” University of Antwerp, February 3-4, 2015.

“Divine Commands as the Basis for Moral Obligations,” Keynote address, “Good With(out) God?” 6<sup>th</sup> Annual Symposium, Society of Adventist Philosophers, November 20, 2014, Thomas Jefferson School of Law, San Diego, California.

“Natural Signs as the Basis for Knowledge of God,” Keynote address, Long Island High School Philosophy Conference, November 1, 2014, Stony Brook School, Stony Brook, New York.

“Is There Good Natural Evidence for God’s Existence?” Philosophical Fridays Lecture, Southern Mississippi University, October 24, 2014. Funded by the Mississippi Humanities Commission.

“Conscience as a Basis for Ethical Discussion across Cultures and Traditions,” invited plenary paper at the conference on “International Congress of Ethics and Applied Ethics: Doing Moral Philosophy in an Intercultural Context.” Universidad Anáhuac, Mexico City, Mexico, October 7, 2014.

“Natural Knowledge of God, Darwinian Evolution, and the *Sensus Divinitatis*,” invited lecture given at the “Knowing Creation” Conference, sponsored by Scientists in Congregations Scotland and the University of St. Andrews, August 23-24, 2014. (Funding provided by the John Templeton Foundation)

“Dare We Talk About God in the Academy? Should We? How Do We Do So?” Panel presentation (with Paul Griffiths and Francis Clooney) at Australian Catholic University, Melbourne Campus, June 27, 2014.

“Is There a Natural Knowledge of God?” Public lecture at Australian Catholic University, Melbourne campus, June 25, 2014.

“How Should Christians Think About The Academic Disciplines?” Inaugural Lecture to the Christian Scholars Network of Melbourne, Australia, June 17, 2014.



“Paradoxicality as a Criterion of an Authentic Religious Revelation,” featured speaker at conference on “Faith and Philosophy: A Conference in Honor of Steve Davis,” Claremont-McKenna College, April 25, 2014, Claremont, California.

“Natural Signs for God and Darwinian Evolution,” invited lecture as part of “Science and Religion Symposium,” Fresno Pacific University, April 3, 2014.

“Paradoxicality as a Criterion of an Authentic Special Revelation,” Midwest meeting of the Society of Christian Philosophers, March 28, 2014, Trinity Christian College, Palos Heights, Illinois. Also read in a video conference presentation to five campuses of Australian Catholic University, June 6, 2014.

“God’s Law and Moral Accountability,” Invited address at the “Mind Your Heart Conference” sponsored by the Center for Christian Thought at Biola University, Jan. 31-Feb. 1, 2014

“C. S. Lewis and the Moral Argument for God’s Existence,” address given at the Honors College at Baylor University as part of the conference on “C. S. Lewis and His Contributions to Christian Thought,” November 18, 2013

“Kierkegaard on the Natural Knowledge of God: How We Can Know God Exists Without Proof,” Keynote Lecture, Institute for Faith and Learning Annual Conference at Baylor University, on “Kierkegaard: A Christian Thinker for Our Time?” (October 31, 2013)

“Kierkegaard on Natural Religious Knowledge,” invited address at Universidad Iberoamericana, Mexico City, October 16, 2013.

“Christian Ethics in a Globalized World,” Two lectures given at Universidad Anahuac, Mexico City, October 17, 2013. Lecture 1: “Can Love Be Commanded? Duty as the Form of Christian Love.” Lecture 2: “Love of the Neighbor and Natural Loves: The Content of Christian Love.”

“Introduction to Kierkegaard’s Thought,” invited lecture, Union University, Jackson, Tennessee, October 1, 2013.

“Must an Admirer of Kierkegaard’s Abraham Accept the Possibility that Child Sacrifice May Be Justified?” Keynote opening address, Conference on “Kierkegaard and the World,” Australian Catholic University, Melbourne, Australia, August 16-18, 2013. (co-sponsored by Deakin University.)

“Kierkegaard on Natural Loves and Neighbor Love: An Issue for Confucian Ethics,” invited address given at “International Symposium on Kierkegaard and Chinese Culture,” May 21-13, 2013, Hong Kong Baptist University, Hong Kong.

“Silentio’s Treatment of the ‘Binding of Isaac’ in *Fear and Trembling*.” Invited address given at the International Conference, “Kierkegaard Reconsidered in a Global World,” May 6-8, 2013, University of Copenhagen.

“Types of Christian Scholarship,” invited address given to the faculty at Redeemer University College, Ancaster, Ontario, March 21, 2013

“Must Someone Who Admires Abraham as an Exemplar of Faith Take Seriously the Possibility of Sacrificing a Child at the Command of God?” Distinguished Visiting Philosopher Series Lecture, Wheaton College, Wheaton, Illinois, February 12, 2013.

“Must an Admirer of Kierkegaard’s Abraham Be Willing to Approve of Child Sacrifice?” Visiting Philosopher Series, Wake Forest University, February 28, 2013. Same talk given at Presbyterian College, Clinton, SC, February 29, 2013.

“A Philosophical Response to David Brown’s *Divine Humanity*,” paper read at American Academy of Religion Annual Meeting, Chicago, Illinois, November 17, 2012, session sponsored by the Society of Christian Philosophers. (Other speakers: Kathryn Tanner, David Brown)

“Criteria for an Authentic Divine Revelation,” read at 2012 Baylor-Georgetown-Notre Dame Philosophy of Religion Conference, November 8-10, 2012, Hotel Contessa, San Antonio, Texas.

“Kierkegaard’s View of Faith and Reason,” invited paper to Department of Religion and Department of Philosophy at the University of Lethbridge, Lethbridge, Alberta, November 5, 2012

“C. S. Lewis Lectures in Christian Thought,” three lectures delivered at the Evangelical Free Church of Lethbridge, Alberta, Canada, November 4-6, 2012.

Hayward Lectures, Acadia Divinity College, Acadia University, Wolfville, Nova Scotia, October 15-17, 2012. General Title: “Christian Belief in the 21<sup>st</sup> Century: Responding to the New Atheism.” Lecture 1: “Should Christians Engage in Natural Theology?” Lecture 2: A Natural Signs Approach to Natural Theology. Lecture 3: “Recognizing and Responding to God’s Self-Revelation.”

“Paradoxicality and Revelation,” paper read at Baptist Association of Philosophy Teachers meeting, Union University, Jackson, Tennessee, October 5, 2012.

Holley-Hull Lectures, Samford University, Birmingham, Alabama, September 12-13, 2012. Lecture topics: “Kierkegaard as a Christian Thinker,” “Taking Every Thought Captive to Christ,” “Is Kierkegaard as an Irrationalist?”

“What is a Divine Revelation For? Some Thoughts about Samuel Fleischacker’s *Divine Teaching and the Way of the World*.” Symposium paper in “Author Meets Critics” session, Pacific Division American Philosophical Association, Seattle, Washington, April 4, 2012

“Is There a Role for Faith Commitments in Scientific Psychology: Philosophy as a Bridge Between Psychology and Religious Faith,” invited plenary address at Pacific-Mountain Regional Meeting of the Society of Christian Philosophers, Westmont College, Santa Barbara, California, January 14, 2012.

“Psychology as a Hermeneutical Science: The Role of Interpretation in Empirical Research,” read at Biennial Convention of the Society for Theoretical and Philosophical Psychology (Division 24 of the American Psychological Association), Austin, Texas, March 4, 2012.

“What Attributes are Essential to Divinity?” read at Reformed Theology and History Section of the Annual Meeting of the American Academy of Religion, San Francisco, Nov. 20, 2011

“Are You Your Brain? Minds, Bodies, and the Self,” Paul Holmer Memorial Lecture, University of Minnesota, November 4, 2011, sponsored by MacLaurin-CSF

“Is There a Presumption of Atheism? Natural Theology as a Rebuttal of Naturalism” invited address at conference on “The New Atheism: A Christian Response,” sponsored by the University of Otago and the Faraday Institute of Cambridge University, St. Margaret’s College, Dunedin, New Zealand, September 2-3, 2011.

“Divine Commands as the Basis for Moral Obligations,” invited plenary address at conference on “The Future of Creation Order,” organized by the Association for Reformational Philosophy on their 75<sup>th</sup> anniversary, Free University, Amsterdam, the Netherlands, August 16-19, 2011.

“Paradoxicality as a Criterion of an Authentic Revelation,” invited paper read at the Logos 2011 Workshop on “Divine Revelation: Meaning, Authority, and Canon,” at the University of Notre Dame, Notre Dame, Indiana, June 2-4, 2011.

“Must A Divine Command Theorist View Moral Obligations as Communicated by God Through Special Revelation Only?” read at Society for Natural Religion meeting held at the American Philosophical Association Pacific Division meeting, April 21, 2011, San Diego, California.

One week seminar (five lectures plus one special lecture) on “The Foundations of Morality,” March 7-11, 2011, at Fudan University in Shanghai, China. (Funded by Fudan University and the John Templeton Foundation through a grant to the Society for Christian Philosophers)

“A Reply to My Critics: Manis, Arner, and Bruce,” presented at special session devoted to my book, *Kierkegaard's Ethic of Love*, organized by the Ethics Section and the Kierkegaard, Religion, and Culture Group of the American Academy of Religion, AAR Annual Meeting, Atlanta, Georgia, October 31, 2010.

“Kierkegaard's Critique of Modern Philosophy,” Presented at the Baptist Association of Philosophy Teachers Biennial meeting, Samford University, October 9, 2010. Also presented at the University of West Georgia, October 29, 2010.

“Autonomy and Accountability in Ethics: Kierkegaard's View of the Foundations of Morality,” Plenary paper at International Conference on “Existentialism and Ethics,” Nitra University, Nitra, Slovakia, September 23, 2010

“What Does It Mean to Be a Bodily Soul?” invited plenary paper read at meeting of the Society for Christian Psychology, Louisville, Kentucky, September 17, 2010.

“Why Kierkegaard Still Matters—and Matters to Me,” paper read at Kierkegaard Conference at St. Olaf College, June 28, 2010

Two invited lectures given at L'Abri Theological Fellowship, Huemoz, Switzerland, June 12-13, 2009. Lecture I: “Are There Natural Signs for God.” Lecture II: “Kierkegaard's View of Faith and Reason.”

“The Nature of Christian Scholarship and the Calling of the Christian Scholar,” lecture given at Baylor faculty retreat for newer faculty sponsored by the Institute for Faith and Learning, May 18-21, 2009, Laity Lodge, Kerrville, Texas.

“Wolterstorff on Kierkegaard on Love,” paper read at Baylor University, April 17, 2009, as part of the Worthington Lecture Series week of events.

“Is Kierkegaard Really the Father of Existentialism?,” invited Lyceum Speakers Series for Montgomery College, given at Lone Star College, Woodlands, Texas, April 2, 2009.

“Wisdom as Conceptual Understanding: A Christian Platonist Perspective,” invited plenary address at Eastern Regional Meeting of the Society of Christian Philosophers, Assumption College, Worcester, Massachusetts, March 28, 2009.

“Kierkegaard's Concept of the Individual,” featured address at the 2009 Theology/Philosophy Symposium, Texas Lutheran University, February 12, 2009

“Kierkegaard's Dual Challenge to the Contemporary World,” Plenary address given January 9, 2009, at conference on “Mission, Worldview, and the Christian University: Living at the Crossroads,” held at Redeemer University College, Ancaster, Ontario, Canada.

“A Response to Three (Friendly) Critics,” paper read at the Kierkegaard Society meeting at the Eastern Division of the American Philosophical Association, Dec. 28, 2008. This was a special session devoted to “C. Stephen Evans on Kierkegaard on Ethics, Faith, and the Self.” “Kierkegaard’s Concept of the Aesthetic,” paper read to the Philosophy Department at the University of St. Andrews, Scotland, February 20, 2008

“Kierkegaard on Indirect Communication,” paper read to the Theology Research Seminar at the University of St. Andrews, Scotland, March 12, 2008.

“Theistic Arguments as Articulations of Natural Signs,” paper read to the Theology Research Seminar at the University of St. Andrews, Scotland, April 23, 2008

“Kierkegaard’s Relation to Existentialism Reconsidered,” invited lecture given at Kierkegaard Research Centre, Copenhagen, Denmark, Dec. 3, 2008.

“Divine Command Theories of Moral Obligation: Options in Christian Ethics Today,” invited lecture, Calvin College, Grand Rapids, Michigan, November 21, 2008.

“Are There Natural Signs of God’s Existence,” invited lecture, Wheaton College, Wheaton, Illinois, October 3, 2008.

“Kierkegaard: Father of Existentialism or Critic of Existentialism?” Julia Watkin Memorial Lecture, St. Olaf College, Northfield, Minnesota, November 6, 2007. (Same lecture given as annual Philosophy Department Homecoming Lecture at Baylor, November 1, 2007; also as public lecture at Regent College, Vancouver, B.C., July 28, 2008 “God and Morality,” Distinguished Lecture Series, Trinity Western University, Langley, British Columbia (Canada), October 15 and 16, 2007.

“Neighbor Love and Natural Loves (Including Friendship): A Kierkegaardian View,” plenary invited address at Inaugural Baylor Symposium on Faith and Culture: “Friendship: Quests for Character, Community, and Truth,” at Baylor University, October 27, 2007

“Kierkegaard’s Distinction Between Direct and Indirect Communication: Possible Applications to Therapy and Counseling,” plenary address at the national meeting of the Society for Christian Psychology, Nashville, TN, September 12, 2007.

“Contemporary Divine Command Theories of Moral Obligation and the Role of Law in Scripture,” Lecture given at St. Mary’s College, the University of St. Andrews, Scotland, May 14, 2007

“Objections to Contemporary Divine Command Theories of Moral Obligation,” plenary invited address at Eastern Regional Meeting of the Society of Christian Philosophers, Columbia International University, April 21, 2007. This lecture was also given at Wheaton

College (Illinois), October 13, 2006.

“Kierkegaard and the Quest for the Limits of Reason,” Rukuvina Lecture in the History of Philosophy, Gonzaga University, Spokane, Washington, March 1, 2007.

“Religious Faith as Public Value: A Christian Perspective,” invited paper read at conference on “Religion in Public Life” at Hong Kong Baptist University, sponsored by the Center for Sino-Christian Studies at Hong Kong Baptist and the Center for Theological Inquiry at Princeton, June 8, 2006.

“Is Kierkegaard an Irrationalist: Kierkegaard on Faith and Reason,” invited talk given at Peking University, Renmin University, and Zhezhiang University in China, June 13 and June 19, 2006.

“A Christian View of the Foundations of Morality,” invited talk given at Fudan University, Shanghai, June 20, 2006.

Six lectures on Kierkegaard given at the Cornerstone Festival, Bushnell, Illinois, June 5-8, 2006.

“Process Theism and Historic Christian Faith,” read at a joint meeting of the Society for Process Philosophy and the Society of Christian Philosophers at the Pacific Division meeting of the American Philosophical Association in Portland, Oregon, March 23, 2006.

Three lectures given at the “Veritas Forum,” at Texas A & M University, Feb. 22, 2006: (1) “Are There Absolute Moral Obligations?” (2) “Kierkegaard and Divine Command Ethics” (3) “Christian Faith and the Quest for the Historical Jesus.”

“Kierkegaard and Divine Command Theory,” read at a special session in honor of Philip Quinn, sponsored by the Society of Christian Philosophers at the Eastern Division meeting of the American Philosophical Association in New York, December 29, 2005.

“Divine Command Theory and Its Epistemology,” a response to John Hare and Jamie Ferreira at an “author meets critics” session sponsored by the Society of Christian Philosophers at the American Academy of Religion annual meeting in Philadelphia, November 21, 2005.

“Can Psychology Be Christian and Still Be a Science? Some Kierkegaardian Reflections,” presented at Kierkegaard Society meeting in conjunction with the American Academy of Religion Annual Meeting in Philadelphia, Nov. 19, 2005.

Sikes-Melugin Lectures, McMurry University, Abilene, Texas, October 24-25, 2005. “Are Moral Obligations Divine Commands?” and “Secular Accounts of the Foundation of Morality”

“God, Ethics, and Human Nature,” invited lecture at inaugural meeting of the Society for Christian Psychology, Sept. 26, 2005, Opryland Hotel, Nashville, Tennessee

“Canonicity, Apostolicity, and Biblical Authority: Some Kierkegaardian Reflections,” Scripture and Hermeneutics Seminar 8<sup>th</sup> International Consultation, Pontifical Biblical Institute, Rome, June 23-25, 2005.

“God as the Foundation of Moral Obligations,” annual Faith and Philosophy Lecture at North Park University, April 28, 2005

“Integration and Christian Psychology: Rivals or Friends?” Invited address at the national convention of the Christian Association for Psychological Studies, Dallas, Texas, April 8, 2005.

“Kierkegaard and the Limits of Reason,” keynote lecture, 8<sup>th</sup> annual Graduate Student Philosophy Conference at the University of Kentucky, Lexington, March 5, 2005.

Four invited lectures at Redeemer University College, Ancaster, Ontario (Canada), Feb. 3-4, 2005. “Is Kierkegaard an Irrationalist?” “Kierkegaard and Reformed Theology” “Kierkegaard and Postmodernism,” and “Kierkegaard and Divine Command Morality.”

“Does Divine Freedom Include the Ability to Limit Itself?” invited paper read at the Wheaton College Philosophy Conference, October 29, 2004

“Can God Be Hidden and Evident at the Same Time?” plenary address given at a conference on the “Hiddenness of God” at the University of Colorado at Boulder, sponsored by the Theology Forum and the Philosophy Department of the University, October 22, 2004

“Kierkegaard and the Divine Command to Love the Neighbor,” Byron Bitar Memorial Lecture, Geneva College, September 23, 2004.

Keynote Address: “The Calling of the Christian Scholar-Teacher: The Social Sciences as Example ,” at a conference on Christian teaching and scholarship sponsored by the Council of Christian Colleges and Universities, Abilene Christian University, May 28, 2004

“Divine Calling and the Social Character of the Self,” Invited Plenary Address at the 2004 International Conference of the Christian Association for Psychological Studies, St. Petersburg, Florida, March 27, 2004.

“The Essential Role of the Voluntary in the Christian Life: Some Kierkegaardian Reflections,” delivered at the Pruitt Memorial Symposium on “The Schooled Heart: Moral Formation in Education,” Baylor University, October 31, 2003.

Dobbs Lecture, "Can Love Be Commanded? Kierkegaard on the Foundations of Moral Obligations," Truett Theological Seminary, Baylor University, October 8, 2003. Also presented at Asbury College, March 4, 2005.

"The Ethical as a Stage and as a Dimension of Christian Existence," invited paper read at the annual meeting of the United Kingdom Kierkegaard Society, June 27, 2003, at King's College at the University of London.

"The Historicity of the Fourth Gospel: How Should It Be Assessed?" Invited paper read at the International Conference on the Gospel of John, University of St. Andrews, Scotland, July 2, 2003.

Five Lectures on Kierkegaard presented at Schloss Mittersill Christian Training Center, Mittersill, Austria, July 21-25, 2003.

Plenary Speaker, Retreat for new faculty and faculty in the School of Education from Baylor University at Laity Lodge, Texas, May 19-23, 2003, on the general theme of "Vocation and Liberal Education." Three Lectures Given: "Knowing Your Divinely Given Name: Recapturing the Concept of Vocation," "Christian Calling and Cultural Engagement: A Reading of Kierkegaard's *Fear and Trembling*," and "How Can the Christian Narrative Shape Teaching and Scholarship?"

"Kierkegaard's Aesthete and Unamuno's *Niebla (Mist)*," paper (co-authored with Jan Evans) read at the International Association for Philosophy and Literature annual meeting, May 28, 2003, in Leeds, England.

"The Role of Irony in Kierkegaard's *Philosophical Fragments*," invited paper at the Kierkegaard Seminar sponsored by the Kierkegaard Research Centre at the University of Copenhagen, August 13, 2003.

"The Christian University and the Connectedness of Knowledge," paper presented at Colloquium at Baylor University on "The Baptist and Christian Character of Baylor," April 10, 2003.

"On Being a Christian and a Philosopher: Conversations Concerning Contemporary Challenges to Christian Belief," Four lectures delivered as Principal Speaker at a National Student Conference sponsored by the Hendrix-Lilly Vocations Initiative, at Hendrix College, February 28-March 1, 2003. Lectures: "Belief in God in an Evolutionary World," "Could the Historical Jesus Be God Incarnate?" "Jesus as God Incarnate in a Pluralistic Religious World," "My Journey as a Philosopher and a Christian."

"Tradition, Biblical Interpretation, and Historical Truth," paper read at conference on "History and Hermeneutics" at the "Scripture and Hermeneutics Consultation," Gordon



College, May 22-25, 2002.

“Socrates as a Model for Christian Philosophers,” invited lecture given at national conference at Pepperdine University on “Sharing Stories of Vocation: How Christian Faith Can Sustain the Life of the Mind, Enhance our Scholarship, and Invigorate our Classroom Teaching,” October 3-5, 2002.

“Biblical Narratives as History: Biblical Persons as Objects of Historical Faith,” invited plenary address at International Conference on Psychiatry and Religion (“Psychological Aspects of Biblical Concepts and Persons”) at the Free University of Amsterdam, March 4-6, 2002, sponsored by the Dutch Foundation for Psychiatry and Religion.

“Quinn on Whether Love Can Be Commanded,” read at Symposium on “Philip Quinn on Kierkegaard’s Ethics,” at Eastern Division of the American Philosophical Association, Atlanta, Georgia, December 28, 2001. Session jointly sponsored by the Kierkegaard Society and the Society of Christian Philosophers.

“Externalist Epistemology, Subjectivity, and Christian Knowledge: Plantinga and Kierkegaard,” invited paper read at 75<sup>th</sup> Anniversary Symposium at Sankt-Georgen Hochschule (Jesuit Graduate School of Theology and Philosophy) Frankfurt, Germany, October 19, 2001.

“Embodied Souls: Rethinking the Mind-Body Problem,” paper read at the conference on “Christian Scholarship: For What?” at Calvin College, September 29, 2001. Session sponsored by the Council of Christian Scholarly Societies

“Persons as Substances and as Relational Achievements: Kierkegaard on the Self,” public lecture given at Whitworth College, July 23, 2001, as part of a seminar on “Human Nature.”

“The Self-Emptying of Love: Towards a Kenotic Christology,” lecture given at Yale Divinity School, March 1, 2001

“Metaphysics in a Pragmatic Vein,” lecture given to Yale Philosophy Department Colloquium, March 1, 2001

“Kierkegaard’s Humanistic Divine Command Theory of Moral Obligation,” invited plenary address, International Kierkegaard Conference sponsored by the Kierkegaard Society of the U.K., University of Leeds, England, July 6, 2001. Paper also delivered as a plenary address at the Society of Christian Philosophers Pacific Regional Meeting at Westmont College, April 5-7, 2001, and at Loyola Marymount University, April 20, 2001.

“What is Kierkegaard’s *Fear and Trembling* Actually About?” paper read at the University of San Diego, February 9, 2001, and at Biola University, March 13, 2001.

Three Lectures on “Christian Scholarship” and one on “Kierkegaard as a Model of Christian Thinking,” Main Speaker, Faculty Workshop, Northwestern College, St. Paul, Minnesota, August 21-22, 2000

“Can Love Be Commanded? Kierkegaard’s Ethic of Love as Duty,” lecture given to fulfill appointment as Scholar in Residence at Westmont College, Nov. 9, 2000

"Kierkegaard's Relational View of the Self," Plenary Address given at "Search for Meaning Conference" sponsored by Trinity Western University in Vancouver, British Columbia, July 16, 2000.

“Self-Giving Love: A Kenotic Account of the Incarnation,” paper read at the “Incarnation Summit” at St. Joseph’s Seminary in Dunwoodie, New York, April 23-26, 2000.

Three Lectures at the University of New Mexico, January 27-28, 2000, as a Visiting Speaker sponsored by the John Templeton Foundation. Talks included "God as the Foundation of the Self" (to the Honors Program), "Faith-Commitments and Scientific Psychology" (to faculty and graduate students in the Department of Psychology) and "Kierkegaard's Relational View of the Self" (to the Philosophy Department).

"Kierkegaard and Feminism," invited talk at symposium sponsored by the Kierkegaard Society of North America at the Annual Meeting of the American Academy of Religion, Boston, October 19, 1999.

"What Kind of Reality is a Human Person: A Sketch of a Religious Interpretation," paper read at Fifth Symposium of Sino-American Philosophy and Religious Studies, Peking University, October 19, 1999. (As President of the Society of Christian Philosophers, I led a delegation of 8 U.S. philosophers at this conference.)

Invited lecture at Harvard Divinity School, October 4, 1999, on "Kierkegaard's Divine Command Ethic".

Invited lectures (3) on "Kierkegaard and the Prospects for Christian Philosophy," at Lincoln Christian College in Lincoln, Illinois, September 17-18, 1999.

H. I. Hester Lectures, given at the annual meeting of the Association of Southern Baptist Colleges and Schools, held at Baylor University, June 6-8, 1999. Three lectures were as follows: "The Calling of the Christian Scholar," "The Christian Scholar and the Biblical Drama," and "The Situation of the Christian Scholar in a Postmodern Academy."

"The Hermeneutical Dimension of Empirical Research on Faith and Mental Health," invited address given at the Wheaton Theology Conference on "Healing, Health, and Spirituality," April 8, 1999.

"The Voice of the Christian Scholar in a Postmodern World," Keynote address given at Wheaton College Student Academic Conference, March 25, 1999, at Wheaton College, Wheaton, Illinois.

Carleton-Willson Lecturer, McMurry University, Abilene, Texas. Two talks presented October 8, 1998: "The Vocation of the Christian Scholar-Teacher" and "The Voice of the Christian Scholar in the Postmodern Academic Conversation."

"Types of Christian Scholarship," talk presented at the "Five Models of Christian Higher Education" Conference sponsored by the Lilly Endowment at the University of Notre Dame, June 12-14, 1998

"Christian Belief in a Postmodern Age," six-part seminar presented at the Cornerstone Festival, June 30-July 4, 1999, Bushnell, Illinois

"Kierkegaard and Postmodernism," Six part seminar presented at the Cornerstone Festival, July 2-4, 1998, Bushnell, Illinois.

"The Christian Scholar and the Christian University," two-day seminar presented to new permanent faculty at Baylor University, August 17-18, 1998. Repeated August 16-17, 1999.

"Kant and Kierkegaard on the Possibility of Metaphysics," lead paper at the Claremont Conference on the Philosophy of Religion, held at Claremont University, February 5, 1998

"The Vocation of the Christian Scholar and Its Value for Teaching," plenary invited address at the Lilly Regional Conference, St. Mary's University, San Antonio, Texas, March 28, 1998

"The Concept of Authority in Søren Kierkegaard," paper read at Kierkegaard Conference at St. Olaf College, June 7, 1997

"The Concept of Authority in Kierkegaard's *Works of Love*," paper read at Research Conference sponsored by the Kierkegaard Research Centre at the University of Copenhagen, August 8, 1997

"Is the Historians' Jesus Historical?" Public lecture delivered at the following occasions:  
University of St. Andrews, Scotland, November 23, 2004  
Yale University, March 27, 1997. Invited by the Rivendell Study Center.  
Erasmus Lecture, January 28, 1999, Westmont College (Santa Barbara, CA)  
Carl Henry Lecture, March 19, 1999, Northwestern University (sponsored by  
Institute for Advanced Christian Studies)  
Calvin Theological Seminary, January 14, 1999

"A Kierkegaardian View of the Foundations of Morality," read at the Wheaton College

Philosophy Conference, Nov. 1, 1996

"Kierkegaard's Relational Anthropology," invited paper read at "Kierkegaard Days in Copenhagen" conference on "The Meaning of Meaning It," May 7, 1996, at the University of Copenhagen

"Kierkegaard on Realism and Anti-Realism," invited Symposium paper read at Eastern Division of the American Philosophical Association, New York, December 28, 1995

"Emotions, Reason, and the Intellectual Virtues," paper read at the annual meeting of the American Academy of Religion, philosophy of religion section, Philadelphia, November 19, 1995

"The Complementary Character of Evidentialist and Non-Evidentialist Accounts of Historical Religious Knowledge," paper read at Joseph Butler Society, Oriel College, Oxford, November 15, 1993

"Kierkegaard and C. S. Lewis on Regarding the Incarnation as Myth," address to the C. S. Lewis Society, Oxford, February 8, 1994

"Kierkegaard's Rejection of the Incarnational Narrative as Mythical," invited address at annual Kierkegaard dinner, the Danish Church in London, November 11, 1993

"The Single-Minded Christian Scholar," invited address at dedication ceremony for new doctoral program in clinical psychology at Wheaton College, October 15, 1993

"Evidence and Grounds for the Historicity of the Incarnational Narrative," keynote lectures at Wheaton College Philosophy Conference, October 28-29, 1993

"Kierkegaard as a Political Thinker," invited lecture to the faculty at Knox College, Galesburg, Ill., May 17, 1993

"On Taking Irony Seriously But Not Absolutely," paper read at Kierkegaard Society Meeting in conjunction with APA Central Division meeting in Chicago, April 22, 1993. Session as a whole dealt with "Recent Work on Philosophical Fragments" and one of the books discussed was my own Passionate Reason

"Evidentialist and Non-evidentialist Accounts of Historical Religious Knowledge," paper read at the philosophy of religion colloquium at the University of Notre Dame, October 26, 1992

"Counselling and Character Formation," Pacesetter Address to the Theoretical Issues Track at the Second International Congress on Christian Counselling, Atlanta, Georgia, November 13, 1992. This paper was also delivered as one of the keynote addresses at the conference

"Psyche and Faith 1994: Beyond Professionalism," sponsored by the Christian Association for Psychiatry, Psychology, and Psychotherapy in the Netherlands, June 16-18, 1994.

Ronald Nelson Scholar in Residence, Northwestern College, Orange City, Iowa, September 21-22, 1992. Public lecture on "Why History Matters to Christians," two chapel addresses, and various other talks.

"The Incarnational Narrative as History and Myth," invited paper read at Pew Colloquium on Christianity and Contemporary Culture, Winter Colorado, June 13, 1992. Also read at the Society of Christian Philosophers Mountain States Regional Meeting (invited plenary address) and Southeastern Regional Meeting of the SCP.

"Transformative Religious Experiences," paper read at a colloquium at the University of Iowa, sponsored by the Department of Philosophy and School of World Religions, February 22, 1991

Geneva Lectures, sponsored by the Geneva Community, at the University of Iowa, February 22-23, 1991

"Kierkegaard's Critique of Modernity," presentation to the Association of Christians Teaching Sociology, June 6, 1991, at St. Olaf College

Staley Lectures, Grace College, Winona Lake, Indiana, April 24-25, 1991

"Is Personhood an Achievement," lecture given at Gordon College, Wenham, Massachusetts, April 12, 1991, funded by the Visiting Philosophers program of the National Endowment for the Humanities

"Kierkegaard on Faith and History," invited address at the Pacific Regional Meeting of the Society of Christian Philosophers, February 9, 1990

"Anxiety and Original Sin," invited commentator's paper read at Symposium on "Kierkegaard's *The Concept of Anxiety*," American Philosophical Association Central Division Meeting, New Orleans, April 26, 1990. Abstract published in *Nous*, Vol. 24, No. 2, April 1990.

"Kierkegaard's View of the Unconscious," invited address at International Kierkegaard Symposium held in Hillerød, Denmark, June, 1988

"Is Kierkegaard an Irrationalist?" read at Kierkegaard Conference at the University of San Diego, February 10, 1989. Also read at Emory University Philosophy Colloquium, October 20, 1988, at the University of Georgia Philosophy Colloquium, November 9, 1988, and as an invited lecture at Baylor University, February 23, 1989.

"Developing Wisdom in Christian Psychologists," invited address given at the Wheaton College Conference on Christianity and Psychology, October 26, and also at the Rech Conference on Christianity and Psychology at the Hilton Hotel in Lisle, Illinois, October 26, 1990

"Religious Faith and Humanistic Methodology in Psychology," presented at the Center for Research in Faith and Moral Development, Emory University, November 17, 1988

John G. Finch Lectures on Psychology and Religion, given at the Graduate School of Psychology at Fuller Theological Seminary, Pasadena, January 20-22, 1988. Theme: "Taking Meaning, Values, and Freedom Seriously in Psychology"

"Kierkegaard and Reformed Epistemology," Kierkegaard Society Meeting at Central division A.P.A., Chicago, April 30, 1987

"Kierkegaard's Theory of Action," invited lecture at Calvin College, October 22, 1986

"Theistic Arguments as Articulated Natural Signs," invited lecture at Calvin Seminary, October 23, 1986

"Where There's a Will There's A Way: Kierkegaard's Concept of the Leap," invited symposium paper at Society for Phenomenology and Existential Philosophy meeting, at Toronto, October 15-18, 1986. Also read at Kierkegaard Society at Central Division A.P.A., Cincinnati, 1988

"Persons as Substantial Achievers," featured paper at International Symposium "On Being Human" sponsored by the Association for Calvinist Philosophy, in Zeist, the Netherlands, August 12, 1986

"Albert Ellis's Conception of Rationality: How Reasonable Is R.E.T.?" Minnesota Philosophical Society Annual Meeting, November 2, 1985, at the University of Minnesota

"Kierkegaard and Plantinga on Belief in God: Subjectivity as the Ground of Properly Basic Beliefs," conference at St. Olaf College on Kierkegaard, October 2, 1985

"Healing Old Wounds and Recovering Old Insights: Toward a Christian View of the Person for Today," Conference on Christian Theology in a Post-Christian World, sponsored by Institute for Advanced Christian Studies, Wheaton, IL, March 20-22, 1985

"Kierkegaard on Humor," read to the Kierkegaard Society at Eastern Division A.P.A., New York, December 28, 1984

"Brody's Aristotelean Essentialism and Plantinga's Possible Worlds," American Philosophical Association Western Division meeting, Cincinnati, April 26, 1984

"Defending the Person in a Scientific Age," featured address at symposium on Personhood at Loyola University, Chicago, March 29, 1980

"Separable Souls: A Defense of Dualism," William Oliver Martin Memorial Lecture, University of Rhode Island, February 29, 1980

"Minimal Dualism," Kentucky Philosophical Association spring meeting, Wilmore, Kentucky, April 4, 1981

"The Concept of Subjective Understanding Which Underlies Kierkegaard's Theory of Indirect Communication," read at American Philosophical Association Western Division meeting, April 21, 1979

"Kierkegaard's Ethic of Self-Actualization," University of Illinois Philosophy Colloquium, Champaign, IL, September 12, 1979

"The Concept of the Self as the Key to Integration," keynote address at national meeting of the Christian Association for Psychological Studies, April 21, 1983, Chicago

"Redeemed Man: The Vision Which Gave Rise to Marxism," invited address at Symposium on Marxism and Christianity, Wheaton, IL, March 26, 1982

"Taking Freedom Seriously in Psychology," keynote address at the Midwest Convention of the Christian Association for Psychological Studies, Toledo, Ohio, August 19, 1988

"Taking Values Seriously in Psychology," Scandrette Lecture, given at Wheaton College, October 27, 1988

#### Comments or Responses

Comment on Lee Barrett, "The Significance of Doctrine and the Impossibility of Systematic Theology in *Kierkegaard's Journals and Papers*," 5<sup>th</sup> International Kierkegaard Conference, St. Olaf College, June 13, 2005.

Comment on Craig Evans, "Where History Ends and Faith Begins: Reflections on the Historical Jesus," at the American Academy of Religion Annual Meeting, Denver, Colorado, November 18, 2001. Session sponsored by the Society of Christian Philosophers.

Comment on Michael Murray, "Natural Providence," Wheaton College Philosophy Conference, October 29, 2000.

Comment on Jorge Garcia's "Love and Absolutes in Christian Ethics," Philosophy of Religion conference at the University of Notre Dame, March 1990

Comment on Andrew Jeffery, "Panpsychism and Substance Dualism," at the Wheaton College Philosophy Conference, September 21, 1990

Comment on Stephen Rowntree, "The Triumph of the Kierkegaardian Therapeutic," Kierkegaard Society Meeting, Dec. 29, 1989, at the Eastern Division A.P.A., Atlanta, GA.

Comment on William Alston, "The Place of Experience in the Grounds of Religious Belief," conference on "The Future of God," held at Gordon College, Wenham, MA, May 25-27, 1989

Comment on Vincent McCarthy, "Narcissism and Desire in *Either/Or I*," Kierkegaard Seminar at American Academy of Religion National Convention, Chicago, November 20, 1988

Comment on Robert Perkins, "Kierkegaard: A Kind of Epistemologist," Society for Phenomenology and Existential Philosophy, Notre Dame, October, 1987

Comment on David Cain, "Notes on a Coach Horn: Going further, Revocation, and *Repetition*," American Academy of Religion national convention, Atlanta, November 24, 1986

"And He, Wanting to Justify Himself, Said, 'And Who is My Epistemic Peer,'" comment read at Wheaton College Philosophy Conference, October 25, 1986

Response to "The Problem of Evil and Moral Skepticism," Western Division A.P.A. meeting, April 26, 1985

Invited response to two reviews of my book, *Kierkegaard's Fragments and Postscript*, American Academy of Religion national meeting, Chicago, December, 1984

Response to Kenneth Sayre's "What is God That We Are Mindful of Him?" at conference at Notre Dame on "Religion and Forms of Life," March 28-29, 1979

Response to Ralph McInerny's "Kierkegaard's Concept of the Aesthetic," Wheaton College Philosophy Conference, 1976

### Media Appearances

I was interviewed for the television program "Closer to Truth" in June of 2017. The interview took over three hours. It will be edited into one short half hour program, and other segments will be used as parts of other theme based episodes. This show is shown



on PBS in many stations and is also widely viewed on the internet. Many topics were discussed, all relating to Christian faith, ethics, and the meaning of human existence. These programs should be available in 2018.

“Figure-Ground” Website Interview, conducted by Matthew Rumboldt, posted April 5, 2013 <http://figureground.ca/2013/04/05/figureground-interview-with-stephen-evans/>

One hour television talk show, “Insight,” hosted by Paul Arthur, 11-12 a.m., November 5, 2012, on the Miracle Network, a nationwide Canadian television network. Topic of show: “How to Respond to the New Atheism.”

Radio interview with Aaron Ironside on “the new atheism” for the program, “Balanced Breakfast,” hosted by Aaron Ironside, Radio Rhema, Auckland, New Zealand, September 2, 2011.

One hour interview on Kierkegaard for “Talk of God,” radio show on KGO 810 of San Francisco, hosted by Brent Walters, August 14, 2011. Re-broadcast October 12, 2012.

Guest on “Odyssey,” a syndicated NPR program originating from WBEZ in Chicago, hosted by Gretchen Helfrich, December 16, 2002. The program dealt with the subject “Religious Faith and History.”

Appearance on “The Dick Staub Show,” a syndicated national radio program originating with the Salem Radio Network, debating Bishop John Shelby Spong on the historicity of the New Testament, September 16, 1996.

### Administrative Responsibilities

From 1997-2000 I served as Dean for Research and Scholarship at Calvin College. I reported to the Provost, and my responsibilities included oversight of the following programs, institutes, and research centers: sabbatical program, Calvin Research Fellowships, Calvin Center for Christian Scholarship, Meeter Center for Calvin Studies, Institute on Worship and Liturgy, the Paul Henry Institute for Faith and Politics, the Social Research Center, and the Calvin Summer Seminars in Christian Scholarship, a program funded by the Pew Charitable Trusts. I was also responsible for the work of the Office of Grants and Foundation Relations.

From the fall of 1994 until the summer of 1997, I was directly in charge of the Calvin Summer Seminars in Christian Scholarship, a program then funded by the Pew Charitable Trusts. In the initial phase, we organized six seminars for Christian faculty to think creatively about key issues in a variety of disciplines, spread over three summers, with each seminar followed by a conference the next year and a book. With two staff members and an advisory board and I was responsible for selection of seminar directors, and all logistics for

the seminars and conferences, including publicity, travel, housing, and food.

As Curator of the Howard and Edna Hong Kierkegaard Library at St. Olaf from 1984-1994 I was responsible for all activities of the library, including the budget, supervision of professional employees and student workers, maintenance and up-grading of the collection, and hosting and assisting visiting scholars. During my tenure as Curator the Kierkegaard Library received two major grants: one from the National Endowment for the Humanities, for a complete cataloging of the collection, and from the Sequoia Foundation for book preservation.

I was also appointed Division Chair at St. Olaf for 1991-93 for the Division of Philosophy, Religion, and History. This involved making recommendations on all appointments, re-appointments, promotions, tenure decisions, and salary decisions for the division, as well as arranging for divisional professional and social meetings, elections and other business.

### Other Professional Activities and Service

1. I organized and ran two major conferences on Kierkegaard. One was on "Kierkegaard and Contemporary Philosophy," at St. Olaf College, October 2-4, 1985, with over thirty program participants and sixty-five registrants. The second, also at St. Olaf, was June 5-8, 1988, with twenty-five papers presented and over ninety registrants. I also organized a philosophy conference at Wheaton in the late 70's.
2. I have reviewed manuscripts for Oxford University Press, Cambridge University Press, Princeton University Press, Cornell University Press, Indiana University Press, Harper and Row, State University of New York Press, Mercer University Press, the American Academy of Religion Dissertation series, and many religious publishing houses. I regularly review manuscripts for the journals for which I serve on editorial boards, as well as for such journals as *The Journal of the History of Philosophy*, *Philosophy Research Archives*, *The Australasian Journal of Philosophy*, *The Journal of Religion* and *Archiv fur Geschichte der Philosophie*, *The International Journal for Systematic Theology*, and *Dialogue: The Canadian Philosophical Review*. I also served five years on the editorial board for *Kierkegaard Monographs* and also for the *Kierkegaard Yearbook* series, both published by DeGruyter Verlag for the Kierkegaard Research Centre at the University of Copenhagen. I have for many years served on the editorial review board for the series, *International Kierkegaard Commentary*, published by Mercer University Press.
3. I served as part of a three person team (along with Tyler Burge of UCLA and Rosemarie Tong of UNCC) to evaluate the Claremont-McKenna Philosophy Department in the spring of 2000. I also served as one of two external reviewers (with Michael Beaty of Baylor) for a ten year evaluation of the Wheaton College philosophy department in the spring of 1997.
4. In 2010 I served as external reviewer for Murray Rae, a theologian at Otsego University in New Zealand, who was being considered for full Professor, and also for Jack Mulder,

who was being considered for promotion at Hope College. In 2009 I served as an external reviewer of the scholarship of David Bradshaw, in connection with his promotion to full professor at the University of Kentucky. In 2006 I served as external reviewer for the tenure case of Marilyn Piety at Drexel University. In 2004 I served as external reviewer for scholarship for John Davenport, who was awarded tenure at Fordham University. I served as external reviewer of scholarship for James Conant, who was awarded tenure in the philosophy department of the University of Pittsburgh, 1998. I also served as external reviewer of scholarship for a tenure case for a Professor at Wake Forest University in 2001.

5. I have served as outside reader for four Ph.D. dissertations: For Deane-Peter Baker at McQuarie University; for Matthew Gerhard Jacoby, who received the Ph.D. in philosophy from the University of Melbourne in 2005; for William C. Suttles at Southeastern Baptist Theological Seminary, Wake Forest, N.C., October 1999, and for Antony Aumann at Indiana University, July 2008).

6. During the summer of 2000 I taught a three-week multi-disciplinary seminar on "Kierkegaard: A Man for All Disciplines" as part of the Calvin College Seminars in Christian Scholarship Program. Twelve scholars participated including three professors from Calvin, and five graduate students.

7. Directed Faculty Development Seminar on "Christian Views of Human Nature," at Whitworth College, July 23-28, 2001. This interdisciplinary seminar included 15 faculty from 11 different institutions.

8. Served on program committee for the 2005 Central Division meeting of the American Philosophical Association

9. I also served as a resource person for a one week seminar on Christianity and Social Work sponsored by the National Association of Christians in Social Work. This was held at Calvin College, July 19-23, 2004. Also served as resource person for a follow-up Seminar in 2005.

10. I served as part of a three person evaluation team for the "Subjectivity Research Centre" at the University of Copenhagen on behalf of the Danish National Research Foundation, June 6-7, 2005.

11. Co-Director (with Eleonore Stump) of a one week faculty seminar on "What Does It Mean to Be a Christian Philosopher?" at Calvin College, Grand Rapids, Michigan, July 11-15, 2005. Sponsored by the Council of Christian Colleges and Universities.

12. In 2009 I served as an external evaluator for the journal *Religious Studies* for Cambridge University Press.

13. In 2012 I served as external evaluator for the promotion case for Kai-Man Kwan, who

was promoted to Professor at Hong Kong Baptist University. I also did the external review for the promotion to Professor of David Bradshaw at the University of Kentucky.

14. In April of 2013, I served on the Review Panel for Collaborative Research for the National Endowment for the Humanities.

15. In September, 2014, I served as an Expert Reviewer for the National Science Centre of Poland for a research proposal on “Kierkegaard and Suffering.”

16. In 2014 I participated, with 10 other scholars, in the development of an *Amicus Curiae* brief for a Supreme Court Case, *Town of Greece, New York v. Susan Galloway, et al.* The brief defended the principle that the state cannot and should not seek to determine the content of permitted public prayer. In 2002 I participated in the preparation of a brief for the US Court of Appeals, 10<sup>th</sup> Circuit, in the case of *Christina Axson-Flynn v. Xan Johnson, Sandy Shotwell, et. al.* dealing with whether a school can require a student to utter profane or blasphemous words in a theatrical performance. In 2000 I participated as one of 20 scholars who developed another brief for the Supreme Court, in the case of *Good News Club, et. al vs. Milford Central School*, dealing with the role of religion in moral instruction.

17. “Foundations of Morality: Religious and Secular Views,” Two week seminar for philosophers from China and Hong Kong, held at Hong Kong Baptist University, June 30-July 12, 2014. The Centre for Sino-Christian Studies at HKBU holds this seminar annually, led by a philosopher who is internationally recognized.

18. January 4-8, 2016, I taught a faculty development seminar at Biola University in La Mirada, California, on the theme “How Should Christians Think about Ethics.”

19. I am currently directing a doctoral dissertation for Michio Ogino, a Japanese pastor, through the Oxford Centre for Mission Studies, which provides higher education for Christian leaders from Africa and Asia. (degrees awarded by a U.K. university)

20. On May 17, 2016, I gave a talk on “C. S. Lewis’s *Screwtape Letters* as an Aid to Christian Living” to a group of 60 Chinese pastors and Christian leaders at a church in Beijing, China.

21. Served as external examiner for dissertation defense for Craig Hefner, “Kierkegaard’s Defense of Divine Timeliness,” for the Theology Ph.D. program at Wheaton College. Defense was April 13, 2018.

### Institutional Service

1. I served on the Faculty Personnel Committee and as chair of the Financial Affairs Committee at Wheaton College.
2. At St. Olaf College I served on the Curriculum and Educational Policies Committee (1986-88), as Chair of the Honorary Degree Subcommittee (1987-88), Convocations Committee (1985-87), Long-Range Computer Planning Committee (1984-85), Committee on Admissions, Retention, and Financial Aid (1985-86), and the President's Task Force on Advising (1986-87). From 1991-93 I served on the Review and Planning Committee and two of its subcommittees, on Compensation and Sabbaticals (Chair). I also served on the President's Council during that period.
3. At Calvin College, I served three years as Dean for Research and Scholarship. This required service on numerous committees, including the Academic Council and the Faculty Development Committee. Major initiatives achieved include the development and maintenance of the Seminars in Christian Scholarship program (which I directed for three years before becoming Dean), the reorganization of the Calvin Center for Christian Scholarship and the Social Research Center, the beginning of the Calvin Lectureship program, and an enhanced and expanded sabbatical program.
4. At Baylor University I served on the Robert Foster Cherry Award for Great Teaching Committee (2002-2005), the Religious Affairs Committee (2003-2005), and on the Advisory Committee for the Center for American and Jewish Studies.

### Church and Service Activities

My wife and I are currently members of St. Albans Episcopal Church in Waco, Texas. At the church we both sing in the choir.

From 2003 until 2015 my wife and I were members of Calvary Baptist Church in Waco, Texas. While there I taught a five week mini-course on the evidence for Christianity during the Sunday School hour as an elective class for adults. We belonged to the "40 and more" class there, and I also served as a substitute teacher for that class. I was a faithful member of the choir during this period. In 2009 I was elected a deacon at Calvary, and served a three year term that ended in 2012.

During the school year 2011-12 I served as a volunteer mentor for a fifth grade student at West Elementary School in Waco.

During the spring of 1997 I gave a four part presentation at what was then my church in Grand Rapids (Church of the Servant) on Sunday evenings as part of the regular Sunday evening service on "Why Believe?" This dealt with doubts about Christian faith and its

intellectual foundations. During the summer of 1997 I debated Professor Joseph Ellin (Western Michigan University) at the Richland Evangelical Covenant Church in Richland, Michigan.

During 1993-94 I attended St. Aldates Anglican Church in Oxford, England. There I taught a noon-time course on the historical reliability of the New Testament and gave several other lectures to students. Prior to coming to Michigan I was a member of Emmaus Baptist Church in Northfield, Minnesota. I served a term as Chair of the Church (head layperson), and also served on the Church Council, as Chair of the Christian Education Board, and as part of the Membercare Board. I have also taught Sunday School at adult, college, high school and elementary levels and worked in the children's Adventure Club Program. In the past I have also served on the Membercare Board and sung in the choir. Before moving to Northfield, I was a member of Bethel Presbyterian Church in Wheaton, Illinois (now Immanuel Presbyterian Church, part of the EPC).

2. At St. Olaf I served several years as faculty advisor to the student chapter of InterVarsity Christian Fellowship.

3. Over the years I have spoken at numerous InterVarsity Christian Fellowship and Graduate Christian Fellowship meetings on college campuses across the nation, including the University of Texas at Austin, Texas A and M University, the University of Michigan, Emory University, the University of Illinois, the University of Minnesota, the University of Iowa, at an Urbana Missions Conference seminar, and at extended meetings at Cedar Campus. I have also spoken frequently at churches, doing retreats, adult education courses, Sunday school, and occasional preaching.

4. I taught a course on "Reasons to Believe" (basic Christian apologetics) for the Baylor Alumni Network's "Lifelong Learning" Program in September 2014.

5. I am a member and supporter of Bread for the World, Evangelicals for Social Action, and Christians for Biblical Equality.

6. I taught a three week Lenten series, on Wednesday nights, in 2016, for St. Alban's Episcopal Church. The topic was "New Atheists—Same God" (Christian apologetics in light of the attacks of new atheists). I also did a one night presentation on the significance of Kierkegaard for the church.

7. I served as one of three judges for the "Senior Tutorial Finals," an essay contest, at the Cambridge School of Dallas, April 19, 2018