

Grace R.C. Davie

Curriculum Vitae – June 2014

Title: Professor
Date of birth: 2 September 1946
Married with three sons born 1971, 1974 and 1976

Department of Sociology and Philosophy, School of Humanities and Social Sciences,
University of Exeter, Exeter, EX4 4RJ.

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Academic qualifications

- 1967 BA Sociology, first class honours (University of Exeter)
- 1975 Ph D Sociology (London School of Economics) for a thesis entitled *Right Wing Politics amongst French Protestants 1900-1945, with special reference to the Association Sully*
- 1967-71 SSRC post graduate studentship
1970-71 Hutchins Studentship for Women at the LSE
- 2008 Honorary Doctorate, Uppsala University

Linguistic ability

Fluent in written and spoken French, including teaching experience
Competence in Italian
Some knowledge of German

1976-86 Career break to raise a family

Appointments

- 1986-87 Honorary Research Fellowship, Department of Sociology, University of Liverpool
- 1987-90 Honorary Research Fellowship, Department of Sociology, University of Exeter
- 1987-90 Tutor, Department of Sociology, University of Exeter
- 1990-92 Part time lectureship in Sociology (temporary contract)
- 1992- Part time lectureship in Sociology (temporary contract, post funded by the St Luke's Trust for three years)
- 1993- Part time lectureship (permanent post, held alongside preceding appointment)
- 1994- Full time lectureship
- 1997- Senior lectureship
- 2000 Reader in the Sociology of Religion
- 2002-06 Director, Centre for European Studies
- 2003- Professor of the Sociology of Religion
- 2009- Partial retirement from Exeter to permit part-time employment in Uppsala (see pp. 6-7)

Present post

2011- Professor emeritus
2008- Visiting professor, Uppsala University

Research Statement

My concerns with the connections between religion and modernity date from the mid 1980s. The canvas on which I have worked has, however, steadily widened: from an initial engagement with faith in the inner cities of modern Britain (Ahern and Davie 1987), through a more general consideration of the religious life of Britain (Davie 1994), to a concern with the patterns of religion in modern Europe (Davie 2000). The next step was to place Europe itself within a global context, but at this point the narrative takes a rather different turn. It is simply not the case that the patterns of religious activity discovered in Western Europe are those of the modern world more generally. *Europe: the Exceptional Case* (2002) deals with these issues by looking at Europe from the outside.

Subsequent writing has developed this thinking in new ways. In the first instance, this has found expression in a book commissioned by Sage for their Millennium Series, which reflects on *why* the subject matter of the sociology of religion has developed in the way that it has. Why, in other words, have certain aspects of the research agenda received disproportionate attention and what are the consequences for sociological understanding? The text becomes in fact a critical appraisal of both content and method within the sociology of religion, underlining the importance of contextual factors for its development in different parts of the world (the comparative element is central). It was published in May 2007, strongly endorsed by Peter Berger:

Grace Davie is one of the best analysts of religion in contemporary sociology. This book caps a distinguished record of studies of religion - first of Britain, then of Europe, then globally. This is a magisterial work, which should be read by anyone interested in the place of religion in the modern world.

A new edition was published in 2013 which asks whether there has been a step-change in the debate since 2007. It reflects on the multiple research programmes currently focused on religion in many parts of the world, the reasons for this unprecedented activity and the implications for mainstream social science. See also 'Thinking sociologically about religion: A step change in debate', ARDA Guiding Paper Series.
<http://www.thearda.com/rrh/papers/guidingpapers.asp>.

A further co-authored book (with Peter Berger and Effie Fokas) was published in September 2008. It emerged initially from three meetings in Berlin concerned with European Secularity. Its eventual publication, coinciding with the American Presidential election in 2008 under the title *Religious America, Secular Europe: A Theme and Variations* (Ashgate 2008) was nothing if not timely.

A third strand of research is rather different. It has developed out of my links with Swedish

colleagues at the Uppsala University which have led in turn to a series of European wide collaborative projects on religion and welfare. The first of these – *Welfare and Religion in a European Perspective, 2003-06* – was funded by the Tercentenary Foundation of the Bank of Sweden; the second – *Welfare and Values in Europe, 2006-09* – was financed by the European Commission, under the Framework 6 programme. Both are central to the understanding of modern Europe and develop – both empirically and theoretically – ideas about inclusion and exclusion. **WaVE** is predicated on the assumption that values can best be understood through the ways that they are expressed in practice. Accordingly, **WaVE** aims to study values through the prism of welfare. The edited books on welfare and religion in 21st century Europe (see below) are the fruit of these collaborations. Once again they have appeared when the issues at stake were central to public debate. They concern the place of religion in the public sphere, the anxieties on the part of all Europeans regarding the future of the welfare state, and the centrality of gender to both issues. Of Volume 1, a reviewer writes:

In a carefully designed collaborative volume, the editors and contributors uncover a relationship between religion and welfare in Europe that is diverse, complex, and pervasively relevant.

I was the co-director of both **WREP** and **WaVE**. The budget for each project was approximately £800,000. A direct development of this work can be found in the establishment of a *Linnaeus Centre of Excellence* in Uppsala concerned with the *Impact of Religion: Challenges for Society, Law and Democracy*. I co-wrote much of this application together with my Swedish colleagues and am named in the application, both as a contributor and as a senior adviser. The funding from the Swedish Research Council is for 10 years (2008-2018) at the rate of 5m SEK per annum (circa £400,000 pa). I spent the spring semester of 2010 in Uppsala in order to support this work, which is now well-established as a major University program. I continue to visit the *Impact Programme* at regular intervals including an extended stay in the autumn of 2012.

Research Grants since 2002

- 2002-04 £56,770 from the Leverhulme Trust for a two year research project on the Identity Card issue in Greece and its implications for national/ European identity.
- 2004 €30,000 from the Tercentenary Fund of the Bank of Sweden for the Greek case study within an eight nation comparative project on *Welfare and Religion in a European Perspective (WREP)*, managed by colleagues at the University of Uppsala – see Research Statement for more details. The total budget for this project is approximately £800,000.
- 2004 £11,090 from the Templeton Foundation as an additional grant for the Greek case study in the **WREP** project
- 2005 £15,695 from the Leverhulme Trust for a Study Abroad Fellowship (Fall semester at Hartford Seminary, CT)
- 2005 Co-director of European Commission FP6 funded project on *Welfare and Values in Europe (WAVE)*; the project is based in Uppsala, Sweden. One RA was based in Exeter. The total budget for **WAVE** is €1.3m.

- 2006 £8,186 from the Leverhulme Trust to host a Leverhulme Visiting Professor in the University of Exeter. Professor Christian Smith visited the University between April and July 2006.
- 2006-07 £23,000 (five months buyout of my net salary: four months from the **WREP** project to complete writing up of this work, and one month from the University of Helsinki).
- 2010 - Continuing funding from Uppsala University (the amounts/commitments vary from year to year)

Teaching

Taught courses

Until 2011, a 'normal' load of undergraduate and post-graduate taught courses in Exeter (details can be supplied if necessary). I received the (newly established) departmental Lecturer of the Year Award for the 2009/10 session.

In addition, I have had considerable experience of similar teaching in different European Universities (notably at the Universities of Uppsala and Helsinki, the Ecole Pratique des Hautes Etudes, the Ecole des Hautes Etudes en Sciences Sociales, both in Paris), at Hartford Seminary, CT and at the University of Otago in Dunedin, NZ.

In the summer of 2007, I participated in the Fourth Symposium and Summer Institute for the Scientific Study of Religion at Shanghai University – which included a week of teaching in the sociology of religion to an audience of graduate and post-doctoral students and junior faculty members. In May 2009, I participated in a Spring Institute (mostly for undergraduates) at the Université Sidi Mohammed Ben Abdellah in Fes, Morocco. In February 2011, I took part in a Graduate School at Tartu University in Estonia.

Supervision of doctoral and M Phil students

Successful completions of (one) M Phil/ (twelve) Ph D students in 1994, 1995, 2001 (an external supervision for a student at SOAS), 2006, 2007, 2008, 2009 (three), 2011, 2012 (two). In addition I regularly mentor doctoral students in the sociology of religion in the Faculty of Theology at Uppsala.

External examining/validation

- 2000-03 External examiner Open University second level course on 'The Growth of Religious Diversity: Britain since 1945'.
- 2011- External assessor for Open University third level course on 'Religion, Conflict and Controversy'.
- 2013- External examiner for Open University third level course on 'Religion, Conflict and Controversy'.
- 1994 - Examination of M Phil, University of Leeds (1994), Ph D, University of Belfast (1996); M Phil, Open University (1996); M.Phil, University of Wales Swansea (1997); Ph D, University of Aberdeen (1999); Ph D, University of Wales Swansea (2000); Ph D, University of Liverpool (2000); M.Phil, University of Plymouth (2000); Ph D, University of Bristol (2000); Ph D, University of Surrey (2002), 2 Ph Ds, Lancaster University (2002), Ph D University of Otago, New Zealand (2003);

Ph D, University of Helsinki (2004), Ph D, LSE (2004); Ph D, Lancaster University (2010); Ph D, University of Surrey (2010); Ph D, Adger College, Norway (2012).

Examination of theses for the Lambeth MA (various dates); examination of dissertations for the Advanced Diploma, Trinity Theological College, Bristol (various dates)

External recognition

Membership and official position in professional bodies

Major commitments in bold

Member of the British Sociological Association (BSA), the International Society for the Sociology of Religion (SISR) and the (American) Association of Religion (ASR)

- 1988-91 Convenor, BSA Sociology of Religion Study Group
- 1989-98 Member, Council of the International Society for the Sociology of Religion
1994-98 *General Secretary of SISR (for more details of the obligations of this post, see conference organization, below)*
- 1990-98 Member, Research Committee 22 (Sociology of Religion) of the International Sociological Association
2002-06 *President, Research Committee 22 of the ISA*
- 2006-10 Member, ISA Programme Committee for 2010 conference in Gothenburg, with co-responsibility for a plenary stream on Religion and Power
- 1989-96 Member European Working Party on Cultures Jeunes et Religion, coordinated by Roland Campiche, Université de Lausanne
- 1992-96 Member, Groupe de Recherche 854 (Religion et Modernité) of the CNRS, Paris (Réseau: Religion et intégration européenne)
- 1997- Member, International Relations Committee of the (American) Association for the Sociology of Religion
- 1998- Chair, International Relations Committee of the ASR
- 1998- Elected member of the Council of the ASR
- 2002 President-elect ASR
- 2003 *President of the ASR***
- 2005-08 *Member RAE panel (Panel 61 Theology, Divinity and Religious Studies)***
- 2007- Invited member, Steering Committee of the AHRC/ESRC Religion and Society Programme
- 1991- Trustee of the Scott Holland Trust
- 1991- Trustee (then chair) of the Reid Trust
- 1996- Trustee (then vice-chair and chair) of the St Luke's College Foundation

Appointments in other universities

- 1992 (September) Visiting scholar, Faculty of Theology, Uppsala University; return visits in September 1995, December 1995
- 1994 (September) Series of undergraduate lectures given in the University of Vilnius

- 1996 (March-April) *Directeur d'études invité, Ecole Pratique des Hautes Etudes, Paris*
- 1998 (February) Visiting Lecturer, Institute of Sociology, Jagiellonian University, Krakow
- 1998 (April-May) *Directeur d'études invité, Ecole des Hautes Etudes en Sciences Sociales, Paris*
- 2000-1 (academic session) *Kerstin Hesselgren Professor in the Uppsala University*
- The Kerstin Hesselgren Professorship is funded by the Swedish Council for Research in the Humanities and Social Sciences. It is offered annually to an 'outstanding scholar' in any humanities or social science discipline, from any country in the world and can be held in any Swedish University. It has, however, to be held by a woman.
- 2002 (July) Visiting Scholar, Edith Cowan University (Western Australia)
- 2003 (March-April) *Further invitation to the Ecole des Hautes Etudes en Sciences Sociales as Directeur d'études invité*
- 2003-5 Frequent visits to University of Uppsala
- 2005 (short visit in June and Fall Semester) *Hartford Seminary*, including visits/seminars at the Institute on Culture, Religion and World Affairs (Boston University) and the Weatherhead Centre for International Affairs (Harvard University) to participate in their Religion, Political Economy, and Society program (PRPES).
- 2006-07 (academic session) *Second extended visit to Uppsala University to progress/complete projects established in 2000-01*
- 2010 on *Further (continuing) extended visits to Uppsala University to support the work of the Linnaeus Centre of Excellence on the Impact of Religion: Challenges for Society, Law and Democracy*
- 2013 (March) Distinguished Visiting Researcher at the University of Ottawa in order to work with the Religion and Diversity Project
- 2008-12 Non-residential Faculty Fellow: Centre for the Study of Religion & Society at Notre Dame, Indiana, US
- 2010- Non-residential Distinguished Senior Fellow, Baylor University's Institute for Studies of Religion

Endowed or public lectures, presidential addresses, other noteworthy events

- 1997 (March) Henry Drummond Lectures in the University of Stirling
- 1997 (September) Public lecture at the School for Advanced International Study, John Hopkins University, Washington, DC
- 1997 (November) Hooker Lecture at Exeter Cathedral and repeated at the College of St Mark and St John, Plymouth

- 1997 (December) Opening speaker in public debate on 'The Future of Religion', University of Lancaster, colloquium in honour of Peter Berger
- 1998 (February) Cathedral Lecture, Truro
- 2000 (May) Select Preacher, University of Cambridge
- 2001 (May) Sarum College Lectures, Salisbury Cathedral
- 2003 (March) Keswick Hall Lecture, University of East Anglia, Norwich
- 2003 (May) Cathedral Lecture, Manchester
- 2003 (August) Presidential address, Association for the Sociology of Religion, Atlanta, GA
- 2003 (September) Cathedral Lecture, Wells
- 2005-06 (October - January) Public lectures/seminar presentations at the Institute on Culture, Religion and World Affairs, Boston University, the Department of Sociology, University of North Carolina, the Weatherhead Centre for International Affairs, Harvard University, the Capps Center at University of California, Santa Barbara and the Center for Civic Culture, University of Southern California
- 2006 (May) St Matthias Lecture, University of the West of England, Bristol
- 2006 (July) Presidential address, Research Committee 22 of the International Sociological Society, Durban, South Africa
- 2007 (July) Keynote speaker and guest professor, Symposium and Summer School for the Scientific Study of Religion, Shanghai University
- 2007 (October) Keynote speaker at the Norwegian Academy of Science and Letters, 150th Anniversary International Symposium on 'European Unity as a Challenge to Religious Communities', Oslo
- 2008 (February) Ebor Lecture, York Minster
- 2008 (April) Visit to the Max-Weber-Kolleg in Erfurt for public lecture, all day seminar on my own work and individual meetings with graduate students
- 2008 (May) Keynote speaker at a conference on 'Religion in the Public Sphere', Aarhus (with Jürgen Habermas)
- 2008 (May) Keynote speaker at a conference on 'Living the Faith: Three Contexts', Tantur Ecumenical Institute, Jerusalem
- 2008 (November) Chair for the LSE Forum on Religion on 'Did religion make a difference? The American election and beyond', with *Peter Berger* (Professor Emeritus of Religion, Sociology and Theology, Boston University), and *John Micklethwait* (Editor in Chief of *The Economist*)
- 2008 (November) Hooker Lecture at Exeter Cathedral and repeated at the College of St Mark and St John, Plymouth

- 2009 (January) Opening address at the inaugural International Consortium for Law and Religion Conference, Milan
- 2009 (January) Invited speaker at 'Beyond the Campus: An Interdisciplinary Examination of the Value of Research', Cumberland Lodge.
- 2009 (September) Opening address at the 2009 conference of the German Association for the Study of Religion (Ruhr-Universität, Bochum)
- 2009 (October) Public lecture at the Masaryk University, Brno
- 2001 (January) Invited seminar with Charles Taylor, University of Westminster, London
- 2010 (May) Plenary speaker at the English language sessions of the Ecumenical Kirchentag, Munich
- 2010 (October) Invited guest at Forum 2000 in Prague. The invitation came from former President Havel; I was asked to address two of the five panels on Inter-Faith Dialogue
- 2011 (April) Celebrating 60 years in the Sociology of Religion, BSA Conference Stream Plenary
- 2011 (October) Paul Douglass Lecture at the Religious Research Association, Milwaukee, WI
- 2012 (May) Participant in the Westminster Faith Debate series, London
- 2013 (March) Public lecture in Critical Thinkers in Religion, Law and Social Theory series, University of Ottawa
- 2013 (June) Plenary address at the Opening Ceremony of the Xth International Symposium of University Professors: 'Cultures before God', Vicariato di Roma

For more general invitations to give seminar/conference papers, see summary on final page

Consultative work of a professional nature

Frequent referee for book proposals, journal proposals, journal articles and typescripts for a variety of publishers including CUP, OUP, Ashgate, Blackwell and Sage. Frequent referee for Leverhulme, AHRC and ESRC grant applications. This work extends to European, Canadian and American research councils/foundations.

- 1995-96 Member Advisory Board for Ministry Recruitment Strategy Working Party, which published *Recovering Confidence*, September 1996
- 1996 Member, Anglo-Scandinavian Pastoral Conference, Tallin, Estonia
- 1996-2002 Member Church of England Doctrine Commission
- 1998-2002 Member World Council of Churches' Advisory Group on 'The religious situation in the modern world: its challenges to the ecumenical movement'

- 1999- Invited submission to the Wakeham Commission on the Reform of the House of Lords
- 2003- Short piece of consultancy work for the ESRC regarding a possible research initiative on Religion and Society. This report bore rich fruit in the recent £12 m. AHRC/ESRC Religion and Society Programme.
- 2003- Lay Canon, Anglican Diocese of Europe
- 2004 Invited paper on 'The significance of religion in the modern world order' given at a 'Journée Prospective' for all serving Swiss ambassadors, Bern
- 2005 Invited presentation on 'Education that takes account of religion' to a Study Day at the Council of Europe, Strasbourg
- 2008- Invited member of the Ethnicity, Identity, Language and Religion Academic Advisory Group for the 2011 UK Census
- 2009 (April) Invited participant in Equality and Human Rights Commission Seminar on 'Religious rights in a secular society', Lancaster University

Advisory Boards/ Steering Committees

- 2007- Invited member, Steering Committee of the AHRC/ESRC Religion and Society Programme
- 2007-12 Member Academic Advisory Board of the Network for European Studies, Helsinki University
- 2007- Member Academic Advisory Board of the Institute for the Study of Religion, Vrije Universiteit (VISOR), Amsterdam
- 2009-12 Member Advisory Board for AHRC-funded knowledge transfer project Modern Religious History and the Contemporary Church (*Building on History: the Church in London*) + follow on project
- 2010-12 Member Advisory Board of RELIGARE, a European Commission FP7 project on 'Religious Diversity and Secular Models in Europe: Innovative Approaches to Law and Policy'
- 2011- Member Advisory Board of the Religious Literacy Leadership Project, funded by HEFCE

Editorial Boards

- 1995-98 Member Editorial Advisory Board for *Religion and the Social Sciences. An Encyclopaedia*, Alta Mira Press, division of Sage Publications (published 1998)
- 1995-99 Member Editorial Board of Histoire et Société collection published by Labor et Fides in Geneva
- 2004-11 Member Editorial Advisory Board for *Encyclopedia on Global Religion*, published by Sage (2011)

- 2005-6 Member Editorial Advisory Board for revised edition of *Encyclopedia on Politics and Religion*, published by Routledge (2006)
- 1994- Member International Editorial Board, *Journal of Contemporary Religion*
- 1996-2005 Member Editorial Board, *Contemporary British History*
- 1996- Member Editorial Board, *Religion, State and Society*
- 1999-2006 Member International Editorial Board, *Sociology of Religion*
- 1999-?? Member Editorial Board, *Religion*
- 2000- Member Editorial Board, *Implicit Religion*
- 2007- Member Editorial Board, *Journal of Religion in Europe*
- 2012- Member Editorial Board, *Religion, Church and State in Russia and the World* (translation of Russian title)
- 2013- Member Editorial Board, *Theology*

Conferences convened

- 1989 BSA Sociology of Religion Study Group Conference, St. Mary's College, Twickenham
- 1990 BSA Sociology of Religion Study Group Conference, Lincoln
- 1990 Co-convened Consultation on Common Religion, St. George's House, Windsor
- 1991 BSA Sociology of Religion Study Group Conference, Lincoln
- 1991 Co-convened second Consultation on Common Religion, St. George's House, Windsor
- 1992 Chair, Organizing Committee for the combined Conference of the BSA Sociology of Religion Study Group, British Association for the Study of Religion and Religion and Politics Section of the PSA: Religion and the Common European Home, St. Mary's College, Twickenham
- 1993 Member, Organizing Committee for the Colloquium on Christian Values, sponsored by the Archbishop of Canterbury in association with Canterbury Cathedral, Canterbury
- 1995 Co-convenor of a Conference on *La religion des européens*, sponsored by the Observatoire du Changement Social en Europe Occidentale in Poitiers (proceedings published in French)
- 1995 SISR International Conference, Université de Laval, Québec (responsibility for a major international meeting including the programming of 300 + papers from 30 + nations)
- 1996 Co-convenor (with Malcolm Cook) of workshop on *Modern France: society in transition*, preparation of a book subsequently published with Routledge

- 1997 SISR International Conference, Université de Toulouse-le-Mirail, Toulouse (responsibility for a major international meeting including the programming of 300 + papers from 30 + nations)
- 2000 Hosted the BSA Sociology of Religion Study Group 40th anniversary meeting, University of Exeter
- 2002 Programme Chair, American Association for the Sociology of Religion meeting, Chicago (responsibility for major American meeting 160 + papers, including visitors from overseas)

Professional radio/ TV presentation

- 1987 Participant in Channel 4's 'Seven Days'
- 1991 Consultant for London Weekend's 'Faith in the Future' (four one hour programmes, broadcast summer 1991)
- 1995 Participant in Channel 4's 'Week in Politics'
- 1997 Participant in Radio 2's 'Sign here for Salvation', extracts repeated on Pick of the Week and the World Service
- 1998 Participant in HTV West's, 'Undercurrents - yours faithfully'
- 2000 Consultant for and participant in a BBC series entitled 'Soul of Britain'
- 2002 Consultant for and participant in a Channel 4 documentary on magic, science and religion in Britain.
- 2005** *Invited participant to the Pew Forum on Religion in Public Life.* For event transcript, see <http://pewforum.org/events/index.php?EventID=R97>
- 2011 Participant in BBC1's 'Does Christianity have a future?'

Numerous radio broadcasts in Britain (including the PM Programme, 'Analysis' and a 2004 R4 Lent talk), in France and in Sweden.

Note in addition, continuing contact with print media.

Publications

Books (*major books in bold*)

(& Geoffrey Ahern), *Inner City God. The Nature of Belief in the Inner City*, London: Hodder and Stoughton, 1987, 160pp.

(& Robin Gill, R. and Stephen Platten) (eds), *Christian Values in Europe*, Cambridge: Christianity and the Future of Europe, 1993, 81pp.

***Religion in Britain since 1945*, Oxford: Blackwell, 1994, 226pp.**

- translated into French; last chapter published in Swedish in Harling, P. and Davie, G., *Tro i Förrorten*, Uppsala: Stiftssamfälligheten i Uppsala stift 1995, 59pp.
- extensively revised edition in progress

(& Danièle Hervieu-Léger) (eds), *Identités religieuses en Europe*, Paris: La Découverte, 1996, 335pp.

(& Malcolm Cook, M.) (eds), *Modern France: Society in Transition*, London: Routledge, 1999, 279pp.

***Religion in Modern Europe: A Memory Mutates*, Oxford: Oxford University Press, 2000, 218pp.**

- nominated for the Adolphe Bentinck Prize (2001); translated into Croatian (2005), Slovenian (2006) and Turkish (2006).

***Europe, the Exceptional Case. Parameters of Faith in the Modern World*, London: Darton, Longman and Todd, 2002, 180pp.**

- translated into Czech (2009)

(& Paul Heelas and Linda Woodhead) (eds), *Predicting Religion: Christian, Secular and Alternative Futures*, Farnham: Ashgate, 2003: 253pp. This volume is a collection of papers selected from the BSA Sociology of Religion Study Group Conference held in Exeter in April 2000.

***The Sociology of Religion*. London: Sage 2007, 283 pp.**

- translated into Spanish, Greek, Polish and Hungarian;
- second/revised edition 2013

(& Peter Berger and Effie Fokas), *Religious America, Secular Europe: A Theme and Variations*. Farnham: Ashgate, 2008, 176 pp.

- translated into Italian and Danish

(& Anders Bäckström, with Ninna Edgardh and Per Pettersson) (eds), *Welfare and Religion in 21st century Europe: Volume 1. Configuring the Connections*. Farnham: Ashgate, 2010, 243 pp.

(& Anders Bäckström, Ninna Edgardh and Per Pettersson) (eds), *Welfare and Religion in 21st century Europe: Volume 2. Gendered, Religious and Social Change*. Farnham: Ashgate 2011, 198 pp.

Guest edited journal

2004 *Sociology of Religion*, 65/4, Association for the Sociology of Religion, presidential issue.

Chapters in books, proceedings

- 'Religion', in Haralambos, M.(ed.), *Developments in Sociology. An Annual Review*, vol 5, Ormskirk: Causeway Press, 1989, pp. 73-100
- 'Religion in Britain in 1989', in Catterall, P. (ed.), *Contemporary Britain: An Annual Review*, Oxford: Blackwell, 1990, pp. 412-20
- 'Religion in Britain in 1990', in Catterall, P. (ed.), *Contemporary Britain: An Annual Review*, Oxford: Blackwell 1991, pp. 415-23
- (& Derek Hearl), 'Religion and Politics in the South West', in Havinden, M., Quéniart, J. and Stanyer, J. (eds), *Centre and Periphery. Brittany and Cornwall and Devon compared*, Exeter: University of Exeter Press, 1991, pp. 214-23
- 'Some Aspects of Authority in the Church in England', in Calvez, J.-Y., Hamon, L., Moulin, L. and Voye, L. (eds), *Organisations et mouvements politiques ou religieux. Mode d'acquisition du pouvoir et de l'autorité*, Gembloux: Duculot, 1992, pp. 151-66
- 'Religion in Britain in 1991', in Catterall, P. (ed.), *Contemporary Britain: An Annual Review*, Oxford: Blackwell 1992, pp. 415-23
- 'God and Caesar: Religion in a rapidly changing Europe', in Bailey, J.(ed.), *Social Europe*, London: Longmans, 1992, pp. 216-38
- 'L'optique britannique' in Lambert, Y and Michelat, G. (eds), *Crépuscules des religions chez les jeunes. Jeunes et religions en France*, Paris: Les Editions de L'Harmattan, 1992, pp. 249-252
- 'You'll Never Walk Alone': the Anfield Pilgrimage', in Reader, I. and Walter, A. (eds), *Pilgrimage and Popular Culture*, London: MacMillan 1993, pp. 206-19
- 'Religion in Britain in 1992', in Catterall, P. (ed.), *Contemporary Britain: An Annual Review*, Oxford: Blackwell, 1993, pp. 440-49
- 'The British Churches and Europe', in Willaime, J.-P. and Vincent, G. (eds), *Religions et transformations de l'Europe*, Strasbourg: Presses Universitaires, 1993, pp. 333-41
- 'Post-script. Some reflections on Urban Faith 2000', in Ryokas, R. and Ryokas, E., *Urban Faith 2000*, Helsinki: Publications of Church Sociology, 1993, pp. 119-23
- 'Religion in Britain in 1993', in Catterall, P. (ed.), *Contemporary Britain: An Annual Review*, London: Institute for Contemporary British History, 1994, pp. 344-52
- 'Religion in Post War Britain; a sociological view', in Catterall, P. (ed.), *Understanding Post War British Society*, London: Routledge 1994, pp. 165-78
- 'L'extrême droite protestante', in Encrevé, A. et Poujol, J. (eds), *Protestants français pendant la seconde guerre mondiale*, Actes du Colloque de Paris, Palais de Luxembourg, 19-21 novembre 1992, Paris: SHPF 1994, pp. 91-104

- 'Unity and Diversity: Religion and Modernity in Western Europe', in Fulton, J. and Gee, P. (eds), *Religion in Contemporary Europe*, Lewiston/Lampeter/Queenston: Edwin Mellen Press 1995, pp. 52-65
- Series of short articles in Gisel, P. (ed.), *Encyclopédie du protestantisme*, France: Cerf/ Genève: Labor et Fides, 1995
- 'Religion in Britain in 1994', in Catterall, P. (ed.), *Contemporary Britain: An Annual Review*, London: Institute for Contemporary British History, 1995, pp. 387-96
- 'Contrastes dans l'héritage de l'Europe', in Davie, G. and Hervieu-Léger, D. (eds), Paris: La Découverte, 1996, pp. 43-62
- 'Croire sans appartenir: le cas britannique', in Davie, G. and Hervieu-Léger, D. (eds), *Identités religieuses en Europe*, Paris: La Découverte, 1996, pp. 175-94
- 'Religion and Modernity: the work of Danièle Hervieu-Léger', in Flanagan, K and Jupp, P., *Postmodernity, Religion and Sociology*, London: MacMillan, 1996, pp. 101-117
- 'Belief in modern Britain: the tradition becomes vicarious', in Platten, S., Chandler, A., and James, G. (eds), *New Soundings: Essays on Tradition and Change*, London: Darton, Longman and Todd, 1997, pp. 92-117
- 'L'ordination des femmes dans l'Eglise d'Angleterre: approche sociologique', in Lautmann, F (ed.), *Ni Eve ni Marie. Luttes et incertitudes des héritières de la Bible*, Geneva: Labor et Fides, 1998, pp. 141- 53
- Key contribution on 'The Sociology of Religion' (and four shorter articles) in Swatos, W. (ed.), *Encyclopedia of Religion and Society*, New York City: Alta Mira Press, 1998, pp. 483-9
- 'Europe, Western', key entry in Wuthnow, R. (ed.), *The Encyclopedia of Politics and Religion*, London: Routledge 1998, pp. 244-53
- (& M. Cobb), 'Faith and Belief' in Cobb, M. and Robshaw, V., *Body and Soul: The Spiritual Challenge of Health Care*, Edinburgh: Churchill Livingstone, 1998, pp. 89 - 105
- 'Religion and Laïcité' in Cook, M. and Davie, G. (eds), *Modern France: Society in Transition*, London: Routledge, 1999, pp. 195-215
- 'Religion' in Taylor, S. (ed.), *Contemporary Sociology*, London: MacMillan, 1999, pp. 277-96
- (& David Martin), 'Liturgy and Music', in Walter, A.J. (ed.), *The Mourning for Diana*, Oxford: Berg Publishers, 1999, pp. 187-98
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 - * 'Creating an agenda in the sociology of religion: Common sources/ different pathways', *Sociology of Religion*, (65) 2004: 323-40
- As President of the Association for the Sociology of Religion (2003), I guest-edited this issue of *Sociology of Religion* that contains a selection of papers from the 2003 conference. This article is my presidential address.
- * 'From obligation to consumption: A framework for reflection in Northern Europe', in *Political Theology*, 6/3, 2005: 281-301.
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Review of H McLeod, *Religion and Society in England 1850-1900*, London: MacMillan 1996, W Kay and L Francis, *Drift from the Churches. Attitudes towards Christianity during Childhood and Adolescence*, Cardiff: University of Wales Press 1996, P Badham and P Ballard (eds), *Facing death. An interdisciplinary approach*, Cardiff: University of Wales Press 1996, in *Church Times*, 8 November 1996

'Regards croisés sur une fin annoncée'. Contribution to a symposium on Danièle Hervieu-Léger, *Catholicisme: La Fin d'un Monde*, Paris: *Archives de Sciences Sociales des Religions*, 126, 2004:5-16.

'Christianity Moving into the Future'. Reviews of S Bruce, *Politics and Religion*, Cambridge: Polity Press 2003, D Martin, *Pentecostalism: the World their Parish*, Oxford: Blackwell 2001 and A McGrath, *The Future of Christianity*, Oxford: Blackwell 2002 in *Conversations in Religion and Theology*, 2/2, 2004: 218-25

Reviews

On average, I publish between three and six reviews a year, in (amongst others) the *Times Literary Supplement*, *British Journal of Sociology*, *Sociology*, *Archives de Sciences Sociales des Religions*, *Journal for Contemporary Religion*, *Sociology of Religion*, *Journal for the Scientific Study of Religion*, *Theology*, and *the Church Times*.

Official Reports on behalf of the Church of England

A Profile of the Diocesan Bishops (1984)

A Profile of the Suffragan Bishops (1985)

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'The Nature of Belief in the Inner City', a background paper to the Archbishop's Commission on Urban Priority Areas (1985), subsequently published in Ahern, G., and Davie, G., *Inner City God*, London: Hodder and Stoughton, 1987

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'The General Synod: an analysis of membership', a report presented to the Secretary-General of the Synod (September 1993), subsequently published as Davie, G. and Short, C., *The General Synod: an analysis of membership*, London: Church House Publishing, 1996, 119pp.

Contribution to *Recovering Confidence* (see above)

Newspaper and other short articles

'Signs of hope in our inner cities', *The Times*, 21. 2. 87

'Paradox behind a united voice', *The Times*, 20. 6. 87 (on religion and politics in Liverpool)

'Une ville en proie à la crise: Liverpool', *Réforme*, 5. 4. 86
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'The individualisation of British belief', in *Demos*, Quarterly Issue 11 1997, special issue on Keeping the Faiths

- 'How Christian is Britain?' *The Guardian*, 31. 5. 97
- Foreword to Brierley, P. (ed.), *Religious Trends*, London, Christian Research Association 1997
- Update for chapter on the 'Sociology of Anglicanism' in Sykes, S., Booty, J. and Knight, J. (eds), *The study of Anglicanism*, London: SPCK 1998
- Foreword to English edition of D. Hervieu-Léger, *La Religion pour mémoire, (Religion as a Chain of Memory)*, Cambridge: Polity Press, 2000
- 'The institutional churches at the turn of the millennium: a non-statistical perspective', *Epworth Review*, April 2000
- 'From obligation to consumption', *Church Times*, 14. 4. 2000, reprinted in *Not Angels but Anglicans. A History of Christianity in the British Isles*, Norwich: Canterbury Press, pp. 267-73
- 'Those strangers at the door: are they the future?' *Church Times*, 21/28. 12. 2001
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- Foreword to Chambers, P. *Religion, Secularization and Social Change in Wales*, Cardiff: University of Wales Press 2004
- 'Vicarious religion in Britain' in *RE Today*, Vol. 23, 2006
- Foreword to Roudmetof, V. and Makrides, V. (eds) *Orthodox Christianity in 21st Century Greece: The Role of Religion in Culture, Ethnicity and Politics*, Farnham: Ashgate 2009
- 'Faith in the Future', *Oxford Forum*, Summer 2009
- 'Christian, but not as we know it', *Guardian.co.uk: Comment*, 1 June 2009
- 'Belief and unbelief: Two sides of a coin', in *RE Today*, Vol. 29, 2012
- 'What are the main Trends in Religion and Values in Britain?' *Westminster Faith Debates*, 2 May 2012
- Foreword to Leustean, L. (ed.) *Representing Religion in the European Union: Does God Matter?* London: Routledge, 2012
- Foreword to Coleman, P., Koleva, D. and Bornat, J. (eds) *Ageing, Ritual and Social Change: Comparing the Secular and Religious in Eastern and Western Europe*. Farnham: Ashgate 2013

Lectures, papers and seminars (listed thematically)

In the last two decades, I have contributed extensively to the academic and public debate about religion in the modern world. My contributions fall into the following categories:

(a) presentations at academic meetings, including on a regular basis: the BSA Sociology of Religion Study Group, the International Society for the Sociology of Religion (SISR), the American Association for the Sociology of Religion (ASR) of which I was President in 2003, and the RC 22 of the International Sociological Association (ISA), of which I was President for the 2002-06 term.

(b) invited papers at academic symposia or staff/graduate seminars at universities/similar venues in Britain, Europe, Russia, Turkey, Israel, Morocco, the United States, Australia, South Africa and China.

(c) public or endowed lectures – for example:

- 2001 Sarum College Lectures, Salisbury Cathedral
- 2003 Keswick Hall Lecture, UEA, Norwich
- 2003 Cathedral Lecture, Manchester
- 2003 Presidential address, Association for the Sociology of Religion, Atlanta, GA
- 2003 Cathedral Lecture, Wells
- 2006 St Matthias Lecture, Bristol
- 2008 Ebor Lecture in York Minster
- 2008 Hooker Lecture in Exeter Cathedral
- 2010 Contributions to Forum 2000, Prague
- 2011 Paul Douglass Lecture at the Religious Research Association, Milwaukee, WI
- 2013 Public lecture in Critical Thinkers in Religion, Law and Social Theory series, University of Ottawa
- 2013 Plenary address at the Opening Ceremony of the Xth International Symposium of University Professors: 'Cultures before God', Vicariato di Roma

(d) presentations to specialist audiences, for example Vith Form Conferences on Sociology, the Association for Teachers of Social Science, European bodies responsible for the management of religious issues in and beyond the EU, and (in August 2004) the serving ambassadors of Switzerland. In December 2005, I was invited to an 'event' organized by the Pew Forum on Religion in Public Life. These events bring together 'distinguished' academics and the representatives of the national media in the US (e.g. *The Washington Post*, *Newsweek*, *CNN*). I have also taken part in three invited symposia at Lambeth Palace (on religion in Europe, on higher education, and on religion in public life with special reference to China).

(e) key note addresses at church/church related meetings, for example Diocesan Conferences and a range of more specialist gatherings (the Methodist Conference on Mission, Churches Together in Britain and Ireland, the Associations Européennes de Missiologie, the Conference of European Churches, the German Kirchentag, a variety of groups associated with the World Council of Churches, the Anglican Communion, prison chaplains, naval chaplains and so on).