

CURRICULUM VITA

RODNEY STARK

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Education

B.A. University of Denver, 1959, Journalism.

M.A. University of California, Berkeley, 1965, Sociology.

Ph.D. University of California, Berkeley, 1971, Sociology.

Employment

Since 2004: University Professor of the Social Sciences and Co-Director,
Institute for Studies of Religion, Baylor University.

1971-2003: Professor of Sociology and of Comparative Religion, University
of Washington.

1987-1999 Co-Founder and Director, MicroCase Corporation.

1968-1971 Research Sociologist, Center for the Study of
Law and Society, University of California, Berkeley.

1961-1970 Research Assistant to Research Sociologist, Survey
Research Center, University of California, Berkeley.

1959-1961 Reporter, *Oakland Tribune*, Oakland, California.

1957-1959 Private to Specialist 3rd Class, United States Army
(promoted to Staff Sergeant in the active reserve, 1961).

1955-1956 Reporter, *Denver Post*, Denver, Colorado.

Honors

Nominee, Pulitzer Prize, 1996 (*The Rise of Christianity*).

President, Association for the Sociology of Religion, 1982-83.

Chair, Section on the Sociology of Religion, American Sociological Association, 1996-97.

President, Society for the Scientific Study of Religion, 2003-04.

Board Member, John Templeton Foundation

Founding editor: *Interdisciplinary Journal of Research on Religion*.

Distinguished Book Award, Society for the Scientific Study of Religion, 1986, for *The Future of Religion: Secularization, Revival, and Cult Formation*.

Distinguished Book Award, Society for the Scientific Study of Religion, 1993, for *The Churching of America — 1776-1990*.

Distinguished Book Award, Section on the Sociology of Religion, American Sociological Association, 2001, for *Acts of Faith: Explaining the Human Side of Religion*.

Award of Merit (history/biography) *Christianity Today Magazine* 2004: for *The Glory of God: How Monotheism Led to Reformations, Science, Witch-Hunts, and the End of Slavery*.

Award of Merit (history/biography) *Christianity Today Magazine* 2006: for *The Victory of Reason: How Christianity Led to Freedom, capitalism, and Western Success*.

Distinguished Book Award, Society for the Scientific Study of Religion, 2004, for *The Glory of God*.

Award for Distinguished Scholarship, Pacific Sociological Association, 1993.

Honorary Doctor of Humane Letters, Jamestown College, 1994.

Honorary Doctor of Theology, Lund University (Sweden), 2006.

Endowed Lectureships

Mead-Swing Lectures, Oberlin College, 1984

Snuggs' Distinguished Lectures, University of Tulsa, 1986

Distinguished Lecturer, Santa Clara University, 1988

Eli Lilly Foundation Distinguished Visiting Scholar, Purdue University, 1992.

Paul Hanly Furfey Lecture, Association for the Sociology of Religion, 1994.

Annual Plenary Lecture, North American Patristic Society, 1997.

O.C. Tanner Lecture, Mormon History Association, 1998.

Plenary Address, World Conference on New Religions, sponsored by the Center for Studies on New Religions (Torino, Italy). 2002.

Walter and Helen Hall Lecture, Rice University, 2004.

Templeton Research Lectures, Vanderbilt University, 2006

Translations of my books and articles have appeared in or are soon to appear in: Bahasa Indonesian, Chinese, Dutch, French, German, Greek, Italian, Japanese, Korean, Polish, Portuguese, Romanian, Slovene, Spanish, and Turkish.

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Books

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Italian edition: Edizioni Lindau, 2006.

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Spanish edition: Ediciones Cristiandad, in press.

Chinese edition: Fudan University Press, in press.

French edition: Presses de la Renaissance, in press.

Korean edition: Veritas Books, in press.

25. *The Rise of Mormonism*. By Rodney Stark, edited by Reid L. Neilson. New York: Columbia University Press. 2005.

24. *Exploring the Religious Life*. Baltimore: Johns Hopkins University Press. 2004.

23. Rodney Stark and Massimo Introvigne. *Dio é Tornato: Indagine Sulla Rivincita Delle Religioni in Occidente* (God Is Back: An Enquiry into the Revival of Religions in the West). Casale Monferrato: Piemme. 2003.

22. *For The Glory of God: How Monotheism Led to Reformations, Science, Witch-Hunts, and the End of Slavery*. Princeton: Princeton University Press, 2003.

Paperback edition, 2004.

21. *One True God: Historical Consequences of Monotheism*. Princeton: Princeton University Press, 2001.

Paperback edition: 2003.

Bahasa Indonesian edition: Muhammad Sadat Ismail, translator: Jakarta: Qalam & Nizam Press, 2003.

Turkish edition: Cigdem Özuer, translator: Istanbul: Literatür Yayıncılık, 2005.

French edition: Editions Noesis, in press.

Romanian edition: Sebastian Nastuta, translator: in press.

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Chinese edition: People's University Press. Fenggang Yang, translator: 2004.

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Third edition, Wadsworth, 2002.

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Der Aufstieg des Christentums. German edition (translation by Wolfgang Müller): Weinheim: Beltz Athenäum, 1997.

De Eerste Eeuwen. Dutch edition (translation by Julie Plokker): Baarn: Ten Have, 1998.

El Auge del Cristianismo. Spanish edition (translation by Sergio Coddou): Barcelona: Editorial Andres Bello, 2001.

Greek edition: Athens: Lyberopouleio Educational Foundation, 2004.

Chinese edition: (translation by Jianbo Huang): Beijing: Chinese Academy of Social Sciences, 2005.

O crescimento do cristianismo. Portuguese edition: (translation by Jonas Pereira dos Santos) Editora Paulinas, 2006.

Japanese edition: Tokyo: Shinkyō Shuppansha, in press.

Italian edition: Edizioni Lindau, in press.

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Paperback edition: Rutgers University Press, 1993.

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15. *Doing Sociology: An Introduction Through MicroCase*, Belmont, Calif.: Wadsworth, 1992.

Second edition, Wadsworth, 1995.

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Fourth edition, Wadsworth, 2002.

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6. (Editor and primary contributor) *Society Today: Second Edition*, Del Mar, Calif.: CRM Books, 1973.

5. *Police Riots: Collective Violence and Law Enforcement*, Belmont, Calif.: Wadsworth, 1972.

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Articles and Chapters

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2. "On the Incompatibility of Religion and Science: A Survey of American Graduate Students," *Journal for the Scientific Study of Religion*, 3 (1963) 3-20.

3. "Class, Radicalism, and Religious Involvement," *American Sociological Review*, 29 (1964) 698-706.

4. "Through a Stained Glass Darkly: Reciprocal Protestant-Catholic Images in America," *Sociological Analysis*, 25 (1964) 159-166.

5. "A Taxonomy of Religious Experience," *Journal for the Scientific Study of Religion*, 5 (1965) 97-116.

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8. "Social Contexts and Religious Experiences," *Review of Religious Research*, 7 (1965) 17-28.

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51. Rodney Stark, Daniel P. Doyle, and Jesse Lynn Rushing, "Beyond Durkheim: Religion and Suicide," *Journal for the Scientific Study of Religion*, 22 (1983) 120-131.
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55. W.S. Bainbridge and Rodney Stark, "Formal Explanation of Religion: A Progress Report," *Sociological Analysis*, 45 (1984) 145-158.
56. "From Church-Sect to Religious Economies," in Phillip E. Hammond, ed., *The Sacred in a Post-Secular Age*, Berkeley: University of California Press, 1985, 139-149.
57. "Europe's Receptivity to Religious Movements," in Rodney Stark (ed.) *New Religious Movements: Genesis, Exodus, and Numbers*, New York: Paragon, 1985, 301-343.
58. Roger Finke and Rodney Stark, "Turning Pews Into People: Estimating 19th Century Church Membership," *Journal for the Scientific Study of Religion*, 25 (1986) 180-192.
59. "The Class Basis of Early Christianity: Inferences From a Sociological Model," *Sociological Analysis*, 47 (1986) 216-225.
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61. "Demonstrating Sociology: Computers in the Classroom," in Reece McGee (ed.), *Teaching the Mass Class*, Washington, D.C.: American Sociological Association,

1986, 130-141.

62. "Correcting Church Membership Rates: 1971 and 1980," *Review of Religious Research*, 29 (1987) 69-77.

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64. "Religion and Conformity: A New Look," in James M. Day and William S. Laufer (eds.), *Crime, Values and Religion*, New York: Ablex Press, 1987, 111-120.

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