

7/13/2010

## Curriculum Vitae

Wilfred M. McClay

### **ADDRESS**

SunTrust Bank Chair of Excellence in Humanities  
University of Tennessee at Chattanooga  
Dept. 6256  
615 McCallie Avenue  
Chattanooga, TN 37403-2598  
Phone: 423-425-5202, 5206  
E-mail: [Bill-McClay@utc.edu](mailto:Bill-McClay@utc.edu)  
Website: <http://www.utc.edu/Departments/suntrust/>

### **EDUCATION**

Johns Hopkins University, Baltimore, Maryland,  
Ph.D. in History, 1987.

St. John's College, Annapolis, Maryland,  
B.A. *cum laude*, 1974.

### **UNIVERSITY APPOINTMENTS**

William E. Simon Distinguished Visiting Professor, School of Public Policy, Pepperdine University,  
Malibu, CA, August 2009-May 2010.

Fulbright Senior Lecturer in American History, University of Rome, January-May 2007.

University of Tennessee at Chattanooga, Chattanooga, TN,  
SunTrust Bank Chair of Excellence in Humanities and Professor of History, 1999---

Georgetown University, Washington, DC,  
Royden B. Davis Chair in Interdisciplinary Studies, 1998-99.

Tulane University, New Orleans, Louisiana,  
Associate Professor of History, 1993-99; Assistant Professor of History, 1987-1993.

University of Dallas, Irving, Texas,  
Assistant Professor of History, 1986-87.

Towson State University, Towson, Maryland,  
Instructor in History, 1985-86.

7/13/2010

## **RESEARCH INTERESTS**

The intellectual and cultural history of the United States, with particular attention to the social and political thought of the nineteenth and twentieth centuries; the history of American religious thought and institutions; and the theory and practice of biographical writing.

## **WORKS IN PROGRESS**

An intellectual biography of the American sociologist David Riesman, under contract to Farrar, Straus & Giroux, with the manuscript to be completed in 2011; a collection of essays, arising out of a conference I organized in the fall of 2006, entitled *The Burden of the Humanities*, to be published by Eerdmans in 2009; and a volume of my own collected essays entitled *Pieces of a Dream: Historical and Critical Essays*, also to be published by Eerdmans.

## **PUBLICATIONS**

### ***Authored and Edited Books***

*The Burden of the Humanities* (Eerdmans, in preparation).

*Pieces of a Dream: Historical and Critical Essays* (Eerdmans, in preparation).

*Figures in the Carpet: Finding the Human Person in the American Past* (Eerdmans, 2007).

*Religion Returns to the Public Square: Faith and Policy in Modern America* (Woodrow Wilson Center/Johns Hopkins University Press, 2002).

*A Student's Guide to U.S. History* (ISI Books, 2000).

General Editor, with Jean Bethke Elshtain and Ted V. McAllister, of *American Intellectual Culture* (Rowman and Littlefield), a book series devoted to American intellectual history which commenced publication in Spring 1998. Twenty titles have been published in the series to date. (For further information see <http://www.rowmanlittlefield.com/>.)

*The Masterless: Self and Society in Modern America* (University of North Carolina Press, 1994). Winner of the 1995 Merle Curti Award in Intellectual History, awarded by the Organization of American Historians.

Edition, with new editorial introduction, of John W. Burgess, *The Foundations of Political Science* (Transaction, 1994).

Edition, with new editorial introduction, of Walter Lippmann, *The Phantom Public* (Transaction, 1993).

### ***Selected Articles, Essays, and Review Essays***

7/13/2010

“Reinhold Niebuhr and the Problem of Religious Pluralism,” in Richard Harries and Stephen Platten, eds., *Reinhold Niebuhr and Contemporary Politics: God and Power* (Oxford, in press).

“Religious Perspectives on the Problem of Progress: Revisiting Butterfield, Dawson, and Niebuhr,” in Donald Yerxa, ed., *British Abolitionism and the Question of Moral Progress in History* (South Carolina, in press).

“The Unclaimed Legacy of George Santayana,” in James Seaton, ed. *Character and Opinion in the United States* (Yale University Press, 2009).

“What Do Experts Know?” in *National Affairs*, Number One, Fall 2009, 145-59.

“George Keller: Intellectual Whirlwind,” in *The Chronicle Review (Chronicle of Higher Education)*, November 23, 2007, B12-13.

“Revisiting the Idea of Progress in History,” in “Moral Progress in History: A Forum,” in *Historically Speaking: The Bulletin of the Historical Society*, September/October 2007, 11-13.

“Out of Mortal Threat, an Opportunity,” in *National Review*, April 30, 2007. This article was based upon a paper commissioned for the annual Bradley Symposium in Washington, DC cosponsored by the Lynde and Harry Bradley Foundation and the Hudson Institute, entitled “Who Are We Today? American Character and Identity in the 21st Century.” Due to my concurrent duties as a Fulbright Professor in Italy, the paper had to be read in my absence on that date.

“Twilight of Sociology,” in *Wall Street Journal*, February 2, 2007, D24.

“Recovering the Western Soul,” in *Intercollegiate Review*, Spring 2007, 19-27. (Contribution to symposium on the twentieth anniversary of Allan Bloom’s *The Closing of the American Mind*.)

“Thoughts on ‘That Embarrassing Dream,’” commentary on Donald Yerxa’s “That Embarrassing Dream: Big Questions and the Limits of History,” in *Fides et Historia*, Volume 39, Vol 1, Winter/Spring 2007, 71-75.

“Is Conservatism Finished?” in *Commentary*, Volume 119, No. 1, January 2007, 13-19.

“David Riesman and the Problem of Diversity in American Education,” *Journal of Education*, Vol. 186, No. 1, 1-9.

“Yes, There Are Two Americas,” *Wall Street Journal*, December 22, 2006, W6.

“God Rest Ye Merry: On Celebrating the Darker Meaning of Christmas,” *Touchstone*, December 2006, 5-7; reprinted in *Restoration*, December 2007, 4.

“Over the Counterculture,” *Touchstone*, October 2006, 15-18.

7/13/2010

“Virtuous Science,” *Touchstone*, March 2006, 5-6.

“Will Religion Still Seem an Illusion?” in symposium on “The Next Thirty Years,” *Wilson Quarterly*, Winter 2006, 38-39.

“Idol-Smashing and Immodesty in the Groves of Academe,” *In Character*, Winter 2006, 68-75; it will also be reprinted in Philip Zaleski, ed., *The Best American Spiritual Writing 2007*, forthcoming. I was interviewed on this subject on NPR’s Weekend Edition with Scott Simon, airing June 10, 2006: the interview, entitled “A Modest Little Article on Virtues,” can be heard at <http://www.npr.org/templates/story/story.php?storyId=5476305>.

“The Secret of the Self,” in *First Things*, Number 158, December 2005, 29-33. Reprinted in Philip Zaleski, ed., *The Best American Spiritual Writing 2006* (Houghton Mifflin, 2007), 177-86.

“The Storm Over Katrina,” in *Commentary*, Volume 118, No. 12, December 2005, 34-41.

“Pilgrims Giving Thanks,” in *Touchstone*, November 2005, 3-5.

“Mastery’s Anger,” in *Touchstone*, November 2005, 16-17.

“Teaching the Teachers,” in *Wall Street Journal*, October 28, 2005, A14.

“Secularism: Will It Survive?” in *Free Inquiry*, October/November 2005, 29-30.

“Urban Bungle,” in *Touchstone*, September 2005, 10-11. (Reassessment of Harvey Cox’s *The Secular City* on the 40<sup>th</sup> anniversary of its publication.)

“Bush’s Calling,” in *Commentary*, Vol. 118, No. 6, June 2005, 49-53.

“Completion or Revision? Comments on George Marsden’s ‘Jonathan Edwards and American History,’” in *Historical Speaking*, Vol. 5, No. 6, July/August 2004, 13-15.

“Christianity and Dual Loyalty,” in *Society*, Vol. 42, No 4, May/June 2005, 17-19.

“The Naked Public Square Now: A Symposium,” in *First Things*, No. 147, November 2004, 11-27.

“Land of Hope and Fear: Nathaniel Hawthorne and the American Past,” in *Weekly Standard*, August 16/August 23, 2004, 31-35. Reprinted as “Hawthorne and the American Past,” in William Kristol, ed., *The Weekly Standard: A Reader, 1995-2005* (HarperCollins, 2005), 471-80.

“The Church of Civil Rights,” in *Commentary*, Vol. 117, No. 6, June 2004, 43-46.

“Science and Self-Government,” a contribution to a symposium on “Biotechnology and the Good Life,” in *The New Atlantis: A Journal of Technology & Society*, Number 4, Winter 2004, 17-22.

7/13/2010

“The Soul of a Nation,” in a special number of *The Public Interest* entitled “Religion in America,” Number 155, Spring 2004, 4-19.

“Ideas,” in Stephen J. Whitfield, ed., *A Companion to 20<sup>th</sup>-Century America* (Blackwell Publishing, 2004), 430-49. A slightly edited version of this essay also appeared as “Do Ideas Matter in America?” in *Wilson Quarterly*, Volume 27, Number 3, Summer 2003, pp. 67-84.

“The Mixed Nature of American Patriotism,” in *Society*, November/December 2003, 37-45.

“The Ph.D. Octopus, 100 Years On,” in *Books & Culture*, November/December 2003, 6.

“Emerson and Us,” in *Weekly Standard*, September 1/September 8, 2003, 35-39. (A response to the 200<sup>th</sup> anniversary of the birth of Ralph Waldo Emerson.)

“Tradition, History, and Sequoias,” in *First Things*, March 2003, 41-47.

“Introduction,” to Patrick Swan, ed., *Alger Hiss, Whittaker Chambers, and the Schism in the American Soul* (ISI Books, 2003), 1-10.

“Rethinking the Framework of History,” in *Fides et Historia*, Vol. 24, No. 1, Winter/Spring 2002, 1-40.

“Individualism,” “Political Theory,” and “*The Lonely Crowd*” in Stanley I. Kutler, ed., *Dictionary of American History* (Charles Scribner’s Sons, 2002).

“The Shadow of Mastery,” in *Touchstone*, March 2002, 19-21.

“The Continuing Irony of American History,” in *First Things*, Number 120, February 2002, 20-25. This essay also appears in John Wilson, ed., *The Best Christian Writing 2004* (Jossey-Bass, 2004), 99-116.

“Teaching Religion in American Schools and Colleges: Some Thoughts for the 21<sup>st</sup> Century,” in *Historically Speaking: Newsletter of The Historical Society*, November 2001, 8-15.

“America---Idea or Nation?” in *The Public Interest*, Number 145, Fall 2001, 44-58.

“History for a Democracy,” in *Wilson Quarterly*, Volume 25, No. 4, Autumn 2001, 99-106.

“Individualism and Its Discontents,” in *Virginia Quarterly Review*, Vol. 77, No. 3, Summer 2001, 391-405. A shorter version of this essay also appeared in *The Responsive Community*, Vol. 11, No. 4, Fall 2001, 14-25.

“Political Science,” in Paul Boyer, ed., *The Oxford Companion to United States History* (Oxford University Press, 2001), 606-7.

7/13/2010

“The American Scholar: Kenneth Lynn, 1923-2001,” in *Weekly Standard*, July 16, 2001, 37-39. (His life and work.)

“Remembering Santayana,” in *Wilson Quarterly*, Vol. 25, No. 3, Summer 2001, 48-63. (A biographical account and analysis of the American philosopher George Santayana.)

“Individualism and the Self,” in Mary Kupiec Cayton and Peter W. Williams, eds., *The Encyclopedia of American Cultural and Intellectual History* (Charles Scribners Sons, 2001), 3:63-71.

“The God of Princes,” in *Touchstone*, March 2001, 15-18. (An analysis of the uses of public religion in the 2000 presidential campaign.)

“Clio’s Makeshift Laboratory,” in *First Things*, Number 111, March 2001, 23-27. This essay also appears in John Wilson, ed., *The Best Christian Writing 2002* (Harper San Francisco, 2002), 114-29.

“Defining the Humanities Up,” in *First Things*, Number 109, January 2001, 9-11.

“Two Concepts of Secularism,” in *Wilson Quarterly*, Summer 2000, Vol. 24, No. 3, 54-71. This essay also appears under the same title in a longer, and fully annotated form in a special number of *Journal of Policy History* entitled “Religion, Politics, and Policy,” Vol. 13, No. 1 (Spring 2001), 47-72, and in *Religion Returns to the Public Square: Faith and Policy in Modern America* (Johns Hopkins, 2002), 31-62.

“The Judeo-Christian Tradition and the Liberal Tradition in the American Republic,” in T. William Boxx and Gary M. Quinlivan, ed., *Public Morality, Civic Virtue, and the Problem of Modern Liberalism* (Eerdmans, 2000), 124-36.

“My History and America’s,” in *First Things*, Number 102, April 2000, 11-12.

“Croly’s Progressive America,” in *The Public Interest*, Number 137, Fall 1999, 56-72.

“Yesterday’s Philosopher of Tomorrow,” in *Weekly Standard*, June 23, 1999, 28-33. (Reassessment of the career and influence of American philosopher John Dewey.)

“Hazards of New Fortune,” in *First Things*, Number 88, December 1998, 14-16.

“Is America an Experiment?” in *The Public Interest*, Fall 1998, 3-22. This essay also appears in an extended and annotated form in Gary Gregg III, ed., *Vital Remnants: America’s Founding and the Western Tradition* (ISI Books, 1999), 1-32, and has been posted on the website of the Woodrow Wilson International Center for Scholars, at <http://wwics.si.edu/news/mcclay.htm>.

“Alexis de Tocqueville,” in Robert Wuthnow, ed., *The Encyclopedia of Politics and Religion* (Congressional Quarterly Books, 1998), 735-77.

“Fifty Years of *The Lonely Crowd*,” in *Wilson Quarterly*, Vol. 22, No. 3, Summer 1998, 34-42.

7/13/2010

“Communitarianism and the Federal Idea,” in Peter Lawler, ed., *Community and Political Thought Today* (Praeger, 1998), 101-108.

“Mr. Emerson’s Tombstone,” in *First Things*, Number 83, May 1998, 16-22. This essay also appears in extended and annotated form in Bruce Frohnen and George Carey, eds., *Community and Tradition* (Rowman and Littlefield, 1998), 85-101.

“Filling the Hollow Core: Religious Faith and the Postmodern University,” in Gregory Wolfe, ed., *The New Religious Humanists: A Reader* (Free Press, 1997), 231-40.

“The Worst Decision Since Dred Scott?” *Commentary*, Vol. 104, No. 4, October 1997, 52-54. This essay also appears in Quentin Kidd, ed., *American Government: Readings from Across Society* (Longman, 2000), 44-50.

“The Party of Limits,” *Reviews in American History*, Vol. 25, No. 1, March 1997, 95-100. (Review of Ted V. McAllister, *Revolt Against Modernity: Leo Strauss, Eric Voegelin, and the Search for a Postliberal Order*.)

“Asking ‘Our’ Questions,” in *Intellectual History Newsletter*, Vol. 18, December 1996, 12-15. (Contribution to a symposium on Intellectual History in an Age of Cultural Studies.)

“Historical Writing in an Age of Interpretation,” *Academic Questions*, Vol. 9, No. 5, Special Issue 1997, 55-58.

“The Mystic Chords of Memory: Acquiring Historical Consciousness,” in *History Matters!*, Vol. 9, No. 2, October 1996, 1-5. Published by the National Council for History Education, and available at <http://www.history.org/nche/>.

“Of Rats and Women,” *Commentary*, Vol. 102, No. 3, September 1996, 46-50. Also included in the *ELITE (Extended Library Individualized to Education) Library*, published by Dushkin/McGraw-Hill, 1997.

“Response” to Jean B. Elshtain, “Caesar, Sovereignty, and Bonhoeffer,” in Michael Cromartie, ed., *Caesar’s Coin Revisited: Christians and the Limits of Government* (Eerdmans, 1996), 58-63.

“The Soul of Man Under Federalism,” *First Things*, Number 64, June/July 1996, 21-26. Also reprinted in *The Good Society* (the journal of the Committee on the Political Economy of the Good Society), Vol. 6, No. 3, Fall 1996, pp. 16-20.

Contribution to “The National Prospect: A Symposium,” *Commentary*, Vol. 100, No. 5, November 1995, 80-82.

“A More Perfect Union? Toward a New Federalism,” *Commentary*, Vol. 100, No. 3, September 1995, 28-33.

7/13/2010

“Where Have We Come Since the 1950s? Thoughts on Materialism and American Social Character,” in Robert Wuthnow, ed., *Rethinking Materialism: Perspectives on the Spiritual Dimension of Economic Behavior* (Eerdmans, 1995), 25-71.

“The State of American Higher Education: A Conversation with David Riesman,” *Academic Questions*, Vol. 8, No. 1, Winter 1994-95, 14-32; and Vol. 8, No. 2, Spring 1995, 32-48.

“Edward Bellamy and the Politics of Meaning,” *American Scholar*, Vol. 64, No. 2, Spring 1995, 264-71. Also reprinted in *Current*, Number 375, September 1995, 31-37.

“The Socialization of Desire,” *Society*, Vol. 32, No. 4, May/June 1995, 75-83.

“The Loneliness of the Long-Distance Freelancer,” *Reviews in American History*, Vol. 23, No. 1, March 1995, 123-28. (Review of Daniel Horowitz, *Vance Packard and American Social Criticism*.)

“The Hipster and the Organization Man,” *First Things*, Number 43, May 1994, 23-30.

“Historical Research on the Refugee Intellectuals: Problems and Prospects,” *International Journal of Politics, Culture, and Society*, Vol. 7, No. 3, Spring 1994, 513-24.

“Clio in 2013: The Writing and Teaching of History in the Next Twenty Years,” *Academic Questions*, Vol. 7, No. 1, Winter 1993-94, 20-28.

“John W. Burgess and the Search for Cohesion in American Political Thought,” *Polity*, Vol. 26, No. 1, Fall 1993, 51-73.

“The Strange Career of *The Lonely Crowd*: Or, The Antinomies of Autonomy,” in Thomas L. Haskell and Richard F. Teichgraber, eds., *The Culture of the Market: Historical Essays* (Cambridge, 1993), 395-440.

“A Tent on the Porch: The Divided Heart of Frederick Jackson Turner,” *American Heritage*, July/August 1993, 88-93. (A reassessment of Turner’s famed “frontier thesis,” published on the hundredth anniversary of Turner’s “The Significance of the Frontier in American History.”)

“Religion in Politics, Politics in Religion,” *Commentary*, Vol. 86, No. 4, October 1988, 43-49. Selections were reprinted in the inaugural issue (Spring 1989) of *In Trust* (published by the Washington Theological Foundation and the Lilly Endowment), 28-30. Also reprinted in Patrick Allitt, ed., *Major Problems in American Religious History* (Houghton Mifflin, 1999).

“A Babylonian in Zion,” *Reviews in American History*, Vol. 16, No. 1, March 1988, 73-78. (Review of John McCormick, *George Santayana: A Biography*.)

“Lewis Mumford: From the Belly of the Whale,” *American Scholar*, Vol. 57, No. 1, Winter 1988, 111-18.



7/13/2010

“Weimar in America,” *American Scholar*, Vol. 55, No. 1, Winter 1985-86, 119-28.

“Two Versions of the Genteel Tradition: Santayana and Brooks,” *New England Quarterly*, Vol. 55, No. 3, September 1982, 368-91.

### ***Selected Book Reviews***

*The Intellectuals and the Flag*, by Todd Gitlin, reviewed in *Claremont Review of Books*, Volume 7, No. 3, Summer 2007, 17-19.

*Why I Turned Right: Leading Baby Boom Conservatives Chronicle Their Political Journeys*, edited by Mary Eberstadt, reviewed in *Commentary*, June 2007, 62-65.

*Freedom's Power: The True Force of Liberalism*, by Paul Starr, in *Commentary*, May 2007, 78-80.

*Happiness: A History*, by Darrin M. McMahon, in *Commentary*, October 2006, 67-70.

*The Future Without a Past: The Humanities in a Technological Society*, by John Paul Russo, reviewed in *Wilson Quarterly*, Winter 2006, 101-2.

*The American Classics: A Personal Essay*, by Denis Donoghue, reviewed in *Weekly Standard*, August 1, 2005, 28-33.

*The Dragons of Expectation: Reality and Delusion in the Course of History*, by Robert Conquest, reviewed in *Commentary*, Vol. 119, March 2005, 71-74.

*In the Presence of Mine Enemies: War in the Heart of America, 1859-1863*, by Edward L. Ayers, reviewed in *Chattanooga Times-Free Press*, May 16, 2004, G6.

*Jefferson's Demons: Portrait of a Restless Mind*, by Michael Knox Beran, in *First Things*, March 2004, 43-49.

*The Life You Save May Be Your Own*, by Paul Elie, in *First Things*, December 2003, 41-44.

*The Education of John Dewey: A Biography*, by Jay Martin, reviewed in *Sewanee Review*, Fall 2003, 10-15.

*American Studies*, by Louis Menand, in *First Things*, April 2003, 51-53.

*On Two Wings: Humble Faith and Common Sense at the American Founding*, by Michael Novak, reviewed in *First Things*, May 2002, 50-54.

*Public Intellectuals: A Study of Decline*, by Richard A. Posner, reviewed in *The Public Interest*, Number 147, Spring 2002, 107-12.

7/13/2010

*Bowling Alone: The Collapse and Revival of American Community*, reviewed in *The Public Interest*, Number 143, Spring 2001, 105-10

*George Santayana: Literary Philosopher*, by Irving Singer, reviewed in *Wilson Quarterly*, Autumn 2000, Vol. 24, No. 4, 137-38.

*For Common Things: Irony, Trust, and Commitment in America Today*, by Jedediah Purdy, reviewed in *Commentary*, Vol. 108, No. 4, November 1999, 62-64.

*The Truth of History*, by C. Behan McCullagh, reviewed in *Journal of American History*, June 1999, 201-2.

*From Plato to NATO: The Idea of the West and Its Opponents*, by David Gress, reviewed in *Commentary*, Vol. 106, No. 6, December 1998, 70-74.

*One Nation, After All: What Middle-Class Americans Really Think about: God, Country, Family, Racism, Welfare, Immigration, Homosexuality, Work, the Right, the Left, and Each Other*, by Alan Wolfe, reviewed in *Commentary*, Volume 105, Number 5, May 1998, 68-72.

*Making the American Self: Jonathan Edwards to Abraham Lincoln*, by Daniel Walker Howe, reviewed in *American Historical Review*, Volume 103, Number 2, April 1998, 578-9.

*For Cause and Comrades: Why Men Fought in the Civil War*, by James McPherson, reviewed in *Wilson Quarterly*, Vol. 21, No 2, 109.

*The Outrageous Idea of Christian Scholarship*, by George M. Marsden, reviewed in *Books & Culture*, Vol. 3, No. 3, May/June 1997, 12-13.

*What It Means to Be a Libertarian: A Personal Interpretation*, by Charles Murray, reviewed in *Commentary*, Vol. 103, No. 3, March 1997, 67-68.

*American Frontiers: Cultural Encounters and Continental Conquest*, by Gregory H. Nobles, reviewed in *Wilson Quarterly*, Vol. 21, No. 1, Winter 1997, 98-99.

*The Opening of the American Mind: Canons, Culture, and History*, by Lawrence W. Levine, reviewed in *Wilson Quarterly*, Vol. 20, No. 4, Autumn 1996, 94-95.

*Conspicuous Criticism: Tradition, the Individual, and Culture in American Social Thought, from Veblen to Mills*, by Christopher Shannon, reviewed in *The Annals of the American Academy of Political and Social Science*, Volume 550, March 1997, 194-95.

*Max Weber: Politics and the Spirit of Tragedy*, by John Patrick Diggins, reviewed in *Commentary*, Vol. 102, No. 5, November 1996, 69-72.

*The Fragility of Freedom: Tocqueville on Religion, Democracy, and the American Future*, by Joshua Mitchell, reviewed in *First Things*, Number 66, October 1996, 70.

7/13/2010

*Democracy's Discontent: America in Search of a Public Philosophy*, by Michael J. Sandel, reviewed in *Commentary*, Vol. 102, No. 2, August 1996, 97-100.

*The Southern Front: History and Politics in the Cultural War*, by Eugene Genovese; reviewed in *Journal of Southern History*, Vol. 62, No. 3, August 1996, 637-9.

*A Companion to American Thought*, edited by Richard Fox and James Kloppenberg; reviewed in *Wilson Quarterly*, Vol. 20, No. 1, Winter 1996, 87-88.

*The Southern Tradition: The Achievement and Limitations of an American Conservatism*, by Eugene D. Genovese; reviewed in *Journal of Southern History*, Vol. 62, No. 1, February 1996, 143-44.

*Defending the Faith: J. Gresham Machen and the Crisis of Conservative Protestantism in Modern America*, by D.G. Hart, reviewed in *Fides et Historia*, Volume 28, Number 1, Winter/Spring 1996, 119-23.

*Before the Shooting Begins: Searching for Democracy in America's Culture Wars*, by James Davison Hunter; reviewed in *Contemporary Sociology*, Vol. 24, No. 2, March 1995, 265-66.

*The Revolt of the Elites and the Betrayal of Democracy*, by Christopher Lasch; reviewed in *Commentary*, Vol. 99, No. 5, May 1995, 76-80.

*Postmodern Times*, by Gene Edward Veith; reviewed in *First Things*, Number 48, December 1994, 51-55.

*The End of American Exceptionalism: Frontier Anxiety from the Old West to the New Deal*, by David M. Wrobel; reviewed in *Journal of American History*, March 1994, 1489.

*The Catholic Counterculture in America, 1933-1962*, by James Terence Fisher; reviewed in *Fides et Historia*, Fall 1993, 138-40.

*New Perspectives on Historical Writing*, edited by Peter Burke; reviewed in *Journal of American History*, March 1993, 1366-67.

*American Letters and the Historical Consciousness: Essays in Honor of Lewis P. Simpson*, edited by J. Gerald Kennedy and Daniel Mark Fogel; and *The Southern Review and Modern Literature, 1935-1985*, edited by Lewis P. Simpson, et al.; reviewed in *Journal of Southern History*, Vol. 55, No. 3, August 1989, 530-1.

*The Catholic Moment: The Paradox of the Church in the Postmodern World*, by Richard John Neuhaus; reviewed in *Commentary*, Vol. 86, No. 1, July 1988, 70-72.

*A Godless Jew: Freud, Atheism, and the Making of Psychoanalysis*, by Peter Gay; reviewed in *Commentary*, Vol. 85, No. 3, March 1988, 77-79.

*Adorno*, by Martin Jay; reviewed in *American Scholar*, Vol. 53, no.2, Spring 1985, 268-72.

7/13/2010

*Outgrowing Democracy: A History of the United States in the Twentieth Century*, by John Lukacs; reviewed in *Virginia Quarterly Review*, Vol. 61, No. 1, Winter 1985, 162-69.

*Voices of Protest: Huey Long, Father Coughlin, and the Great Depression*, by Alan Brinkley; reviewed in *Modern Age*, Winter 1984, 87-89.

### **SELECTED RECENT PAPERS, LECTURES, PANELS, COLLOQUIA**

“Obama’s Favorite Theologian? A Short Course in Reinhold Niebuhr,” presented at the Pew Forum Faith Angle conference in Key West, FL, May 4, 2009. Link to transcript and streaming video is here: <http://pewforum.org/events/?EventID=219>

“Religion, Politics, and the 2008 Election,” a conversation with Jacques Berlinerblau at the Wolfson Center for National Affairs, The New School for Social Research, New York, NY, November 1, 2007.

“The Folly of Mastery,” Trinity Forum, Washington, DC, October 25, 2007.

“Is America Still an Experiment? And If So, How and Why?” at the Miller Summer Institute, University of Colorado, Boulder, CO, July 30, 2007:.

“A Strategic Humanist:: The Work and Thought of George Keller,” presented at a conference entitled “Rethinking Management,” held at the Witherspoon Institute, Princeton University, Princeton, NJ, May 19, 2007.

“Freedom and Autonomy in *The Lonely Crowd*,” presented at the Department of American Studies, University of Macerata, Macerata, Italy, May 10, 2007.

Keynote paper for the annual Bradley Symposium in Washington, DC cosponsored by the Lynde and Harry Bradley Foundation and the Hudson Institute, entitled "Who Are We Today? American Character and Identity in the 21st Century," May 3, 2007.

Fulbright lecturer at Renvall Institute, University of Helsinki, Helsinki, Finland, May 2-3, 2007. Lecture titles were: “Freedom and Autonomy in *The Lonely Crowd*” and “David Riesman and the Problem of Diversity in Higher Education.”

“Progress in History: Revisiting Butterfield, Dawson, and Niebuhr,” presented at a conference held at the Crowne Plaza St. James in London, sponsored by the John Templeton Foundation, entitled “British Abolitionism, Moral Progress, and Big Questions in History,” April 28, 2007. The event was timed to coincide with the 200<sup>th</sup> anniversary of Great Britain’s decision to abolish the slave trade.

“Freedom and Autonomy in *The Lonely Crowd*” delivered to the Division of Philosophy and Letters, University of Catania in Catania (Sicily), Italy, March 21, 2007. This event was sponsored by the

7/13/2010

Commissione Scambi Culturali fra l'Italia e gli Stati Uniti (The Italian Fulbright Commission).

Chair and commentator, panels on “Antebellum Organic Thought in New England,” and “Gilded-Age Liberalism and Conservatism,” at the American Historical Association annual meeting, Atlanta, GA, January 4, 2007.

Participant in “Tocqueville in China,” a symposium at the American Enterprise Institute, Washington (DC), December 15, 2006.

Participant and speaker at “The Public Interest at 40,” on “The Public Interest and Religion,” and “Roundtable on the Public Interest,” Princeton University, Princeton, NJ, November 30—December 1, 2006.

“Tradition and Innovation in the Arts,” Indiana Historical Society, part of “Spirit and Place,” a 17-day city-wide celebration of the arts and culture in the city of Indianapolis, November 18, 2006.

“The Mixed Roots of American National Identity, presented at Shawnee State University, Portsmouth, OH, November 2, 2006.

Keynote speaker, Earhart Foundation conference on “The Future of History,” Alexandria, VA, October 27-29, 2006.

Panelist, roundtable on the role of religion in public life, as explored in Michael Kazin’s new biography of William Jennings Bryan, *A Godly Hero*, at Tocqueville Forum, Georgetown University, Washington, DC, October 26, 2006.

“The Burden of the Humanities,” Weaver-Ingersoll Symposium, Belmont Abbey College (NC), October 20-21, 2006. This was the keynote address for a conference that I organized, on the theme of the past, present, and future of the humanities.

Keynote speaker and discussion leader at two day conference on “Postwar America,” Geneva College, Beaver Falls, PA. My keynote address was called “The Continuing Irony of American History.”

“Red Republicans and Evangelical Conservatives,” Grove City College, October 4, 2006.

“A Short History of Happiness in the Western World.” Marbury Lecture Series, DLA Piper Law Firm, Washington, DC, September 29, 2006

“The Complex Roots of American Patriotism,” North Carolina History Project, Raleigh, NC, September 18, 2006.

“The Meaning of a Founding,” at a two-week workshop on the American Founding, sponsored by the Miller Center on the American Founding, and held at the University of Colorado at Boulder, August 4-7, 2006.

7/13/2010

“The Fragmentation of American Culture,” featured lecturer on Wilson Quarterly anniversary cruise to Alaska, July 21-28.

May 25, 2006: Roundtable speaker, “True Blue vs. Deep Red: The Ideas that Move American Politics,” 2006 Bradley Symposium, Hudson Institute, Washington, DC.

May 18-21, 2006: Invited participant, Liberty Fund Conference on “Liberty, Communitarianism, and Conservatism,” Union League Club, Philadelphia, PA.

March 31-April 1, 2006: “America and Its Civic Religion,” presented at conference on “The Political God of Our Times: Civic Religion and Democratic Politics in Europe and the United States,” Princeton University, Princeton, NJ.

April 18, 2006: “The Prospects for Turkey,” Jewish Cultural Center, Chattanooga, TN.

March 17-27, 2006: State Department sponsored lecturing tour of Turkey, with appearances before various groups in Istanbul, Ankara, and Bursa, on the theme “How Americans Understand the Separation of Church and State.”

March 8-12, 2006: Director of, and participant in, Liberty Fund colloquium on “Tradition and Liberty,” held at Westward Look Resort in Tucson, AZ.

February 10, 2006: “Religion and Liberalism: Missed and Squandered Opportunities,” presented at a conference on “Religion and Liberalism,” held at Columbia University, New York, NY.

January 26, 2006: “The Moral Complexity of Foundings: Israel, Rome, and America,” Lee University, Cleveland, TN.

December 1, 2005: “The Moral Complexity of Foundings: Israel, Rome, and America,” keynote address for ISI/NEH Conference on the American Founding, Rhodes College, Memphis, TN.

October 30, 2005: “Secularism, American-Style: Or Why and How Religion and Public Life Meet in America,” presented to an international conference entitled “Secular Europe, Religious America: Religion, Politics and the Transatlantic Divide,” held at Jewish Theological Seminary, New York.

October 22, 2005: “The Authority of the Founding: Myth, Memory, and National Identity,” presented at the Weaver-Ingersoll Symposium, Bradley Institute, Belmont Abbey College, Belmont, NC.

October 12, 2005: “Myth and Memory in the American Identity,” presented to the Heritage Foundation, Washington, DC, as part of The Lehrman Lectures on Restoring America’s National Identity.

April 13, 2005: “The Value of a Story: Reflections on the Humanities,” presented at Covenant

7/13/2010

College, Lookout Mountain, GA.

April 7, 2005: "The Rise of Evangelical Conservatism in American Politics," presented to Geneva School Program, Ethics and Public Policy Center, Washington, DC.

April 1-2, 2005: "Heritage and Task: The Dualities of Tradition," presented to Baylor University Honors College retreat, Baylor University, Waco, TX.

March 23, 2005: "Reflections on Tradition and History," Annual Honors Program Lecture, Campbellsville University, Campbellsville, KY.

March 3-6, 2005: Director and discussion leader, Liberty Fund colloquium on the life and work of American historian Christopher Lasch, entitled "*The Culture of Narcissism* at 25 Years," and held at Westward Look, Tucson, AZ.

February 23, 2005: "American Culture and the Presidency: The Evangelical Conservatism of George W. Bush," presented to the Ethics and Public Policy Center, Washington, DC. (Transcript and audio can be found here: [http://www.eppc.org/conferences/eventID.90/conf\\_detail.asp](http://www.eppc.org/conferences/eventID.90/conf_detail.asp).)

February 1, 2005: "The Significance of Place in American History," Keynote Address, presented to Landmarks of American History, Project Directors Conference, National Endowment for the Humanities, Washington, DC.

October 2, 2004: "The Uniqueness of the Civil Rights Movement," a lecture presented at the annual meeting of the Philadelphia Society, Philadelphia, PA.

September 2, 2004: Presenter and panelist, "*The Naked Public Square* after Twenty Years," American Political Science Association, Chicago, IL.

June 3-6, 2004: Panelist and board member, annual national meeting of The Historical Society, Spruce Point Inn, Boothbay Harbor, ME.

May 17-18, 2004: "The Place of Secularism in American Life," a lecture presented at Rockefeller Center for the Social Sciences, Dartmouth College, Hanover, NH.

May 13-16, 2004: Invited participant, Liberty Fund colloquium on "Brown v. Board at 50 Years," held at Harraseeket Inn, Freeport, ME.

Invited participant, "The Foundation and the Liberal Society," Bradley Center for Philanthropy and Civic Renewal, The Hudson Institute, Washington, DC, May 5, 2004. (Transcript available at [http://pcr.hudson.org/files/publications/foundation\\_liberal.pdf](http://pcr.hudson.org/files/publications/foundation_liberal.pdf).)

March 25-28, 2004: Invited participant in Liberty Fund colloquium on "Max Weber, Michael Oakeshott, and Edward Shils on Pluralism and Liberty," held at Grand Hotel in Point Clear, AL.

7/13/2010

“Second Chances,” presented at Patten Chapel, UTC, to 2004 graduating class of UTC Adult Scholars, March 14, 2004.

“The Uses of the Humanities,” presented to Tennessee Society of Certified Public Accountants, Chattanooga Trade Center, Chattanooga, TN, March 11, 2004.

“Sermons in Stones: The Rhetoric of Ralph Waldo Emerson,” presented at the annual meeting of the Southern Humanities Council, Chattanooga, TN, February 6, 2003.

“A Land of Second Chances: A Commencement Address,” presented for the 214<sup>th</sup> Commencement exercises at the University of Tennessee at Chattanooga, December 14, 2003.

“Civil Religion after 9/11,” presented to the Augustine Forum, Chattanooga, TN, November 13, 2003.

“History, Patriotism, and the American Experiment,” presented to selected cadets from U.S. Military Academy, presented at the Intercollegiate Studies Institute, Wilmington, DE, October 1, 2003.

Discussion with E.J. Dionne of *Religion Returns to the Public Square*, Woodrow Wilson International Center for Scholars, March 16, 2003. Broadcast on C-Span “Booknotes.”

“The Mixed Nature of American National Identity,” for “American Complexities,” April 12-13, 2002, Boston University, Boston, Massachusetts.

“What is a Story Worth?” at the Center for Christian Study, University of Virginia, Charlottesville., VA, January 31, 2003.

“What’s the Use of the Humanities?” presented to the Chattanooga Rotary, January 2, 2003.

“Planting Sequoias: Reflections on Tradition and History,” presented as part of “Tradition, Confession, Perspective,” the 2002 Biennial Meeting of the Conference on Faith and History, at Huntington College, Huntington, Indiana, October 11, 2002.

Organizer and Director, Liberty Fund colloquium on “Tradition and *The Lonely Crowd*,” Savannah, Georgia, October 3-6, 2002.

“Knowledge for a Foxhole: Thoughts on the Reform of History Education in the United States,” presented at the American Enterprise Institute, Washington, DC, October 1, 2002, as part of seminar on “Why Is U.S. History Still a Mystery to Our Children? What Should They Know about America's Past?”.

Appeared on C-Span television program “American Writers II: The Twentieth Century,” on June 30, 2002, 3:00-5:00 EDT, from Mecosta, Michigan, as expert scholar regarding the career of American historian and social critic Russell Kirk.



7/13/2010

Respondent, "Social Theory and Historiography in Postwar America: A Biographical Approach," Organization of American Historians, Washington, DC, April 11-14, 2002.

"Rethinking Secularism," Keynote Address to Kentucky Political Science Association, Cumberland College, March 1, 2002.

"The Pleasure and Perils of Writing an Un-Textbook," at Department of History, University of Tennessee at Chattanooga, February 12, 2002.

"Thoughts on Niebuhr, Thielicke, and American History," at Wheaton College, Wheaton, Illinois, January 28, 2002;

"Revisiting *The Irony of American History*," at The Witherspoon Fellowship, Washington, DC, November 9, 2001

"Consequences Have Ideas: Richard Weaver and the Role of Mind in Social Policy," at Kirk Center for Cultural Renewal, September 29, 2001.

"David Riesman and the Problem of Diversity in American Education," presented at Ingersoll Symposium, Belmont Abbey College, Belmont, North Carolina, October 19-20, 2001.

Organizer and Chair, "Rethinking the Framework of History," at Calvin College, Grand Rapids, Michigan, September 27-30, 2001

Organizer and director since 1999 of The SunTrust Humanities Lecture Series, an activity of the SunTrust Chair of Excellence in Humanities at UTC, which has the goal of enriching the life of the university and the larger community by bringing distinguished lecturers in the humanities to the UTC campus and the Chattanooga area.

Organizer and director of a public conference entitled "The Uses of Public Religion: Prospects and Pitfalls," held at the Woodrow Wilson Center on April 6, 2001, which featured the following speakers: Lee Hamilton, Wilfred M. McClay, Jose Casanova, Sally M. Promey, Christopher Shannon, E.J. Dionne, William Martin, Charles Reid, Wilson Carey McWilliams, James Reichley, and Peter Steinfels.

Organizer and Director, Liberty Fund colloquium on "Tradition and Liberty," Savannah, Georgia, December 7-10, 2000.

"Whatsoever Things are True," Sesquicentennial Speaker, The Hill School, Pottstown, Pennsylvania, October 23, 2000.

Panelist, Roundtable on Jean M. Yarbrough's *American Virtues: Thomas Jefferson on the Character of a Free People*, presented at annual meeting of the American Political Science Association, Washington, DC, September 2, 2000.

7/13/2010

Invited participant, Liberty Fund colloquium on “Liberty and the Thought of Robert Nisbet,” in Charleston, SC, June 8-11, 2000.

Invited participant, Liberty Fund colloquium on “Liberty, Love, and the Vision of Geoffrey Chaucer” in Portsmouth, New Hampshire, March 30-April 2, 2000.

“Two Concepts of Secularism,” presented as a Bradley Lecture at the American Enterprise Institute in Washington, DC, April 10, 2000.

Co-leader (with Robert Royal) of ISI/Liberty Fund colloquium for graduate students on “The Future of Liberal Education,” Mobile, Alabama, February 18-21, 2000.

Co-director (with Hugh Heclo and Michael Lacey) of a conference entitled “Refurnishing the Public Square: Religion and Public Policy in Twentieth-Century America,” February 4-5, 2000 at the Woodrow Wilson International Center for Scholars in Washington, DC. Other participants included James Reichley, Charles Glenn, Darryl Hart, John Coleman, Jose Casanova, Peter Steinfels, Glenn Tinder, R. Laurence Moore, John Noonan, Stanley Carlson-Theis, and Philip Selznick.

Presented the Philip McKenna Lectures at the University of Dallas, January 28-30, 2000, a series of three formal lectures including “Two Concepts of Secularism,” “The Trouble with Individualism,” and “Is America an Experiment?”

Chair and Commentator, panel on “Religion and the Academy,” presented at national meeting of the Historical Society, Boston, MA, May 29, 1999.

“A Tale of Two Promises: Herbert Croly’s *The Promise of American Life* and its Legacy,” presented to the Department of Political Science, Boston College, Boston, MA, April 21, 1999.

“Judeo-Christian Tradition and Liberal Tradition in the American Republic,” presented at “Public Morality, Civic Virtue, and the Problem of Modern Liberalism,” Center for Economic and Policy Education, St. Vincent College, Latrobe, PA, April 17, 1999.

Co-leader (with Peter Lawler), colloquium on “The Idea of Community in Modern America,” ISI/Liberty Fund Graduate Student Colloquium, San Antonio, TX, March 11-14, 1999.

“Reconsidering Richard Hofstadter’s *The American Political Tradition and the Men Who Made It*,” presented to Chesapeake Chapter of The Historical Society, Washington, DC, February 28, 1999.

Organizer and Director, Liberty Fund colloquium on “Tradition and Liberty,” Annapolis, Maryland, December 10-13, 1998.

“Is America an Experiment?” presented at St. John’s College, Annapolis, Maryland, October 2, 1998; Georgetown University, Washington, DC, October 10, 1998; American Enterprise Institute, Washington, DC, December 15, 1998; Eastern Nazarene College, Quincy, Massachusetts, April 22, 1999; Thomas More College, Merrimack, New Hampshire, April 23, 1999.

7/13/2010

“On Writing a Life of David Riesman,” presented at Woodrow Wilson International Center for Scholars, Washington, D.C., February 6, 1998.

“Self and Society in Modern America,” presented at the Sarasota Institute for Lifelong Learning, Sarasota, Florida, January 13, 1998.

“Liberalism and Community,” Southern Political Science Association annual meeting, Norfolk, Virginia, November 6, 1997.

Invited participant, Liberty Fund colloquium on “Religious Liberty and the Supreme Court,” Freeport, Maine, June 12-15, 1997.

Invited participant, Liberty Fund colloquium on “Liberty in Newman’s *Idea of a University*,” Savannah, Georgia, May 1-4, 1996.

Commentator for panel on “Identity, Race, and Constitutional Law,” at Eleventh Annual Brendan F. Brown Lecture and Conference on “Race and American Constitutionalism: Historical and Philosophical Lessons for the Future of Constitutional Development,” Loyola University School of Law, New Orleans, Louisiana, March 15, 1996.

“The Federal Idea,” presented at the Philadelphia Society, Williamsburg, Virginia, November 23, 1996.

“The Soul of Man under Federalism,” keynote address at conference on “Communitarianism and Civil Society,” Berry College, Mount Berry, Georgia, October 17, 1996. Also presented, in altered form, at Claremont McKenna College, Claremont, California, November 30, 1995; Louisiana State University, Baton Rouge, February 22, 1996; and Belhaven College, Jackson, Mississippi, November 14, 1996.

“How is Religion to be Studied?” presented at Social Science History Association annual meeting, New Orleans, October 10, 1996.

Presented a series of five lectures on “The Liberal Art of Learning: Traditional Education in a Post-Modern Society,” Pacific Northwest Honors Program, Big Sky, Montana, August 11-18, 1996.

Invited participant, Liberty Fund colloquium on “Liberty, the Supreme Court, and the Powers of Congress,” Freeport, Maine, June 13-16, 1996.

Invited participant, Liberty Fund colloquium on “Liberty in Conservative and Liberal Communitarianism,” Savannah, Georgia, April 11-14, 1996.

“Revisiting *The Lonely Crowd*,” presented at the University of Central Florida, Orlando, April 11, 1996.

7/13/2010

“Two Views of Diversity: David Riesman and Single-Sex Educational Institutions,” presented at Wabash College, Crawfordsville, Indiana, April 4, 1996.

Respondent to Thomas Bender, “Time, Space, and History: On the Position of the Historian in Public,” at conference on “The Politics of History,” 1996 international meeting of the Conference for the Study of Political Thought, Tulane University, New Orleans, Louisiana, March 22-24.

Invited participant, “History and the Limits of Interpretation,” Center for the Study of Cultures, Rice University, March 15-17, 1996.

Interviewed on *The Masterless* by Kenneth Myers, Mars Hill Audio, for *The Mars Hill Tapes*, March 6, 1996.

“Federalism and Citizenship,” Department of Political Science, Vanderbilt University, Nashville, Tennessee, February 24, 1996.

“The Mystic Chords of Memory: Reclaiming American History,” Russell Kirk Memorial Lecture, presented at the Heritage Foundation, Washington, D.C., December 13, 1995.

“History as Memory,” and “The Future of the Past,” presented at Seminar on Historical Consciousness, Kirk Center for Cultural Renewal, Mecosta, Michigan, August 11-13, 1995. I co-led this three-day seminar with Professor Patrick Allitt of Emory University.

Respondent to Jean Bethke Elshstain, “Caesar, Sovereignty, and Bonhoeffer,” at “Caesar’s Coin Revisited: Christianity and the Limits of Government,” a conference held at the Ethics and Public Policy Center, Washington, D.C., May 11-12, 1995.

Invited participant, Liberty Fund conference on “Liberty in the Thought of Richard M. Weaver,” Savannah, Georgia, May 4-7, 1995.

“David Riesman and the Problem of Diversity in American Culture,” presented to American Educational Research Association, San Francisco, California, April 19, 1995.

“Writing a Life of David Riesman,” presented at Washington University in St. Louis, February 3, 1995.

“Where Have We Come Since the Fifties? Thoughts on Materialism and American Social Character,” presented at Center for the Study of American Religion, Princeton University, Princeton, New Jersey, March 26, 1993.

“Chant Me a Carol of Victory: Images of American Nationality after the Civil War,” presented to Mellon Colloquium on Historical Consciousness and National Identity, Tulane University, November 11, 1991.

Chair and discussant, panel on “Funerary Ritual and the Construction of Social Order,” annual

7/13/2010

meeting of Social Science History Association, New Orleans, November 1, 1991.

Presented series of lectures for Louisiana Endowment for the Humanities and New Orleans Public Library for observance of the bicentennial of the U.S. Congress, entitled "The Congress: The Framers' View" and "The Congress: A Comparative Perspective," New Orleans Public Library, October 12 and 19, 1990.

"The Antinomies of Autonomy: The Strange Career of *The Lonely Crowd*," presented to interdisciplinary seminar on "The Culture of the Market," Murphy Institute for Political Economy, Tulane University, April 11, 1990.

"The German Mind in America: Thoughts on Allan Bloom's 'German Connection'," presented at annual meeting of German Studies Association, Philadelphia, October 9, 1988.

### **EDITORIAL AND BOARD APPOINTMENTS**

Senior Fellow, Trinity Forum, Washington, DC, 2006---

Board of Directors, Mars Hill Audio, Quince, Virginia, 2005---

Senior Fellow, Ethics and Public Policy Center, 2004---

Senior Scholar, Woodrow Wilson International Center for Scholars, 2004---

Editorial Board, *First Things*, 2003---

Editorial Board, *Society*, 2003---

Contributing Editor, *Historically Speaking*, 2003---

Editorial Board, *The Public Interest*, 2002-2005.

Publication Committee, *National Affairs*, 2009--.

Member, National Council on the Humanities, 2002---. (Reappointed in 2006)

Member, Board of Governors, The Historical Society, 2002--.

Fellow, Society of Scholars, James Madison Program, Princeton University, 2002--.

Contributing Editor, *Touchstone*, 2001-2003; Senior Editor, 2003---

Editorial Board, *American Quarterly* (journal of the American Studies Association), 1999-2002.

Board of Editorial Advisors, *Wilson Quarterly* (journal of the Woodrow Wilson International Center for Scholars), 1999---

General Editor, *American Intellectual Culture*, Rowman and Littlefield Publishers, 1997-2006.

### **COURSES TAUGHT**

Ethical Perspectives on Public Policy

The Problem of Expertise in Democratic Society

Place and Scale: Understanding the Geography of Social and Political Life

Contemporary America Since 1945

America in the 1950s

The United States: From Colonization to 1865

The United States: From 1865 to the Present

Graduate Seminar in U.S. Intellectual History

Graduate Seminar on Postwar America

Interpreting America

Religious Thought in Modern America

7/13/2010

Autonomy and Gender in American Social Thought  
Ideas and Thinkers in American History, 1607-1865  
Ideas and Thinkers in American History, 1865 to the Present  
Tocqueville  
European Thought, 1789-1917  
The History of the Self  
The Idea of Tradition  
Nationalism and Its Rivals

### **HONORS AND AWARDS**

William E. Simon Distinguished Visiting Professor, School of Public Policy, Pepperdine University, Malibu, California, August 2009-May 2010.

Senior Fellow, The Trinity Forum, Washington, DC, 2007--.

Fulbright Senior Lecturer in American History, University of Rome, January-May 2007.

Recipient, 2006 Richard M. Weaver Prize for Scholarly Letters, awarded annually by the Ingersoll Foundation. Acceptance of this prize involves organizing a symposium on a subject of one's choice, and I organized it around the theme of "The Burden of the Humanities." (The symposium was held on October 20-21.) Past recipients of this Prize include Edward Shils, Edward O. Wilson, Eugene Genovese, Shelby Foote, and Paul Johnson.

Senior Fellow, Ethics and Public Policy Center, Washington, DC, 2004---.

Senior Scholar, Woodrow Wilson International Center for Scholars, Washington, DC, 2004---.

Adjunct Public Policy Fellow, Woodrow Wilson International Center for Scholars, Washington, DC, 2000-2004.

Appointed to the endowed SunTrust Bank Chair of Excellence in Humanities, University of Tennessee at Chattanooga, 1999---, as first permanent holder of Chair.

Appointed to Royden B. Davis Chair in Interdisciplinary Studies, Georgetown University, Washington, D.C. Established by Georgetown as a tribute to its former Dean, and endowed by the gifts of alumni and friends of the University, the Davis Chair was created to enable the University "to honor individuals distinguished in the humanities, arts, sciences, or social sciences with a year's residence at the University."

Templeton Honor Rolls, 1997, awarded by the John Templeton Foundation for distinguished teaching and scholarship in American higher education.

Biographical entries in *Contemporary Authors*, *Who's Who in the South and Southwest*, and *Who's Who in the World*.

7/13/2010

Fellow, Woodrow Wilson International Center for Scholars, 1997-98.

University Fellowship, National Endowment for the Humanities, 1997-98.

Fellow, National Humanities Center, 1997-98 (offer declined).

1996 Faculty Research Award, Faculty of Liberal Arts and Sciences, Tulane University.

1995 Merle Curti Award in Intellectual History, for the best book in that field published in the years 1993-1994, awarded by the Organization of American Historians to *The Masterless: Self and Society in Modern America*.

Howard Foundation Fellow, 1993-94.

National Academy of Education, Spencer Postdoctoral Fellow, 1993-94.

Culpepper Honorary Visiting Scholar, Isidore Newman School, New Orleans, Louisiana, Spring 1993.

*The Masterless* selected for the 1992 Rockefeller Monograph Prize, Rockefeller Center for the Social Sciences. (Award declined due to prior commitment to publication by UNC Press.)

Master Teacher, Pew Fellows Program, Pew Charitable Trusts, 1992-93.

Newcomb Foundation, Course Development Grant, Summer 1992.

Earhart Foundation Research Fellow, Spring 1991.

Danforth Graduate Fellow, Danforth Foundation, 1980-84.