

8/5/2010

CURRICULUM VITAE

WILLIAM H. SWATOS, JR.

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EDUCATION

Ph.D., M.A., University of Kentucky, 1973, 1969 (sociology). Doctoral examination honors in social theory. Dissertation: "Monopolism, Pluralism, Acceptance, and Rejection: Toward an Integrated Model for Church-Sect Theory." Director: James W. Gladden. NSF Trainee, 1969-73. Minor: Philosophy. Thesis: "Involvement, Values, and Functionality in Three Episcopal Parishes."

M.Div., Episcopal Theological Seminary in Kentucky, 1969. Summa cum laude.

A.B., Transylvania University, 1966 (sociology). Honors in sociology. Graduated with college honors.

HONORS, AWARDS, AND GRANTS RECEIVED

Joseph H. Fichter Research Grants, Association for the Sociology of Religion, 2007, 2008

Senior Fellow, Institute for Studies of Religion, Baylor University, 2004–; Editor, **Interdisciplinary Journal of Research on Religion**

Editor, **Religion and the Social Order** series, co-sponsored by the Association for the Sociology of Religion and Brill publishing, 2005–

Editorial Board, **Sociological Quarterly**, 2004–2007

Team Leader, Episcopal National Structure component, Organizing Religious Work project, Hartford Seminary, 1998-2002.

Executive Officer, Association for the Sociology of Religion, 1996– .

Advisory Council, Centre for the Study of Implicit Religion and Contemporary Spirituality, Winterbourne, Bristol (UK), 1995– ; Editorial Council, **Implicit Religion: A Study Journal**, 1998– .

Executive Officer, Religious Research Association, 1994 – .

John Templeton Foundation “Exemplary Paper in Humility Theology in Religion and the Human Behavioral Sciences” award for “Globalization and Religious Fundamentalism” essay (see publications), 1997.

Editor, **Sociology of Religion: A Quarterly Review** (formerly **Sociological Analysis: A Journal in the Sociology of Religion**), 1989-94.

Research award, Society for the Scientific Study of Religion, 1991-92, to complete a book, **Icelandic Spiritualism: Mediumship and Modernity in Iceland** (w/ Loftur R. Gissurarson). (The manuscript also received a publication award [1993] from the Foundation for Parapsychological Research [in Iceland].)

Secretary (elected), Religious Research Association, 1990-91.

Distinguished Alumnus, Department of Sociology, University of Kentucky (annual award), 1989.

NEH Travel to Collections award, July, 1989. Icelandic collection, University of Manitoba.

World Society Foundation (Zurich), 1987. Full grant: “Ultimate Values in Politics.” Comparative-historical study of the role of political-economic factors in the rise of fundamentalisms and theologies of liberation in nation-states of the global system.

Board of Directors (elected), Religious Research Association, 1986-89.

Gerontological Society of America Postdoctoral Fellowship in Applied Gerontology, 1986. Qualitative study of perceptions of home health care vs. nursing homes.

NEH Summer Seminar, 1985. “The Comparative Study of Slavery.” Orlando Patterson, Director. Department of Sociology, Harvard University.

NEH Travel to Collections award, January, 1985. Unitarian-Universalist Association Archives, Andover-Harvard Library, Harvard Divinity School.

Association for the Sociology of Religion, Executive Council (elected), 1984-86.

Research award, Society for the Scientific Study of Religion, 1984-85, to study the coincidence of unitarianism and spiritualism in Icelandic Christianity.

Visiting Research Scholar in Residence, St. John’s College, University of Manitoba, October,

1983.

Fulbright Lecturer, Faculty of Theology, University of Iceland, Spring, 1982 (teaching and research).

NEH Summer Seminar, 1979. "The Cultural Bases of American Civilization." Solon Kimball, Director. Department of Anthropology, University of Florida.

AAAS-NSF Chautauqua-Type Short Course, 1976-77. "Cliometrics: The New Economic History." Robert Gallman, Director.

NEH Summer Seminar, 1974. Independent research, seventeenth-century anti-episcopal tracts, Lilly Library, Indiana University.

Listed in **Who's Who in America** (2000–), **Who's Who in Religion** (2nd– eds.), **Outstanding Young Men in America** (1974, 1980), and similar volumes.

PUBLICATIONS

Books and Monographs

Sociology of Religion: Contemporary Developments. Lanham, MD: Rowman & Littlefield, 2002; 2nd ed. 2008 (co-author w/ Kevin J. Christiano and Peter Kivisto [1st ed. 2002]).

Social Problems in Global Perspective. Lanham, MD: University Press of America, 2004 (co-author w/ Ronald M. Glassman and Barbara J. Denison).

Icelandic Spiritualism: Mediumship and Modernity in Iceland. New Brunswick, NJ: Transaction, 1996 (co-author w/ Loftur Reimar Gissurason).

For Democracy: The Noble Character and Tragic Flaws of the Middle Class. New York: Greenwood, 1993 (co-author w/ Ronald M. Glassman and Peter Kivisto).

Mediating Capitalism and Slavery: A Neo-Weberian Interpretation of Religion and Honor in the Old South. Tampa: Department of Religious Studies, University of South Florida (Monographs in Religion and Public Policy # 3), 1987 (2nd printing, 1990); excerpted in Swatos, **Time**, 1990.

Questions on the Way: A Catechism Based on the Book of Common Prayer. Cincinnati, OH: Forward Movement, 1987 (2nd printing 1989, 3rd 1995; co-author w/ Beverley D. Tucker).

Faith of the Fathers: Science, Religion, and Reform in the Development of Early American Sociology. Bristol, IN: Wyndham Hall, 1984.

Into Denominationalism: The Anglican Metamorphosis. Storrs, CT: Society for the Scientific Study of Religion (Monograph Series # 2), 1979.

Anthologies and Bibliographies

On the Road to Being There: Studies in Pilgrimage and Tourism in Late Modernity. Leiden: Brill, 2006.

The Protestant Ethic Turns 100: Essays on the Centenary of the Weber Thesis. Boulder, CO: Paradigm (co-editor with Lutz Kaelber).

From Medieval Pilgrimage to Religious Tourism: Social and Cultural Economics of Piety. Westport, CT: Praeger, 2002 (co-editor w/ Luigi Tomasi).

The Secularization Debate. Lanham, MD: Rowman & Littlefield, 2000 (co-editor w/ Daniel V.A. Olson).

The Power of Religious Publics: Staking Claims in American Society. Westport, CT: Praeger, 1999 (co-editor w/ James K. Wellman, Jr.).

The Encyclopedia of Religion and Society. Walnut Creek, CA: AltaMira, 1998 (editor-in-chief).

Religion & Democracy in Latin America. New Brunswick, NJ: Transaction, 1995.

Politics and Religion in Central and Eastern Europe. Westport, CT: Praeger, 1994.

The Rapture of Politics: The Christian Right as the United States Approaches the Year 2000. New Brunswick, NJ: Transaction, 1994 (co-editor w/ Steve Bruce and Peter Kivisto).

Gender and Religion. New Brunswick, NJ: Transaction, 1993.

A Future for Religion?: Trends in Social Analysis. Newbury Park, CA: Sage, 1993.

Twentieth-Century World Religious Movements in Neo-Weberian Perspective. Lewiston, NY: Edwin Mellen Press, 1992.

Time, Place, and Circumstance: Neo-Weberian Studies in Comparative Religious History. New York: Greenwood, 1990.

Religious Politics in Global and Comparative Perspective. New York: Greenwood, 1989.

Max Weber: A Bio-Bibliography. New York: Greenwood, 1988 (co-author w/ Peter Kivisto).

Religious Sociology: Interfaces and Boundaries. New York: Greenwood, 1987.

Bureaucracy Against Democracy and Socialism. New York: Greenwood, 1987 (co-editor w/ Ronald M. Glassman and Paul L. Rosen).

Charisma, History, and Social Structure. New York: Greenwood, 1986 (co-editor w/ Ronald M. Glassman).

Articles

"Pilgrimage and Conversion," pp. 115-30 in Giuseppe Giordan (ed.), **Conversion in the Age of Pluralism.** Leiden: Brill, 2009.

"Sociology of Religion," pp. 651-64 in Peter B. Clarke and Peter Beyer (eds.), **The World's Religions: Continuities and Transformations.** London: Routledge, 2009.

"Religious Fundamentalism," pp. 1392-1404 in Guntram H. Herb and David A. Kaplan (eds.), **Nations and Nationalism: A Global Historical Overview.** Santa Barbara: ABC-CLIO, 2008.

"The Protestant Ethic Thesis as *American* Sociology of Religion" (co-authored with Peter Kivisto), pp. 87-119 in Anthony J. Blasi (ed.), **American Sociology of Religion: Histories.** Leiden: Brill, 2007.

"Denomination" (pp. 1051-56), "Hawthorne Effect" (pp. 2050-51), "Path Analysis" (pp. 3373-74), "Sacred/Profane" (pp. 3977-80), "Sect" (pp. 4135-40), "Televangelism" (pp. 4963-65) in George Ritzer (ed.), **Encyclopedia of Sociology.** Malden, MA: Blackwell, 2007.

"Pilgrimage and Tourism," in Dee Dyas (ed.), **Pilgrims and Pilgrimage: Journey, Spirituality, & Daily Life through the Centuries.** Interactive CD-ROM. Christianity and Culture, University of Nottingham, 2007.

"Implicit Religious Assumptions within the Resurgence of Civil Religion in the USA since 9/11." **Implicit Religion** 9: 166-179. 2006.

"For Charles and for England: Pilgrimage without Tourism," pp. 1-31 in Swatos, 2006.

"The Contexts of the Publication and Reception of the *Protestant Ethic*" (co-authored with Peter Kivisto), pp. 111-137 in Swatos and Kaelber, 2005.

"Secularization," pp. 680-684 in George Ritzer (ed.), **Encyclopedia of Social Theory**. Thousand Oaks, CA: Sage, 2005.

"Canon Law," **Encarta Premium Suite** (UK & Ireland ed.). Redmond, WA: Microsoft, 2005

"Differentiating Experiences: The Virtue of Substantive Definitions," pp. 39-53 in Arthur L. Greil and David G. Bromley (eds.), **Defining Religion: Investigating the Boundaries Between the Sacred and Secular**. Amsterdam: JAI/Elsevier Science, 2003.

"Baptists and Quakers in the USA," pp. 250-263 in Hartmut Lehmann and Jean Martin Ouédraogo (eds.), **Max Webers Religionssoziologie in interkultureller Perspektive**. Göttingen: Vandenhoeck & Ruprecht, 2003.

"Antisatanism as a Social Movement," pp. 269-89 in Edward Bailey (ed.), **The Secular Quest for Meaning in Life: Denton Papers in Implicit Religion**. Lewiston, N.Y.: Edwin Mellen Press, 2002.

"Iceland," pp. 615-618 in J. Gordon Melton and Martin Baumann (eds.), **Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices**, vol. 2. Santa Barbara: ABC-CLIO, 2002.

"New Canterbury Trails: Pilgrimage and Tourism in Anglican London," pp. 91-114 in Swatos and Tomasi, 2002.

"Our Lady of Clearwater: Postmodern Traditionalism," pp. 181-192 in Swatos and Tomasi, 2002.

"Meaning and Contradiction," **Implicit Religion** 4: 97-106, 2001.

"Continuities and Changes in the *Review of Religious Research*," **Journal for the Scientific Study of Religion** 39: 475-79, 2000.

"Not Made in Heaven: Marriage and Divorce in the Anglican Tradition," pp. 154-167 in Pierre Hegy and Joseph Martos (eds.), **Catholic Divorce: The Deception of Annulments**. New York: Continuum, 2000.

"The Public and the Pubic: Is Nothing Private Anymore?" pp. 187-199 in Swatos and

Wellman, **The Power of Religious Publics**, 1999.

"Secularization Theory: The Course of a Concept," **Sociology of Religion** 60: 209-228, 1999 (co-author w/ Kevin J. Christiano); reprinted in **Secularization Debate**, 2000; translated in Ali Köse (ed.), *Sekülerizm Sorgulan_yor*, pp. 95-121 (Istanbul: Ufuk Kitaplari, 2002).

"*Pagus et urbanus* in Iceland: Conjunctions and Disjunctions in Neo-pagan Religion," pp. 157-73 in Luigi Tomasi (ed.), **Alternative Religions among European Youth**. Aldershot, UK: Ashgate, 1999 (co-author w/ Loftur Reimar Gissurarson).

"Revisiting the Sacred," **Implicit Religion** 2: 37-42, 1999.

"Ave Virginia, Regina Terræ: The Power of Culture and the Culture of Power in Renaissance England," pp. 96-113 in Joseph Martos and Pierre Hégy (eds.), **Equal at the Creation: Sexism, Society, and Christian Thought**. Toronto: University of Toronto Press, 1998.

"Reformation," pp. 633-37 in Robert Wuthnow (ed.), **The Encyclopedia of Politics and Religion**. Washington, DC: Congressional Quarterly Books, 1998.

"Globalization and Religious Fundamentalism," pp. 285-308 in Peter Kivisto (ed.), **Illuminating Social Life: Classical and Contemporary Theory Revisited**. Thousand Oaks, CA: Pine Forge Press, 1997 (2nd ed., 2000; 3rd ed., 2005; 4th ed., 2008).

"The Politics of Gender and the 'Two-Party' Thesis in American Protestantism," **Social Compass** 44: 24-35, 1997.

"Implicit Religion, Environmentalism, and Institutionalized Societalism in Iceland: The Case of the Whale," **Research in the Social Scientific Study of Religion** 7: 97-108, 1996.

"Islam and Capitalism: A Weberian Perspective on Resurgence," pp. 47-62 in Richard H. Roberts (ed.), **Religion and the Transformations of Capitalism**. London: Routledge & Kegan Paul, 1995.

"Western Hemisphere Protestantism in Global Perspective," pp. 180-96 in Roberto Cipriani (ed.), **"Religions sans frontières?" Present and Future Trends of Migration, Culture, and Communication**. Rome: Presidenza del Consiglio dei Ministri, 1994; excerpted as "On Latin American Protestantism." **Sociology of Religion** 55: 195-207, 1994 (reprinted in **Religion & Democracy**, 1995).

"Back to the Future: Applying Sociology of Religion," pp. 185-202 in Swatos, **Future?**, 1993.

- "The Problem of Religious Politics and Its Impact on World Society," pp. 283-304 in Volker Bornschieer and Peter Lengyel (eds.), **Waves, Formations and Values in the World System**. New Brunswick, NJ: Transaction (World Society Studies #2), 1992.
- "Adolescent Satanism: A Research Note on Exploratory Survey Data." **Review of Religious Research** 34: 161-69. 1992.
- "The Feminization of God and the Priesting of Women," pp. 283-98 in Swatos, **Twentieth Century Movements**, 1992.
- "Max Weber as 'Christian Sociologist'," **Journal for the Scientific Study of Religion** 30: 347- 62. 1991 (co-author w/ Peter Kivisto).
- "Getting the Word Around: A Research Note on Communicating an Evangelistic Crusade." **Review of Religious Research** 33: 176-85. 1991.
- "Cultural-Historical Factors in Religious Economies: Further Analysis of the Canadian Case." **Review of Religious Research** 33: 60-75. 1991.
- "Beyond **Wertfreiheit**: Max Weber and Moral Order." **Sociological Focus** 24: 117-28. 1991 (co-author w/ Peter Kivisto).
- "Renewing 'Religion' for Sociology: Specifying the Situational Approach." **Sociological Focus** 23: 141-53. 1990.
- "Spiritualism as a Religion of Science," **Social Compass** 37: 471-82. 1990.
- "Weber and Interpretive Sociology in America," **Sociological Quarterly** 31: 149-63. 1990 (co-author w/ Peter Kivisto).
- "Religious Sociology and the Sociology of Religion in America at the Turn of the Twentieth Century: Divergences from a Common Theme," **Sociological Analysis** 50: 363-76. 1989.
- "Picketing Satan Enfleshed at 7-Eleven: A Research Note." **Review of Religious Research** 30: 73-82. 1988.
- "Ultimate Values in Politics: Problems and Prospects for World Society," pp. 55-74 in Swatos, **Religious Politics**, 1987.
- "Consulting for Churches," pp. 87-98 in Joyce M. and Mark Iutovich (eds.), **The Sociologist as Consultant**. New York: Praeger, 1987.

- "Clinical Pastoral Sociology," pp. 153-64 in Swatos, **Religious Sociology**, 1987.
- "Charismatic Calvinism: Forging a Missing Link," pp. 73-81 in Glassman and Swatos, **Charisma**, 1986.
- "Religion, Secularization, and Social Process." **New England Sociologist (Religion: The Cutting Edge)** 5: 95-112. 1984.
- "The Relevance of Religion: Iceland and Secularization Theory." **Journal for the Scientific Study of Religion** 23: 32-43. 1984.
- "Working-Class Sex-Role Orientation." **International Journal of Women's Studies** 7: 136-43. 1984 (co-author w/ Cynthia McCauley).
- "Enchantment and Disenchantment in Modernity: The Significance of 'Religion' as a Sociological Category." **Sociological Analysis** 44: 321-38. 1983.
- "The Faith of the Fathers: on the Christianity of Early American Sociology." **Sociological Analysis** 44: 33-52, 1983; expanded as Swatos, **Faith**, 1984.
- "Sects and Success: **Misverstehen** in Mt. Airy." **Sociological Analysis** 43: 375-80. 1982.
- "The Power of Prayer: A Prolegomenon to an Ascetical Sociology." **Review of Religious Research** 24: 153-63, 1982; reprinted in Swatos, **Religious Sociology**, 1987.
- "The Disenchantment of Charisma: A Weberian Assessment of Revolution in a Rationalized World." **Sociological Analysis** 42: 119-36, 1981; reprinted in Glassman and Swatos, **Charisma**, 1986; abridged as "Revolution and Charisma in a Rationalized World: Weber Revisited and Extended," in Ronald M. Glassman and Vatro Murvar (eds.), **Max Weber's Political Sociology: A Pessimistic Vision of a Rationalized World**. Westport, CT: Greenwood, 1984.
- "On Being Virgin: Theories and Data." **International Journal of Women's Studies** 4: 517-26. 1981.
- "Beyond Denominationalism?: Community and Culture in American Religion." **Journal for the Scientific Study of Religion** 20: 217-27. 1981.
- "Church-Sect and Cult: Bringing Mysticism Back In." **Sociological Analysis** 42: 17-26. 1981.
- "Liturgy and Lebensform: The Personal God as a Social Being." **Perspectives in Religious**

Studies 8: 38-49. 1980.

"Violence, Revolution and the Christian," pp. 706-17 in Charles P. De Santo, Calvin Redekop, and William Smith-Hinds (eds.), **Christian Perspectives in Sociology: A Reader**. Scottsdale, PA: Herald Press, 1980.

"To Be a Woman: 'Nonfiction' on Female Sexuality." **International Journal of Women's Studies** 2: 489-500. 1979 (co-author w/ Cynthia H. Harris).

"The Lady in Not a Whore: Labeling the Promiscuous Woman." **International Journal of Women's Studies** 1: 156-66. 1978 (co-author w/ Judith A. Kline).

"Comparative Methods and the Special Vocation of the Sociology of Religion." **Sociological Analysis** 33: 106-114. 1977.

"The Preservation Movement: Natural Resources and Human Needs." **Journal of Humanics** 3(2): 41-47. 1976 (co-author w/ Judith A. Kline).

"Weber or Troeltsch?: Methodology, Syndrome, and the Development of Church-Sect Theory." **Journal for the Scientific Study of Religion** 16: 129-42, 1976; abridged in ch. 1, Swatos, **Into Denominationalism**, 1979.

"Monopolism, Pluralism, Acceptance, and Rejection: An Integrated Model for Church-Sect Theory." **Review of Religious Research** 16: 174-85, 1975; abridged in ch. 1, Swatos, **Into Denominationalism**, 1979.

"Autonomy and Ideology: A Note on Permissiveness and Sexism." **Journal of Humanics** 2(1): 52-56. 1975.

"Opiate Addiction in the Late Nineteenth Century: A Study of the Social Problem, Using Medical Journals of the Period." **International Journal of the Addictions** 7: 739-53. 1972.

Comments, Introductions, Etc.

"A Pilgrimage of Remembrance," pp. 21-23 in **SKCM News**, June, 1999.

"Did the G-Men Sleep through SOC 100?" pp. 201-3 in James R. Lewis (ed.), **From the Ashes: Making Sense of Waco**. Savage, MD: Rowman & Littlefield, 1994.

"On Being 'Right' and Religious: A Plea for Complexity," pp. 137-46 in Bruce, Kivisto, and Swatos, **Rapture**, 1994.

"Association for the Sociology of Religion Turns Fifty." **ASA Footnotes** 19 (February): 3. 1989 (co-author w/ Loretta M. Morris).

"Losing Faith in the Religion of Secularization: Worldwide Religious Resurgence and the Definition of Religion," pp. 147-54 in Swatos, **Religious Politics**, 1989.

"Bureaucracy and Its Discontents," pp. 187-98 in Glassman, Swatos, and Rosen, **Bureaucracy**, 1987.

Günter Abramowski, "Meaningful Life in a Disenchanted World: Rational Science and Ethical Responsibility," translated and edited with and introduction, by Larry W. Moore and William H. Swatos, Jr., **Journal of Religious Ethics** 10: 121-34. 1982.

"Religion" Chapter in Jon M. Shepard, **Sociology**. St. Paul, MN: West, 1981 (editorially amended in subsequent editions).

"Five More Years: Introductory Text Citations Revisited." **Southern Sociologist** 11 (2): 15-18. 1980.

"Quo Vadis: Reply to Robertson." **Journal for the Scientific Study of Religion** 17: 201-4. 1977.

"Citations and Change: A Note on College Level Family Textbooks." **Journal of Humanics** 2(2): 56-62. 1975.

"Name Citations in Introductory Sociology Texts: A Note on Further Research." **The American Sociologist** 9: 225-28. 1974 (co-author w/ Priscilla L. Swatos).

In addition, during my term as Editor of **Sociology of Religion/Sociological Analysis** (1989-1994), I wrote an Editorial for each quarterly issue of the journal. As Executive Officer of the Religious Research Association, I edit and produce its newsletter, **Context of Religious Research** (6pp.), semi-annually. As Executive Officer of the Association for the Sociology of Religion, I edit and produce its newsletter, **News & Announcements** (4-6pp.), quarterly.

Book Reviews

Contemporary Sociology (1981, 1994, 2006), **Implicit Religion** (2003[2], 2006, 2009), **Journal for the Scientific Study of Religion** (1978, 1983, 1984, 1986, 2002), **Journal of the American Academy of Religion** (1986, 1989), **Journal of Contemporary Religion** (2001), **Mental Health, Religion & Culture** (2002), **Religion** (1994), **Religioni e Società** (2007), **Review of Books in Religion** (1991), **Review of Religious Research** (1984, 1986, 1991[2],

1992, 1993[2], 2003, 2008, 2009), **Social Forces** (1990), **Sociological Analysis/Sociology of Religion** (1982[2], 1983, 1984, 1989[2], 1993[2], 1996[2], 1999, 2002[2]), **Zygon** (1985)

In addition, during my term as Book Review Editor of **Sociological Analysis** (1986-1988), I published a quarterly book review column, "The Last Page."

MEMBERSHIPS AND ACTIVITIES

American Sociological Association (sociology of religion and history of sociology sections), Association for Sociology of Religion, Network for the Study of Implicit Religion, Religious Research Association, Society for the Scientific Study of Religion

Attended and presented papers and/or served as chair and/or discussant at SSSR meetings annually since 1973. Invited address, 1980. Monograph Review Board, 1977-80. **JSSR** referee, 1978-80, 84-86, 88-91, 95-00, 03—. Named to "Fellow" status, 1994. Program Chair, 2004.

Attended annually and presented papers and/or chaired/discussed at sessions occasionally, RRA meetings since 1973. Associate Editor **RRR**, 1984-89. Board of Directors, 1986-91, 94—; Research Grants Committee, 1986-89 (chair, 1986-88); Secretary, 1990-91. Executive Officer, 1994—.

Attended 1981, 83-84, 86-90, 93, 97 ASA meetings. Referee **The American Sociologist**, 1979-81; **Sociological Theory**, 1990; Section memberships: Sociology of Religion. Ad hoc committee to form Sociology of Religion section, 1993-94. Two section roundtables, 1984; joint ASR/ASA paper, 1987; joint ASR/ASA thematic session discussant, 1993.

Attended and presented papers and/or served as chair/discussant at sessions at ASR meetings since 1981. Referee **Sociological Analysis**, 1979, 1984-86, 95—; Associate Editor, 1981-83; Book Review Editor, 1986-88; Editor, 1989-94 (**SA**, as a result of my initiative was retitled **Sociology of Religion: A Quarterly Review** in 1993). General Editor, **ASR Religion and the Social Order** series (Brill), 2004—. Executive Council, 1984-94. Executive Council, 1984-86. Annual Meeting Program Chair, 1987 ("Mainlines and Sidelines: Trends in Religious Movements"). Organizer, 50th Anniversary Sessions, 1988 Meeting. On-site Coordinator, 1991 Meeting. Chair, Development Committee, 1993-96. Guest editor, special issue of **Sociology of Religion**, "The Secularization Debate," (60/3, September, 1999); Executive Officer, 1996—.

Attended 1975, 77-80, 83, 90 Southern Sociological Society meetings. Member, Honors and Awards Committee, 1976-79; Nominating Committee, 1983-84. Referee **Social Forces**, 1978. Sometime session chair, discussant, presenter.

Chair/discussant, Sociology of Religion sessions, North Central Sociological

Association meetings, 1989-91. Guest co-editor, special issue of **Sociological Focus: "Theory and Research in Applied Sociology of Religion"** (23/3, August, 1990).

Attended 1995-99 American Academy of Religion meetings, principally on behalf of ASR/ RRA grants programs.

Organizer, "Cults and the Courts: Use of 'Brainwashing' Theory by Expert Witnesses." Symposium, American Association for the Advancement of Science meeting, 1991 (w/David G. Bromley).

International: Papers, Consultation on Implicit Religion, Denton Hall (England), 1985, 87, 89, 96, 99, 00; paper and research group ("Implicit Religion") report, XIXth and XXIIInd conferences of SISR, 1987, 1993; papers/discussant, BSA Sociology of Religion Study group meetings 1990, 92, 00, 01, 04 (2); XII and XIV World Congress of Sociology (ISA), Executive Committee, Research Committee 22 (Sociology of Religion), liaison to ASR, 1990—; principal discussant, International Workshop on Implicit Religion, University of Leiden, 1991; paper, ISA/22 conference "Religions sans frontières," University of Rome, 1993; papers, Centre for Euroasian Studies, Trento, 1997, 99; paper, Max-Planck-Institut conference, "Religion, Staat und Gesellschaft bei Max Weber," Göttingen, 2000.

Outside reader/consultant: AltaMira Press; Augustana College, Illinois (tenure); Blackwell; Brigham Young University (promotion); Brill; Chronicle Guidance Publications; Fordham University (promotion); Greenwood Press; Hartford Seminary (tenure); Indiana University Northwest (tenure); Microsoft/Encarta; National Science Foundation; North Carolina State University (promotion); Northeastern University (promotion); Paragon House; Prentice-Hall; Princeton University Press; Sage Publications; Simon & Schuster; Southern Baptist Theological Seminary (dissertation); SUNY-Oneonta (promotion); University of California Press; University of Delaware Press; University of Notre Dame (promotion); Wheaton College, Illinois (promotion).

SPECIALIZATIONS

Sociology of Religion; Historical-Comparative Methods; Social Theory—classical theory, especially in reference to social change, social organization, political sociology, and economy and society: History of Sociology (particularly: [1] early American, [2] Max Weber); Social Anthropology; Gender Roles and Human Sexuality; Applied Sociology (particularly church growth consulting, marriage/sexuality counseling and seminars, long-term care systems, death and dying).

EMPLOYMENT HISTORY

Currently self-employed as editor/author and researcher, along with executive organizational responsibilities for the Religious Research Association and the Association for the Sociology of Religion. Managing Editor, **Interdisciplinary Journal of Research on Religion** (Baylor University). Canonically resident in good standing as a priest of the Diocese of Quincy (Illinois) in the Anglican Communion and priest-in-charge of Christ Church Limestone. Adjunct Professor of Sociology, Augustana College.

Academic

- 2005– Augustana College, Rock Island, Illinois. Department of Sociology. Adjunct Professor. Courses: Introduction, Sociology of Religion, Social Movements. Supervisor: Peter Kivisto, Chair.
- 1983-1984 Department of Sociology. Visiting Lecturer (pt). Courses: Introduction, Complex Organizations, Sociological Theory, Sociology of Religion. Supervisor: Ben Nefzger, Chair.
- 1984-1990 Northern Illinois University, DeKalb. Department of Sociology. Lecturer, 1984-86; Adjunct Associate Professor, 1986-90. Courses: Introduction to Sociology, Organizations in Modern Society (ug), Organizational Theory and Behavior/Complex Organizations (g).
- 1973-1980 King College, Bristol, Tennessee. Department of Sociology. Assistant Professor, 1973-79; Associate Professor, 1979-80; Chair, 1973-80; Director of January Term, 1979-80. Courses: Introduction, Social Thought, Research Methods, Community, Social Differentiation, Family, Religion, Directed Field Research, Topical Seminars. Served on numerous standing and ad hoc committees; Faculty Secretary, 1974-80. Supervisor: John S. Gaines, Dean.
- 1970-1973 Episcopal Theological Seminary in Kentucky, Lexington, Kentucky. Lecturer (pt) in Greek, 1970-71; Associate Professor, New Testament and Christian Social Relations, 1971-73. All supervisors deceased.

Other part-time positions 1970-2000 teaching Sociology of Religion, Comparative Religions, Introductory Sociology, Anthropology, World Geography, Marriage and the Family, Statistics, Philosophy/Ethics, and/or Speech at the University of Kentucky, Virginia Intermont College, Virginia Highlands Community College, Black Hawk College, the University of South Florida, and the University of Manitoba.

Ecclesiastical

- 2006— Christ Church, Limestone Township, Illinois
Diocese of Quincy. Priest-in-Charge.
- 2004-2006 Supply Clergy, Diocese of Quincy, Illinois
St. Andrew's, El Paso; Grace, Galesburg; St. John's, Kewanee; Christ,
Limestone; St. Andrew's, Peoria; Transfiguration, Princeton; Faculty, School
for Ministry (pastoral studies) 2005—
- 1998-2004 St. Stephen's Episcopal Church, New Port Richey, Florida
Liturgical associate. Supply: Ascension, Clearwater; St. Martin's, Hudson;
Holy Spirit, Safety Harbor; St. John's, Brooksville
- 1997-2004 Supply Clergy, Episcopal Diocese of Central Florida
St. Alban's, Auburndale; St. Mary's, Belleview; Shepherd of the Hills,
Beverly Hills; Christ the King, N. Lakeland; St. Stephen's, Lakeland
- 1994-1996 Supply Clergy, Diocese of Quincy, Illinois.
Priest-in-Charge, Trinity Church, Monmouth, 1994 (Jan-Apr); Interim, All
Saints, Quincy, 1995 (May-Sept). Chair, Committee on Constitution and
Canons, 1980-95. Diocesan Council, 1980-82, 84-87, 88-91, 92-94; clerk, 1980-
82, 85-87, 88-91. Department of Education, 1983-90, 92-96; chair, 1988-90, 92-
96. Chair, Committee on Dispatch of Business, 1990-96. Provisional Deputy,
General Conventions of the Episcopal Church, 1991-97
- 1980-1993 St. Mark's Episcopal Church, Silvis, Illinois.
Diocese of Quincy. Vicar, 1980-93. Priest-in-Charge, Holy Trinity, Geneseo,
and Grace, Osco, 1980-82, 1992. Committee for Nominations in the Election
of a Bishop (VII Quincy), 1986-87. **Ecumenical:** Board of Directors, Illinois
Division/Race Track Chaplaincy of America, 1985-93; Personnel Committee,
1986-93 (Chair, 1988-90); Interim Chaplain, Winter 1987; Chaplain, 1989;
Secretary, 1991-93; Executive Committee, 1991-93. Vice-Chairperson, United
Township High School Module/ Youth for Christ, 1983-84. Co-founder,
Silvis Cooperating Congregations (ECUSA, RC, UMC, Nazarene).
Episcopal represent-ative, Quad City Luis Palau Crusade, 1990.
- 1977-1980 Supply Clergy, Episcopal Diocese of Southwestern Virginia; Holston
Presbytery (Presbyterian Church, U.S.).
Principally serving at St. Thomas's Church, Abingdon, Virginia; Thomas
Memorial Presbyterian Church, Bluff City, Tennessee (declined election as
minister).
- 1975-1976 St. Columba's Episcopal Church, Bristol, Tennessee.

Locum tenens.

- 1973-1975 Emmanuel Episcopal Church, Bristol, Virginia.
Assistant to the Rector. 1976-77 Youth Program Director.
- 1968-1973 Church of the Transfiguration, Lawrenceburg, Kentucky.
Seminarian-in-Charge, 1968-69; Deacon-in-Charge, 1969-70; Vicar, 1970-73.
Ecumenical: Executive Board, Kentucky Council of Churches, 1970-72;
Various local and area boards, Office of Economic Opportunity agencies.