

DANIEL HARRISON WILLIAMS

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PRESENT

POSITION: Academic Researcher, China Academic Consortium, Berkeley, CA

Distinguished Senior Fellow, Institute for the Renewal of Christian Catechesis
(2022-)

FORMERLY: Professor of Religion in Patristics and Historical Theology
in the Departments of Religion and Classics
Baylor University, 2002-2022.

Resident Fellow, Institute for Studies in Religion, 2005-2022.

Visiting Professor, Seinan Gakuin University, Japan, 2007.

Visiting Research Professor at the International Promotion of Chinese Language and
Culture, People's University, Beijing, China 2009 and 2012.

Lecturer of the Center of Hellenism and Late Antiquity in the School of
Philosophy and Social Science, Shandong University, Jinan, PRC 2014-20.

EDUCATION: Ph.D., University of Toronto, 1991

Patristic Literature and Theology; History of Christianity, Religions of
Late Antiquity

M.A., University of Toronto, 1986

Th.M., Princeton Theological Seminary, 1985

M.Div., Trinity Evangelical Divinity School, 1981

B. A., Northeastern College, 1978

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PREVIOUS ACADEMIC

POSITIONS: Associate Professor of Theology in Patristics
Loyola University Chicago, 1999-2002

Assistant Professor of Theology in Patristics
Loyola University Chicago, 1994-1999

Lecturer, Religious Studies and Classics, University of Toronto, 1988-91

PUBLICATIONS

BOOKS:

Defending and Defining the Faith: An Introduction to Early Christian Apologetic Literature (Oxford University Press, 2020).

The Church's Bible: Commentary on Matthew, Volume Editor and Contributor (Eerdmans Publishing Company, 2017).

Transformations in Biblical Literary Traditions: Incarnation, Narrative, and Ethics: Essays in Honor of David Lyle Jeffrey, eds, D. H. Williams and Philip Donnelly (Notre Dame Press, 2014).

Commentarium in Matthaëum by Hilary of Poitiers. Complete English translation and annotation. Fathers of the Church series vol. 125 (Catholic University of America Press, 2013).

书名：重拾教父传统 (*Retrieving the Tradition and Renewing Evangelicalism*), trans. Li Wang and ed. Guanhui You (China Social Sciences Press, 2011). Reprinted and issued in 2016.

The Great Tradition—A Great Labor: Studies in Ancient-Future Faith, co-editor and contributor (Cascade Books, 2011).

Tradition, Scripture and Interpretation: A Sourcebook of the Ancient Church (Baker Academic Books, 2006). Also published in Arabic by Maktaba Dar El Kalema Press in Cairo, Egypt (2017).

Evangelical Ressourcement: Ancient Sources for the Church's Future, general editor (Baker Academic Books, 2005-17).

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BOOKS (cont.):

Evangelicals and Tradition: The Formative Influence of the Early Church (Baker Academic Books, 2005). Selection in *Mars Hill Journal* 76 (Sept/Oct. 2006).

Published in Arabic by Maktaba Dar El Kalema Press in Cairo, Egypt (2017).

The Free Church and the Early Church: Essays in Bridging the Historical and Theological Divide, editor and contributor (Eerdmans Publishing Company, 2002).

Retrieving the Tradition and Renewing Evangelicalism: A Primer for Suspicious Protestants (Eerdmans Publishing Company, 1999).

--Selections in Mars Hill Audio Anthology, 2000.

Ambrose of Milan and the End of the Nicene-Arian Conflicts (Oxford University Press, 1995).

Arianism After Arius: Essays on the Development of the Fourth Century Trinitarian Conflicts, co-editor and contributor (T & T Clark, 1993).

ARTICLES AND BOOK CHAPTERS: (* = peer reviewed)

“The Council of Ariminum (359) and the Rise of the Neo-Nicenes” in *The Cambridge Companion to the Council of Nicaea*, ed., Y. Kim (Cambridge University Press, 2021).*

“The Tradition of Christian Persecution,” *Pro Ecclesia* 28 (2019), 403–417.*

“逻各斯的含义：一篇简短的传记” (The Career of the Logos) *The Journal for the Study of Christian Culture* 44 (2020).

“Ambrose as Apologist” *Studia Patristica* 85 (2018), 65-76.*

“Patristic Theologies of Salvation: An Introduction,” *Christian Theologies of Salvation: A Comparative Introduction*, ed. J. Holcomb (New York University Press, 2017).*

“John 21: Peter, John and Jesus,” in *The Gospel of John: Theological-Ecumenical Readings*, ed., Chad Raith (Cascade: 2017).

“A Brief Career of the Lógos: A Brief Biography,” *Philosophies* 1.3 (2017), 209–219.*

ARTICLES (cont.):

“Augustine’s Negotiation of The Liberal Arts,” *The Journal for the Study of Christian Culture* (2016) (in Chinese).*

“The Gospel of Matthew in Service of the Early Fathers,” *Pro Ecclesia* 23 (2015), 81-98.*

“Migne’s Achievement and the Modern Transmission of Ancient Manuscripts,” in *The Bible and the Arts*, ed., Stephen Prickett (Edinburgh University Press, 2014).*

“Italy and Environs,” in *Early Christianity in Contexts*, ed. W. Tabbernee (Baker Academic, 2014).*

“The Evolution of Pro-Nicene Theology in the Church of the East,” *From the Oxus River to the Chinese Shores: Studies on East Syriac Christianity in China and Central Asia*, eds., Li Tang & D. W. Winkler, *Orientalia-Patristica-Oecumenica* Vol. 5 (Zürich/Berlin: Lit Verlag, 2013).*

“More Nicene than Nestorian: Ancient Theology in the Church of the East,” *Studia Patristica* 52 (2012), 319-25.*

“The Jewish and Christian Transposition of Greek Intellectual Culture,” *The Journal for the Study of Christian Culture* (2012) (in Chinese).*

“Marxism and Social History in Early Christianity,” *The Journal for the Study of Christian Culture* (2011) (in Chinese).*

“The Cultural Medium and the Christian Message,” *Christianity Today* 55. 6 (2011), 46-49. Translated into Dutch and published the Netherlands: “Wat voor gelovigen worden hier gevormd? Overpeinzingen in een” *Nederlands Dagblad* 7 (2011), 10-11.

“A Catechetical Commentary on the Nicene Creed?” *Harvard Theological Review* 104 (2011), 217 - 232.*

“The Labor of Defining and Interpreting the Tradition,” in *The Great Tradition, A Great Labor* (above), 9-24.

“New Light on Hilary of Poitiers’ *In Matthaeum*,” *Studia Patristica* XIV (2010).*

“Handing on the Core of the Church’s Culture,” in *Thriving in Babylon: Essays in Honor of A.J. Conyers*, eds., D. Charles and D. Capes (Princeton Theological Monographs, 2010).

ARTICLES (cont.):

- “Reveling in the Mystery,” *Christianity Today* 53 (September 2009).
 (“Knowing the Unknowable God,” *Christianity Today*, Group Study, 2009).
- “Christianity as a Religion of the East: Early Evidence for the Church in China,” *Journal for the Study of Christianity and Culture* 12 (2009), (in Chinese).*
- “*Similis et Dissimilis*: Gauging our Expectations of the Early Fathers,” in *Ancient Faith for the Church's Future*, ed., J. Green (IVP Press, 2008).*
- “After the Apostles,” in the *New Living Study Bible* (Tyndale Press, 2008).
- “The Earliest ‘Mere Christianity’: The Rule of Faith,” *Christian History and Biography* 96 (2007), 23-26.
- “The Pinnacle of Ethics in Augustine’s Thought,” *Journal of Catholic Studies* 4 (2007), 294-308 (in Chinese).*
- “Hilary of Poitiers and Justification by Faith According to the Gospel of Matthew”, *Pro Ecclesia* 16 (2007), 445-61.*
- “Living the Good Life according to Augustine,” *Christianity Today*, September, 2007.
- “Catechism for Suspicious Protestants”, *Christian Reflection* 23 (2007), 20-29.
- “The Collision of Cultures: Emerging Christianity in the Graeco-Roman World,” *The Journal for Study of Christian Culture* (People’s Republic University Press, 2007).*
- “前尼西亚对传统的神学解释” (“Theological Hermeneutics of Tradition before Nicaea”), *Regent Review of Christian Thought* 34 (2007).*
- “Monarchianism and Photinus as the Persistent Heretical Face of the Fourth Century”, *Harvard Theological Review* 99 (2006), 187-206.*
- “A Call to an Ancient Evangelical Future,” *Christianity Today* 50 (2006).
- "Justification by Faith: A Patristic Doctrine," *Journal of Ecclesiastical History* 56 (2006), 649-667.*
- “The Patristic Tradition as Canon”, *Perspectives in Religious Studies* 32 (2005), 357-79.*

ARTICLES (cont.):

“American Protestantism and Vocation in Higher Education”, *Christianity and the Soul of the University: Faith as a Foundation for Intellectual Community*, eds., D. V. Henry and M. D. Beaty (Baker Academic, 2005), 163-79.*

“Do You Know Whom You Worship? The Council of Nicaea and Its Bitter Aftermath,” *Christian History and Biography* 85 (2005), 445-61.

“The Diffusive Disintegration of Catholicity”, *Pro Ecclesia* 23 (2003), 389-93.*

"Protestantism and the Vocation of Higher Education", in *Revisiting the Idea of Vocation: Theological Explorations*, ed., J. Haughey (Washington DC: Catholic University of America, Press, 2003).*

"Scripture, Tradition and the Church: Reformation and Post-Reformation" in *The Free Church and the Early Church: Bridging the Historical and Theological Divide*, ed., D. H. Williams (Eerdmans Publishing Company, 2002), 101-26.*

"Reflections on *Retrieving the Tradition and Renewing Evangelicalism: A Response*", *Scottish Journal of Theology* 55 (2002).*

"Defining Orthodoxy in Hilary of Poitiers' *Commentarium in Mattheaum*", *Journal of Early Christian Studies* 9 (2001), 151-171.*

"The Search for *Sola Scriptura* in the Early Church", *Interpretation* 52 (1998), 338-350.*

"Constantine, Nicaea and the 'Fall' of the Church", in *Christian Origins: Theology, Rhetoric and Community*, eds., L. Ayres and G. Jones (London: Routledge, 1998), 117-136.*

"Politically Correct in Milan: A Response to P. Kaufman's 'Diehard Homoians and the Election of Ambrose'", *Journal of Early Christian Studies* 5 (1997), 441-46.*

"Historical Portrait or Polemical Portrayal?: The Alignment between Pagans and Arians in the Later Fourth Century", *Studia Patristica* XXIX (1997), 178-194.*

"Another Exception to Later Fourth Century 'Arian' Typologies: The Case of Germinius of Sirmium", *The Journal of Early Christian Studies* 4 (1996), 335-357.*

"Polemics and Politics in Ambrose of Milan's *De fide*", *Journal of Theological Studies* N.S. 46 (1995), 519-531.*

Reprinted in *Recent Studies in Early Christianity: A Collection of Scholarly Essays*, ed., E. Ferguson (New York/London: Garland Publishing, 1999).

ARTICLES (cont.):

"The Use and Abuse of Proverbs 8:22-31 in Early Christianity", *Interpretation* 48 (1994), 275-279.*

"Harnack, Marcion and the Argument of Antiquity", in *Christianity and the Classics II*, ed. W. Helleman (Lanham, MD: University Press of America, 1994), 223-240.*

"Ambrose, Emperors and Homoians in Milan", in M. R. Barnes and D. H. Williams, eds., *Arianism After Arius* (above), 127-146.*

"The Anti-Arian Campaigns of Hilary of Poitiers and the *Liber Contra Auxentium*", *Church History* 61 (1992), 7-22.*

"When Did the Emperor Gratian Return the Basilica to the Pro-Nicenes in Milan?", *Studia Patristica* XXIV (Leuven: Peeters Press, 1992), 208-215.*

"A Reassessment of the Early Career and Exile of Hilary of Poitiers", *Journal of Ecclesiastical History*, 42 (1991), 202-217.*

Reprinted in *Recent Studies in Early Christianity: A Collection of Scholarly Essays*, ed., E. Ferguson (New York/London: Garland Publishing, 1999).

"The Origins of the Montanist Movement: A Sociological Analysis", *Religion* 19 (1989), 331-351.*

ENCYCLOPEDIA ENTRIES

"Hadrian, Rescript of," *Brill Encyclopedia of Early Christianity* (Brill, 2022).

"The Magi and the Star," in *The Oxford Handbook of Christmas*, ed., T. Larsen (Oxford University Press, 2020).

"Auxentius of Milan," *The Brill Encyclopedia of Early Christianity* (Brill, 2014).

"Adoptionism;" "Ambrose of Milan;" "Clement of Rome;" "Justin Martyr;" "Marcion" "Modalism;" "Monarchianism;" "Patripassianism;" "Polycarp of Smyrna;" "Tertullian of Carthage;" "Tradition," in *Blackwell's Encyclopedia of Christian Civilization*, gen. ed., G. Kurian (2011).

"Tertullian of Carthage," in *Encyclopedia of Theologians*, ed., I. Marham (Blackwell, 2008).

"Ambrose of Milan", "Tradition" in *Cambridge Dictionary of Christianity*, gen. ed., D. Patte (Cambridge University Press, 2010).

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“Ambrose of Milan”, “Ariminum, council of”, Hilary of Poitiers”, “Julius I”, “Liberius,” “Photinus”, “Praxeas”, “Sardica, council of”, “Tertullian”, in *The New Westminster Dictionary of Church History*, gen. ed., R. Benedetto (Westminster/John Knox Press, 2004).

“Hieronymus, Eusebius (Jerome)”, “Hilarius, Bishop of Poitiers”, “Ambrosius, Aurelius, Bishop of Milan”, in *Dictionary of Christian Theologians*, eds., P. Carey and J. Lienhard (Greenwood Publishing, 2000). Revised and reprinted by Hendrickson Press, 2003.

AWARDS AND GRANTS:

Robert E. Webber, Ancient-Future Christianity Award, by Trinity School for Ministry, Pittsburgh, PA 2016.

University Research Grant, Baylor University, 2014.

University Research Grant, Baylor University, 2010.

University Research Grant, Baylor University, 2007

University Research Leave, Baylor University, Fall 2006

Institute for Studies in Religion Grant, Fall 2006.

University Research Grant, Baylor University (Summer-Fall, 2004).

University Teacher's Fellowship, The National Endowment for the Humanities (Fall, 2000).

Funded Research Leave, Department of Theology, Loyola University Chicago (Winter, '97).

Research Grant, Loyola University Endowment for the Humanities (Summer, 1997).

American Academy of Religion Research Grant (Spring, 1990).

BOOK REVIEWS:

Bryn Mawr Classical Review 51 (2018) *Fortunatianus of Aquileia. Commentary on the Gospels. Corpus scriptorum ecclesiasticorum latinorum (CSEL). Extra seriem.* Berlin; Boston: De Gruyter, 2017

Zeitschrift für Antike Christentum (2011). *Hilary of Poitiers' De Trinitate* (Oxford University Press, 2008).

Scottish Bulletin of Evangelical Theology 29 (2011). *Origen and the History of Justification: The Legacy of Origen's Commentary on Romans* (University of Notre Dame Press, 2008).

Journal of Early Christian Studies 16 (2008), 602-03. *Anonymi in Iob Commentarius*, trans. and ed., Kenneth B. Steinhauser. Wien: Österreichischen Akademie der Wissenschaften, 2006.

Journal of Theological Studies 57 (2006), 730-2. *Hilaire de Poitiers: La Trinité* (books I–VIII). Sources chrétiennes, 443 and 448. Paris: Les Editions du Cerf, 1999 and 2000.

BOOK REVIEWS (cont.):

Journal of Early Christian Studies 14 (2008), 396-97. *Ambrose of Milan: Political Letters and Speeches*, trans. J. H. W. G. Liebeschuetz and Carole Hill, Translated Texts for Historians 43 Liverpool University Press, 2005.

Journal of Early Christian Studies (2007), 281-83. Jean Doignon, *Hilaire de Poitiers: Disciple et témoin de la vérité (356-367)*. Collection des Études Augustiniennes 175 (Paris, 2005).

Pro Ecclesia 15 (2006), 355-58. John Behr, *The Formation of Christian Theology: The Nicene Faith*, 2 vols. Crestwood, NY: St. Vladimir's Press, 2004.

Perspectives in Religion. Sources and Contexts of the Book of Concord, eds., R. Kolb and J. A. Nestingen (Minneapolis: Fortress Press, 2001); *Justification by Faith: Do the Sixteenth-Century Condemnations Still Apply?* eds., Karl Lehmann, et al. (New York: Continuum Publishing Company, 1999); Eberhard Jüngel, *Justification: The Heart of the Christian Faith*, trans., J. F. Cayzer (Edinburgh: T & T Clark, 2001).

Journal of Religion. M. Humphries, *Communities of the Blessed: Social Environment and Religious Change in Northern Italy, AD 200-400* (Oxford, 1999).

Journal of Ecclesiastical History 51 (2000). Eds., L. Pizzolato and M. Rizzi, *Nec Timeo Mori: Atti del Congresso internazionale di studi ambrosiani nel XVI centenario della morte di sant' Ambrogio*, (Milan, 1998).

Journal of Theological Studies 51 (2000), 336-38. Marco Conti, *The Life and Works of Potamius of Lisbon* (Turnhout, 1998).

Anglican Theological Review 81 (1999), 487-90. Maurice Wiles, *Archetypal Heresy: Arianism Through the Centuries* (Oxford, 1996).

Journal of Theological Studies 87 (1999), 578-9. Lionel Wickham, trans., *Hilary of Poitiers: Conflicts of Conscience and Law in the Fourth-century Church* (Liverpool, 1997).

Anglican Theological Review 81 (1999), 485-87. Boniface Ramsey, *Ambrose* (London, 1997).

Anglican Theological Review 79 (1997), 443-45. Rebecca Weaver, *Divine Grace and Human Agency: A Study of the Semi-Pelagian Controversy* (Atlanta, 1996).

The Journal of Early Christian Studies 5 (1997), 118-19. Averil Cameron, *The Later Roman Empire AD 284-430* (Harvard, 1993).

Journal of Early Christian Studies 5 (1997), 112-14. Neil McLynn, *Ambrose of Milan: Church and Court in a Christian Capital* (Berkeley, 1994).

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Journal of Early Christian Studies 3 (1995), 225-226. Carol Harrison, *Beauty and Revelation in the Thought of Saint Augustine* (Oxford, 1992).

Second Century 8 (1991), 57-59. Ronald E. Heine, *The Montanist Oracles and Testimonia* (Mercer University Press, 1989).

PAPERS/LECTURES:

“Patterns of Believing: Fundamentals of Faith in the Early Church,” China Academic Consortium, June 2022.

“Concretization of Spiritual Ideals in Early Christianity,” China Consortium, Berkeley, CA February 2020.

“Spreading the Word: Ancient Apologetic Publication,” University of Dallas, April, 2018.

“Spiritual Formation in Augustine,” Invited speaker to the China Academic Consortium, Hong Kong, Jan 29-Feb 5, 2018.

“*A Lamp Unto my Feet!* How the Early Church Fathers can Teach Us to Read Scripture,” The 2017 Papatheofanis Lecture at Wheaton College (October 2017).

“The Retrieval of Suffering for the Faith ‘Once Delivered’” Invited speaker and commentator to “Rethinking the Resources of the Christian Theological Tradition: Retrieval, Renewal, Reunion?” St. Paul School of Divinity, University of St. Thomas, July 2017.

“Augustine and Neo-Platonism,” (Invited speaker for week-long lecture series) Shandong University, Jinan, June 2017.

Responder to Yang Fenggang, “China’s Christian Churches and Party-State,” ISR colloquium, Baylor University, March, 2017.

“Justin Martyr’s First Apology,” (Invited speaker for lecture series) Shandong University, Jinan, June 2016

People’s University of China (lecture series), Beijing, June 2016.

“The Career of the Logos: A Brief Survey;” “Augustine’s Reclamation of the Liberal Arts” “Earliest Christian Burials in the Catacombs;” “Amnesia about Early Christianity in China”

“Concretization of Spiritual Ideals,” Ancient-Future Conference, Trinity Episcopal School for Ministry, Pittsburgh, June 2016.

“Ambrose’s Use and Disuse of the Argument of Antiquity,” North American Patristic Society, Chicago, May 2016.

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PAPERS/LECTURES (cont.):

“Ambrose of Milan and His Use of Apologetics,” International Conference on Patristic Studies, Oxford University, UK, August 2015.

“The Trinity in Origen’s *De principiis*,” graduate class, Shandong University, Jinan, PRC, May-June 2015.

“The Career of the Logos: A Brief Biography.” Peoples’ University of China, Beijing, PRC June 2015.

“Some Shared Ethical Ground by Ancient Greeks, Jews and Christians” Beijing Normal University, PRC June 2015

“The Shared Ethical Ground of the Logos by Ancient Greeks and Christians,” The Third International Nishan Forum, May 2014 Shandong, PRC. Special invitation by the Nishan Committee.

“Greek Intellectual Culture in Ancient Christianity,” May 2014, Shandong University, Jinan, PRC.

“Response to Peter Leithart’s *Constantine*,” Baylor University, February 2014.

“How Indigenous is the “Fall of the Church” Historiography to Evangelical Protestantism?” Conference on the Ancient-Future Church, Wheaton College, March 2014.

“Augustine's Negotiation of the Liberal Arts.” Symposium on Augustine of Hippo, November 2013, Zhejiang University, Hangzhou, PRC.

“Some Characteristics of Mar Babai’s Christology in *On the Union*,” Fourth International Conference, Research on the Church of the East in China-Central Asia, Universität of Salzburg, June 2013.

“In Honour of Everett Ferguson: Early Church and the Free Church,” Abilene Christian University, March 2013.

“Following a Different Trajectory: Christology in the Church of the East,” Robert Wilken Colloquium, Invited speaker, Baylor University, March 2013.

Response to “Peter and Paul in the Second Century,” Southwestern Baptist Seminary, Sept., 2012

“Feast or Famine: Modern Transmission of Ancient Manuscripts,” Plenary Speaker, Logos Conference, Green Scholars’ Initiative, Baylor University, June 2012.

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PAPERS/LECTURES (cont.):

“Interpretations of Matthew’s Gospel in the Patristic Era,” North American Patristics Society, Chicago, May 2012.

“The First Gospel in the Service of the Early Fathers,” Duke Divinity School, October 2011 (invited lecturer).

“Tradition and Baptists,” Baptist House, Duke Divinity School, October 2011 (invited speaker).

“Ancient Christian Tradition for the House-Church Future,” special speaker, The Logos Forum, Beijing, August 2011.

“The Jewish and Christian Transposition of Greek Classical Literature,” plenary speaker at Peoples’ University, Beijing for the Conference on Classics and Scriptural Reasoning, August 2011.

“The Gospel of Matthew in the Service of the Early Fathers,” Southern Methodist University, February 2011.

“A Marxist View of Ancient Christian Social History,” plenary speaker for the Conference on Marxism, the Humanities and Theology, at Xiantang University, China 2010.

“More Nicene than Nestorian: Trinitarian Theology in the Church of the East,” North American Patristics Society, May 2010.

“The Beginnings of the Christian Culture of Learning,” China Academic Consortium, Hong Kong, January 2010.

“Mapping the Foundations of Western Culture,” Visiting Professor, Renmin University, People’s Republic of China, July 2009.

“The Evolution of Pro-Nicene Theology in the Church of the East,” Third International Conference, Research on the Church of the East in China-Central Asia, Universität Salzburg, June 2009.

“The Labor of Defining and Preserving the Tradition,” Ancient Wisdom—Anglican Future, plenary speaker, Trinity School for Ministry, Pittsburgh, PA, June 2009.

“A Commentary on the Nicene Creed,” Seminar on the Development of Early Catholicism, University of Dallas, April 2008.

“Not Knowing God,” Invited Plenary Speaker, Oklahoma Baptist University, March 2009.

“Preserving the Church’s Story: Development of Ancient Catechesis,” Ancient Evangelical Future Conference, *Christianity Today* conference, October, 2008

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PAPERS/LECTURES (cont.):

“Christianity as a Religion of the East: Earliest Evidence for the Church in China,” Department of Religion, TAK Lecture, February, 2008.

“A Catechetical Commentary on the Nicene Creed,” North American Patristics Society, May, 2008.

“The Rise of a Christian Culture within the Roman Empire,” Sun Yat-sen University, Guangzhou, China, October 2007.

“New Light on Hilary of Poitiers’ *Commentarium in Mattheaum*,” Fifteenth International Oxford Conference on Patristic Studies, Oxford University, August 2007.

Invited Responder to Panel of Papers on *Evangelicals and Tradition*, Canadian Evangelical Theological Assoc., University of Saskatchewan, CA, May 2007.

“*Similis et Dissimilis*: Gauging our Expectations of the Early Fathers,” Plenary Speaker, “The Ancient Future Church conference”, Wheaton College, April 2007.

“Catechism for Suspicious Protestants”, Guest Lecturer, Dallas Baptist University, February 2007.

“The Canonization of the Christian Bible,” People’s Republic University (Beijing) and Fudan University, Shanghai, China, October 2006.

“Collision of Cultures: Graeco-Roman Religion and the Rise of Christianity,” Chinese Academy of Social Sciences, Beijing, and at Beijing University, China, October 2006

“ The Pinnacle of Ethics in Augustine’s Thought,” Tsinghua University, Beijing, and Zhejiang University (Hangzhou, China), November 2006.

“Monarchianism in the Fourth Century”, Seminar on the Development of Early Catholicism,” University of Dallas, April 2006.

“A Late Fourth Century Commentary on the Nicene Creed”, North American Patristics Society, June 2005.

“Theological Hermeneutics of Tradition Before Nicaea”, Evangelical Theological Society, November 2005 (invited speaker)

“The Persistence of Monarchianism in the Fourth Century”, American Society of Church History, April 2005.

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PAPERS/LECTURES (cont.):

“The New Prophecy: Recent Archaeological Investigations into the Origins of Montanism, Honors College Special Lecture series, Baylor University, March 2005.

“Defining Heresy in Fourth Century Latin Theology”, Catholic Theological Society, June 2004.

“The Western Face of Monarchianism in the Fourth Century,” North American Patristics Society, May 2004.

“Justification by Faith and the Early Church”, American Society of Church History, April 2004.

“The Legacy of Protestantism in American Higher Education,” “Heart and Soul of the University,” Symposium, Baylor University, March 2004.

“Montanist *Logia* and Some Implications”, Second Century Seminar, Baylor University, Feb. 2004.

“Tradition and the Protestant Mind”, Evangelical Lutheran Church of America Pastors’ Conference, Iron Mountain, MI, September, 2002.

“Reconceiving Tradition” (A Panel Discussion of the books on tradition by Daniel H. Williams and Terrence W. Tilley”, College Theological Society/National Assoc. of Baptist Professors of Religion, May, 2002.

“Doctrine and Exegesis in Hilary of Poitiers' Matthew Commentary", North American Patristic Society, May, 2001.

"More Reflections on *Retrieving the Tradition and Renewing Evangelicalism*", Guest speaker, Evangelical Theological Society, November 2000.

"Orthodoxy in the West after Nicaea: Hilary of Poitiers' *In Mattheaum*, Thirteenth International Oxford Conference on Patristic Studies, Oxford University (Master Theme speaker), August 1999.

"Ancient Reciprocal Relations between *Doctrina* and Worship", Wheaton '99 Consultation, Wheaton College, May 1999.

History as Religious Validation: Collision of Early Christian Perspectives", Seminar for Reusable Pasts, Loyola University Chicago, April 1999.

"Determining Orthodoxy in Hilary of Poitiers' *In Mattheaum*: A Preliminary Report", North American Patristics Society, May 1998.

"Unraveling Typologies in the Study of Early Christianity", Anniversary Conference of the Centre for the Study of Religion, University of Toronto, March, 1997.

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PAPERS/LECTURES (cont.):

"Constantine, Nicaea and the 'Fall' of the Church", Loyola University Chicago and Marquette University, January/March 1996.

"Polemical Portrayals of Pagans and Arians in the Fourth and Fifth Centuries", Twelfth International Oxford Conference on Patristic Studies, Oxford University (Master Theme speaker), August 1995.

"The Ecclesiastical Politics of Ambrose of Milan: His Two Embassies to Trier", North American Patristics Society, May 1994.

"Polemics and Politics in the Anti-Arian Writings of Ambrose of Milan", Midwest Patristics Seminar, November 1994.

"Tradition in Contemporary Protestantism: Continuity or Discontinuity?", Invited Colloquium Speaker, Marquette University, November 1994.

"Defining the Social Context of Montanism", American Academy of Religion, "Social History of Formative Christianity and Judaism" Section, November 1993.

CONFERENCE SESSIONS CHAIRED or ORGANIZED:

Moderator, "Pro-Nicene Theologies," North American Patristic Society, May 2022.

Co-Organizer, First Annual Workshop on Evangelical Ressourcement, Wheaton College, IL March 2014,

Co-Organizer, Symposium on Augustine of Hippo, Zhejiang University, Hangzhou, PRC. November 2013.

Moderator, "Traces of Christianity in Ancient China," Fourth International Conference, Research on the Church of the East in China-Central Asia, Universität of Salzburg, June 2009.

Conference on Scriptural Reasoning, at Renmin (Peoples' University), PRC, July 2011.

Chair, Conference on Marxism, the Humanities and Theology, at Xiantang University, PRC, July 2010.

Chair, "Latin Pro-Nicene Trinitarian Theology" North American Patristics Society, May 2010.

Chair, The Mind and the Heart in the Christian East and West," at the conference: Science and Human Nature: Russian and Western Perspectives, Baylor University, 2008.

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Chaired multiple sessions of North American Patristic Society, May 2005-2007.

Chair, "Humor and Comedy in the Latin Spiritual Classics", Baylor Art and Soul Festival, April, 2005.

Chair, "Maximus the Confessor", North American Patristics Society, May 2004.

Organizer and Presiding, The Seminar on the Development of Early Catholicism, Fall 2003—2005.

Chair, "Ascetics and Aesthetics" and "Familiae, Monastic and Secular", American Society of Church History, January, 2003.

Presiding, "Arius and Anti-Arians", and "Portraits of the Holy Ones," North American Patristics Society, May 2002.

Presiding, "Image of God and the Natural World," North American Patristics Society, May 2001.

Presiding, "Beyond Constantine: New Directions in Eusebian Studies", and "Fourth-Century Latin Pro-Nicene Polemics", North American Patristics Society, May 2000.

Liaison for the University of Loyola and the North American Patristics Society, May 1995-2002.

Presiding, "Recent Textual Developments in Matthew", Conference on the Gospel of Matthew, Loyola University Chicago, June 1998.

Presiding, "Western Theology and Exegesis", North American Patristic Society, Loyola University Chicago, 1998.

Presiding, "Fourth Century Latin Christianity", North American Patristic Society, Loyola University Chicago, May 1996.

Chair, "History of Christianity: Construction of the Self", American Academy of Religion, Philadelphia, November 1995.

Chair, "Arius and Arianism", Twelfth International Oxford Conference on Patristic Studies, August 1995.

Organizer and Presider of the Midwest Patristics Seminar, 1994-present, University of Chicago, 1994-2001.

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CONSULTANT/ INTERVIEWS:

Bitter Winter: A magazine on religious liberty and human rights in China

Bitter Winter Interviews –“On ancient Nestorianism in China” (May 2018)

Baptist Standard, “Journeys in China,” March, 2018.

Iraqi Television Mareed, interviewed on Turkey’s Invasion of Iraq (October 14 2016).

Inside Academe, American Council of Trustees and Alumni, Vol. XVIII. 3 (2012–2013).

Washington Post, interviewed about evangelicals and early Christianity (Story released March 8, 2008)

Christianity Today, interviewed about the Ancient-Future Church Movement (July 2007)

Mars Hill Audio, *Journal 76* (Sept/Oct. 2005), “The Church’s Rooted in its Tradition”

Consultant, *Christian History and Biography*, “The Council of Nicaea and its Creed” 2005

Mars Hill Audio, *Journal* "The Task of Retrieving the Tradition", June, 2000.

Christian History Institute's *Pastor's Notes* (November, 2000).

"The Christian Millennium", Granada Television series, UK (broadcast in April, 1999).

REVIEWER FOR FUNDED PROJECTS:

Czech Science Foundation 14-18681P: David Vopřada, “Mystagogical Theological Method and Baptismal Catecheses of Ambrose of Milan” (August, 2013).

Biologos: Craig Allert, “Reading Gen. 1-3 through the Lens of the Early Church” (October 2012).

Oxford University: J. Warren Smith’s Proposal: “Magnanimity as a Christian Virtue in Ambrose of Milan” (April 2011).

REFEREE FOR JOURNALS:

Anglican Theological Review, *Catholic Historical Review*, *Interpretation*, *Journal of Early Christian Studies*, *Journal of Ecclesiastical History*, *Journal of Religion*, *Journal of Theological Studies*, *Pro Ecclesia*, *Zeitschrift für Antikes Christentum*,

EXTERNAL MANUSCRIPT EXAMINER:

Routledge Press, 2000; Pontifical Institute for Medieval Studies, 2002; Oxford University Press, 2000; 2005; New York University Press, 2002; Mohr Siebeck, 2001-pres; Notre Dame University Press, 2006-07; Cambridge University Press, 2007; Catholic Historical Association 2009; Baker Academic, 2012; Eerdmans Publishing, 2016.

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PROFESSIONAL ASSOCIATIONS:

Society of Biblical Literature
Groupe Suisse d'Etudes Patristiques
North American Patristic Society –
Development of Early Catholicism Seminar
International Assoc. for Patristic Studies
Member, Board of Directors 2002-05; Chair of Publications Committee 2000-05
Humanities and Social Sciences, Editorial Board, 2018-pres.

FIELD STUDY:

Pepouza-Tymion archaeological and geophysical survey, Uşak, Turkey, Aug-Sept 2004.
Compiling evidence of the origins of ancient Montanism.

Istanbul and Izmir (ancient Nicaea) studies of monumental and epigraphic evidence for the Council of Nicaea 325 (August 2004). Photographs of Nicaea published in *Christian History and Biography* 46.1 (2005).

Salzburg Research Fellowship for the research team *Oriens Christianus*, currently working on “Trade, Mission and Inter-Religious Encounters: East Syriac Christianity along the Silk Road Before 1500 in Western China” (since 2008).

MUSICAL:

“Light of the Heart, Come.” Words by Robert of France (c. A.D. 1000); arr. by D. H. Williams and music by Tony Payne, © 1999.

“Simeon’s Benediction.” Music by Kurt Kaiser and trans/adapt. by D. H. Williams, © 2006.

True Light, Assist Us.” Music by Kurt Kaiser and trans/adapt. by D. H. Williams, © 2007.

“Let it Be Silent.” Music by Kurt Kaiser and trans/adapt. by D. H. Williams, © 2007.

“Mystery of Godliness.” Music by Kurt Kaiser and trans/adapt. by D. H. Williams, © 2007.

