

## CURRICULUM VITAE OF D.W. BEBBINGTON

1. **Date** 15 January 2010

2. **Record**

- (a) David William Bebbington, M.A., Ph.D., F.R.Hist.S.
- (b,c) Professor, Department of History
- (d) Born 25 July 1949
- (e,f) Exhibitioner of Jesus College, Cambridge, 1968-70
  - Historical Tripos: Part I, 1970: Class I
  - Scholar of Jesus College, Cambridge, 1970-71
  - Historical Tripos: Part II, 1971: Class I
  - Research Student at Jesus College, Cambridge, 1971-73
  - Baptist Historical Society prize, 1972
  - Research Fellow of Fitzwilliam College, Cambridge, 1973-76
  - Hulsean Prize in History (of the university), 1973
  - Ph.D., 1975
  - Lecturer in History, University of Stirling, 1976-89
  - Fellow of the Royal Historical Society, 1986
  - Senior Lecturer in History, University of Stirling, 1989-91
  - Reader in History, University of Stirling, 1991-99
  - Fellow of St Deiniol's Library, Hawarden, 2002

3.1 **Teaching**

(a) **Departmental**

Autumn 2008 (note: I was on leave of absence to teach at Baylor University, Texas, in Autumn 2009):

HIS921 lectures

(undergraduate semester module, member of team of seven, 150 students, occasional lectures, 0-2 contact hours weekly)

HIS9L5 seminars

(undergraduate third-year optional module, honours/general, sole responsibility, 28 students, 2 weekly seminars, 4 contact hours weekly)

HIS9W7 seminars

(undergraduate final-year module worth 66 credits, honours, sole responsibility, 5 students, 1 weekly seminar, 3 contact hours weekly)

Consultations for any students

(2 contact hours weekly)

Spring 2009:

HIS9C6 seminars

(undergraduate, third-year optional module, honours/general, sole responsibility, 11 students, 1 weekly seminar of three hours, 3 contact hours weekly)

HIS9X6 seminars and lectures

(undergraduate third-year compulsory module, honours, overall responsibility but with one colleague, 65 students, 1 weekly lecture, 2 two-hour seminars, 5 contact hours weekly)

HIS9W7 seminars

(undergraduate final-year module worth 66 credits, honours, sole responsibility, 5 students, 1 weekly seminar, 3 contact hours weekly)

Consultations for any students

(2 contact hours weekly).

The pattern has been similar, though never identical, in previous years.

(b) Extra-Departmental

For Centre for English Language Teaching:

Nine-week course in recent British history, 1982-87

(undergraduate final-year honours students from University of Tunis, sole responsibility, 12-24 students, 2 contact hours weekly)

Two lectures in recent British history, 1987

(mature students from Danish Folk University, c.20 students).

For Education:

One lecture in Scottish history, 1994

(visiting students from United States, c. 20 students).

In addition, course HIS9L5 is normally offered as a Religious Studies unit in the autumn semester.

(c) Development

Tutor, Four Universities Consortium Staff Induction Course, 1986.

Proposed and planned first departmental student questionnaires in consultation with Computing Unit, 1987. Revised them, 1990.

Teaching Quality Assessor in History for Scottish Higher Education Funding Council at Universities of Edinburgh, Glasgow and St Andrews, 1996. Subsequently, as Teaching Quality Officer and then Deputy Head of Department, applied experience to response of my own department to Teaching Quality Assessment.

(d) External

Visiting Professor, Department of History, University of Alabama, Birmingham, 1990

Visiting Professor, Regent College, Vancouver, 1992

Visiting Professor, Graduate School, Notre Dame University, Indiana, 1994

Visiting Professor, Faculty of Theology, University of Pretoria, 1995

Visiting Distinguished Professor, Department of History, Baylor University, Texas, 2003, 2005, 2007 and 2009

These visits entailed teaching a whole course (in the second and third cases), a part of a course (in the first and fourth) or two courses (in the fifth).

### 3.2 Examining

#### (a) Internal

In 2008-09, responsible for HIS9W7 and HIS9C6 examinations.

#### (b) External

External Examiner:

Undergraduate:

Church History, Queen's University, Belfast, 1985-88.

Church History, University of Manchester, 1992-93, 1994-97.

Postgraduate:

Taught M.A. course in Modern Church History, Cheltenham and Gloucester College of Higher Education, 1991-93.

M.A. by research for the following Universities:

Leeds, 1989 and 1994

Keele, 1992

M.Phil. by research for the following Universities:

Manchester, 1992 and 1993

Teesside, 1993

Queen's, Belfast, 1998

Cambridge, 2001

Dundee, 2002

St Andrews, 2002

M.Th. by research for the following Universities:

Queen's, Belfast, 1986(1), 1987(2), 1989(3), 1990(1)

Aberdeen, 1994

Brunel (London Bible College), 2000

Ph.D. or D.Phil. by research for the following:

Glasgow, 1984, 1987 and 1996

Sheffield, 1984, 1997, 2003 and 2005

King's College, London, 1986, 1991, 1993, 1996, 1997 and 2002

Cambridge, 1988, 1994 and 2004

Oxford, 1988, 1989, 1996, 2000, 2004 and 2008

Flinders University of South Australia, 1988 and 2006

Bradford, 1990

Open, 1991, 1993, 1996 and 2010

Edinburgh, 1991, 1995, 1996 and 2001  
 Leeds, 1991 and 1994  
 Keele, 1992  
 Birkbeck College, London, 1992  
 Durham, 1993 and 1997  
 Dallas Theological Seminary, Texas, 1996  
 Oxford Brookes (Westminster Institute of Education), 2000  
 Aberystwyth, 2000  
 Queen's, Belfast, 2000  
 Queensland, 2001  
 Liverpool, 2003  
 St Andrews, 2004 and 2006  
 Lampeter (Evangelical Theological College of Wales), 2005, 2009  
 Tasmania, 2008  
 Otago, 2009  
 Birmingham, 2009

Th.D. by research for the following:

Australian College of Theology, 1992  
 Melbourne College of Divinity, 2003

D. Litt. for Bangor University, 2008.

### 3.3 Research

#### (a) Current

I am pursuing research in the field of religion in the modern world. I am engaged in a research project on international revivalism in the Victorian era that will lead to a book that is contracted to Oxford University Press. I have submitted a book on the international history of the Baptists that will be published by Baylor University Press in 2010.

#### (b) Outside Recognition

Main invited presentations to 1995:

Trustees' Lectures at Union Theological College, Belfast, 1980

Laing Lecture at London Bible College, 1982

Lecture to the Commission Internationale d'Histoire Ecclésiastique Comparée at the International Historical Congress, Stuttgart, 1985

Lectures at Gordon College, Boston, Massachusetts, and Wheaton College, Illinois, and series of three Staley Lectures at Regent College, Vancouver, 1989

Lecture in the Distinguished Scholars' Programme of Queen's University, Belfast, 1991

Lecture at conference on Theological Education in the Evangelical Tradition at Wheaton College, Illinois, 1993

Lecture at conference on the Evangelical Engagement with Science at Wheaton College, Illinois, 1995

Seminar paper at the University of Stellenbosch, South Africa, 1995.

Invited lectures from 1996 onwards:

Wesley Historical Society Annual Lecture, Blackpool, June 1996: 'The Holiness Movements in British and Canadian Methodism in the Late Nineteenth Century'

Anglo-American Conference of Historians, Institute of Historical Research, London, July 1996: 'Evangelicals and Science in Britain from Wesley to the First World War'

St Deiniol's Library, Hawarden, Wales, Founder's Day Lecture, July 1996: 'Gladstone and Grote'

Scottish Evangelical Theology Society Annual Conference, August 1996: 'Mission in Scotland, 1846-1946'

Regent's Park College, Oxford, Lecture Series on Culture and the Nonconformist Tradition, November 1996: 'Gospel and Culture in Victorian Nonconformity'

North Atlantic Missiology Project, Edinburgh, December 1996: 'Evangelical Conversion, c.1740-1850'

University College of North Wales, Bangor, Department of Theology Open Lectures, February 1996: 'Gospel and Culture in Nineteenth- and Twentieth-Century Britain'

Henry Drummond Centenary Symposium, New College, Edinburgh, March 1997: 'Henry Drummond, Evangelicalism and Science'

Ridley College, University of Melbourne, July 1997: Four lectures on British Evangelicalism

Ormond College, University of Melbourne, July 1997: 'Trends in Contemporary British Church History'

University of Melbourne Department of History, July 1997: 'The Mind of Gladstone'

Evangelicalism and Globalisation Conference, Robert Menzies College, Macquarie University, Sydney, July 1997: 'Britain, Evangelicalism and Globalisation in the Long Nineteenth Century'

Studying Australian Christianity Conference, Robert Menzies College, Macquarie University, Sydney, July 1997: 'Under the Southern Cross: The Historiography of Australian Christianity'

Bible College of South Australia, Adelaide, July 1997: 'Evangelical Trends in Britain since the Second World War'

Flinders University, Adelaide, Department of History, July 1997: 'The Mind of Gladstone'

Pacific Theological College, Suva, Fiji, August 1997: 'Faith and History'

University College, Chester, Centre for Victorian Studies, February 1998: 'Gospel and Culture in Victorian Nonconformity'

North Atlantic Missiology Project, Westminster College, Cambridge, April 1998: 'Atonement and Empire, 1880-1914'

Gladstone Centenary International Conference, University College, Chester, July 1998: 'Gladstone and Homer'

Acadia University, Nova Scotia, Divinity School, Hayward Lectures, November 1998: 'How Separate is Separate? Nineteenth-Century British Baptist Attitudes towards the Relation of Church and State'; 'The Lord's Table: Who may Come? Nineteenth-Century British Attitudes towards Open and Close Communion'

Nazarene Theological College, Manchester, Didsbury Lectures, January 1999: Four lectures on 'Holiness in the Nineteenth Century'

D. L. Moody Centenary Symposium, London Bible College and New College, Edinburgh, November 1999: 'D. L. Moody and Transatlantic Evangelicalism'

University of Durham, Department of Theology, January 2000: 'Holiness in the Evangelical Tradition'

Conference on Victorian Religion, St Deiniol's Library, Hawarden, Wales, January 2000: 'The Development of Broad Church Sympathies in Gladstone'

Neale Colloquium, University College, London, March 2000: 'Gladstone and the Classics'

Jonathan Edwards in Historical Memory Conference, University of Miami, Keynote Address, March 2000: 'Remembered around the World: The International Scope of Edwards's Legacy'

University of Cambridge Modern History Seminar, May 2000: 'Gladstone, the Classics and Political Ideology'

Conference on Protestant Nonconformity in the Twentieth Century, Westhill College, Birmingham, July 2000: 'Evangelism and Spirituality in Protestant Nonconformity during the Twentieth Century'

Spurgeon's College, London, October 2000, Drew Lecture: 'The Antechamber of Heaven: The Approach of Death in Nineteenth-Century Evangelical Nonconformist Spirituality'

Wycliffe Hall, Oxford, March 2001: Five lectures on British Evangelicalism

St Mary's Church, Islington, March 2001: 'The Islington Conference, 1827-1982'

St Deiniol's Library, Hawarden, Wales, March 2001: 'The Foundations of Gladstonian Conservatism'

Christianity and History Forum, Offa House, Warwickshire, April 2001: 'Gospel and Culture in the Nineteenth and Twentieth Centuries'

Conference on Modern Christianity and Cultural Aspirations, Westminster College, Cambridge, July 2001: 'The Dissenting Political Upsurge of 1833-34'

Hilding Pleijel Symposium IV, International Revivalism in the Nineteenth Century, University of Lund, November 2001: 'The Evangelical Revival in Britain in the Nineteenth Century'

Orebro Seminary, Sweden, November 2001: Two lectures on British Evangelicalism

Sorbonne University Seminar on British History, Paris, January 2002: 'Nonconformity in the Victorian Age'

Conference entitled *Entre Rupture et Filiations: Le Protestantisme Evangelique: Un Christianisme de Conversion*, Groupe de Sociologie des Religions et de la Laicite, Paris, March 2002: 'Anglo-Saxon Evangelical Protestantism in the Nineteenth Century: An International Network of Converts'

Conference on Revival, King's College, London, June 2002: 'Revival and Enlightenment in Eighteenth-Century England'

Evangelical Alliance Consultation, Oak Hill College, London, July 2002: 'Evangelicals, Theology and Social Transformation'

Parliamentary History Society Conference, Dr Williams's Library, London, July 2002: 'Free Church MPs of the 1906 Parliament'

Covenant College, Lookout Mountain, Georgia, September 2002: 'Christian Belief and the Study of History in a Post-Christian Society'

Auburn University, Alabama, September 2002: 'Anglo-Saxon Evangelical Protestantism in the Nineteenth Century' and two other lectures to undergraduates

Baylor University, Texas, September 2002: 'Evangelical Theology in Britain and America during the Nineteenth Century' and 'The Democratisation of British Christianity: The Baptist Case'

Staley Lectures (series of four), Pepperdine University, Malibu, California, January 2003: 'W. E. Gladstone: A Christian Statesman in Victorian Britain'

Fuller Seminary, Pasadena, California, January 2003: 'Moody and Transatlantic Evangelicalism'

Ichthus Leaders' Conference, London, January 2003: 'Evangelism and Spirituality in the Free Churches during the Twentieth Century'

St Andrews University Faculty of Divinity Seminar, May 2003: 'Evangelicalism in Modern Britain and America: A Comparison'

Brethren Archivists and Historians Network Conference, Gloucester, July 2003: 'The Place of

Brethren in World Evangelicalism'

Baylor University, Texas, September 2003: 'The International Legacy of Jonathan Edwards'

Finlayson Lecture, Scottish Evangelical Theology Society, Edinburgh, March 2004: 'Evangelical Theology in the English-Speaking World during the Nineteenth Century'

Conference called Revival, Renewal and the Holy Spirit marking the Centenary of the Welsh Revival, University of Wales Bangor, June 2004: 'Revival and the Clash of Cultures: Ferryden, Forfarshire, in 1859'

Colloquium on Seeing their Way: Studying the History of Religious Ideas, Selwyn College, Cambridge, July 2004: Response Paper

Founder's Day Lecture, St Deiniol's Library, Hawarden, Flintshire, July 2004: 'Gladstonian Liberalism'

Conference on British Evangelical Identities: Past, Present and Possible Futures, King's College, London, July 2004: 'Evangelicalism and Cultural Diffusion'

International Colloquium on Baptist Heritage and Higher Education, Daniel House, Samford University, London, August 2004: 'The Rise and Decline of Christian Higher Education in Europe'

Murray Lecture, Atlantic Baptist University, Moncton, New Brunswick, Canada, October 2004: 'Revival and the Clash of Cultures: Ferryden, Scotland, in 1859' and four other lectures to undergraduates

Christianity and History Forum, St Deiniol's Library, Hawarden, Flintshire, October 2004: 'Gladstone's Christian Liberalism'

Methodist Missionary Society History Project, College of the Ascension, Birmingham, November 2004: 'Methodist Spirituality, 1800-1950'

History and Theology Forum, Charlotte Chapel, Edinburgh, February 2005: 'A Historical Overview of Revivals'

Lecture marking 125<sup>th</sup> anniversary of the foundation of the Diocese of Liverpool, Liverpool Cathedral, July 2005: 'Bishop Ryle'

Gladstone Umbrella, St Deiniol's Library, Hawarden, Flintshire, July 2005: 'The Union of Hearts Depicted: Gladstone, Home Rule and *United Ireland*'

Samford University, Alabama, September 2005: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'

Oklahoma Baptist University, Shawnee, Oklahoma, October 2005: 'Evangelical Theology in the Nineteenth Century' and four other lectures to undergraduates

Willson-Aldis Lecture at Truett Seminary, Baylor University, Texas, November 2005: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'

Pruit Symposium, Baylor University, Texas, November 2005: 'Global Evangelicalism in the Nineteenth Century'

Laing Lecture, London School of Theology, February 2006: 'Evangelicals and Public Worship, 1965 -2005'

Modern History Seminar, Oxford, March 2006: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Weardale, 1851'

Scottish Baptist History Project, Edinburgh, April 2006: 'The Struggle for the Soul of Texas: Baptist Revival at Washington-on-the-Brazos, 1841'

Scottish Baptist History Project, Edinburgh, April 2006: 'The Struggle for the Soul of Texas: Baptist Revival at Washington-on-the-Brazos, 1841'

St Mary's College, University of St Andrews, April 2006: 'British and American Evangelicalism: A Comparison'

Presidential Address, Ecclesiastical History Society, Cardiff University, July 2006: 'Piety

and Culture in the Far West: Revival in Penzance, Newlyn and Mousehole, 1849’

Keynote Address, Conference on Australasian Evangelicalism, Tyndale-Carey Graduate School, Auckland, New Zealand, August 2006: ‘Global Evangelicalism in the Nineteenth Century’

University of Auckland Department of History, New Zealand, August 2006: ‘Gladstone and Classical Literature’

New Zealand Baptist Research and Historical Society Dinner Lecture, Auckland, August 2006: ‘Baptists and Public Worship in Britain, 1965-2005’

University of New South Wales Department of History, August 2006: ‘The Debate over Nineteenth-Century Methodism: A Case-Study’

Morling College, Sydney, August 2006: ‘Christian Historiography for the Twenty-First Century’

Centre for the Study of Christian Thought and Experience, Macquarie University, Sydney, August 2006: ‘Thought and Experience in a Heartland of Revival: Cornwall in the Mid-Nineteenth Century’

Evangelical History Association, Basser College, University of New South Wales, Sydney, August 2006: ‘Christian Historiography for the Twenty-First Century’

Public Lectures, Bible College of Victoria, Melbourne, August 2006: ‘A Historical Overview of Revivals’ and ‘Evangelicals and Public Worship in Britain, 1965-2005’

Colloquium on Religion in Modern Society, Melbourne University Department of History, August 2006: ‘The Debate over Nineteenth-Century Methodism: A Case-Study’

Public Lectures, Whitley College, Melbourne, August 2006: ‘John Wesley and the Rise of Methodism’ and ‘The Beginnings of Evangelicalism’

Flinders University Department of History, Adelaide, September 2006: ‘The Debate over Nineteenth-Century Methodism: A Case-Study’

Branson Lecture, Burleigh College, Adelaide, September 2006: ‘Evangelicals and Public Worship in Britain, 1965-2005’

Public Lecture, Burleigh College, Adelaide, September 2006: ‘The Origins and Development of the Baptists’

United Reformed Church Historical Society Annual Lecture, Westminster College, Cambridge, September 2006: ‘Congregational MPs in the Nineteenth Century’

Christianity and History Forum for Scotland, Rutherford House, Edinburgh, October 2006: ‘Fanaticism and Sound Learning: Primitive Methodist Revival in Weardale, 1851’

S. R. Gardiner Lecture, Sevenoaks Historical Society, November 2006: ‘The Place of Religion in the Record of the Past’

Christianity and History Forum, Offa House, Warwickshire, April 2007: ‘Fanaticism and Sound Learning: Primitive Methodist Revival in Weardale, 1851’

Study Day to Commemorate Bicentenary of Primitive Methodism, Englesea Brook Chapel, near Crewe, Staffordshire, April 2007:

St Mary’s College, University of St Andrews, Conference on Evangelicals and Eschatology, April 2007: ‘Evangelical Eschatology in Britain’

Brethren Archivists’ and Historians’ Network Conference, Liverpool Hope University, July 2007: ‘Gospel and Culture in British Evangelicalism’

Centre for the Advanced Study of Religion Study Day, Aberystwyth University, July 2007: ‘The Evangelical Conscience’

Public Lecture, Oral Roberts University, Tulsa, Oklahoma, August 2007: ‘Global Evangelicalism in the Nineteenth Century’ (and two other lectures)

Public Lecture, Louisiana College, Pineville, Louisiana, September 2007: ‘The Struggle for



the Soul of Texas: Revival at Washington-on-the-Brazos, 1841' (and two other lectures)  
 Public Lecture in series to mark Centennial of the Foundation of the State of Oklahoma, September 2007, Oklahoma Baptist University, Shawnee, Oklahoma, September 2007: 'Revivals and Revivalism: A Historical Overview' (and two other lectures)  
 Colloquium, Perkins School of Theology, Southern Methodist University, Dallas, Texas, September 2007: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Durham, England, 1851' (and a lecture)  
 Consultant, Christian Colleges Coalition Consultation on American Christians, the Bible and the Middle East, Baylor University, Texas, September 2007.  
 Baylor University Department of History, Texas, October 2007: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Durham, England, 1851'  
 Notre Dame University Department of History, South Bend, Indiana, October 2007: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'.  
 Spring Harvest Theology Conference, King's College, London, January 2008: 'Evangelicals and Eschatology'.  
 Unitarian Historical Society Annual Lecture, University of Hertfordshire, Hatfield, March 2008: 'Unitarian MPs in the Nineteenth Century'.  
 University of Wales, Lampeter, Seminar Series on Religious Experience, May 2008: 'Experience and Good Order: Presbyterian Revival in North Carolina in 1857'.  
 Conference on Translating Christianity, School of Languages, Cultures and Religions, University of Stirling, May 2008: 'Translating Evangelicalism in the Modern World'.  
 Evangelicalism and Fundamentalism in Britain Workshop, University of St Andrews, June 2008: Introductory Paper (also co-ordinated conference).  
 Methodist Missionary Society History Project Conference, Birmingham, October 2008: 'Evangelical Theology in the Nineteenth and Twentieth Centuries'.  
 Hughey Lectures for International Baptist Theological Seminary, Prague, November 2008: 'Baptists and Revival'.  
 Dr Williams's Centre for Dissenting Studies, London, January 2009: 'Unitarian Members of Parliament in Nineteenth-Century Britain'.  
 Conference on Reading in the Age of Gladstone, Hawarden, North Wales, January 2009: 'Gladstone's Reading and Gladstone's Preaching'.  
 Conference on Jonathan Edwards and Scotland, Glasgow, March 2009: 'A Historical Overview of Revivals'.  
 Christianity and History Forum, Offa House, Warwickshire, April 2009: 'Experience and Good Order: Presbyterian Revival in North Carolina in 1857'.  
 Calvin and His Influence, 1509-2009, International Congress, Institute of the History of the Reformation, University of Geneva, May 2009: 'Calvin and British Evangelicalism in the Nineteenth and Twentieth Centuries'.  
 Lectures for Whitley College, Melbourne, Australia, July 2009: 'Baptists and Revival'.  
 Charles Perry Lecture, Ridley College, Melbourne, Australia, July 2009: 'The Very Essence of Evangelicalism: The Islington Conference'.  
 Lectures at Oklahoma Baptist University, August 2009: 'Gladstone as Preacher and Reader' and three others.  
 Deere Lectures, Golden Gate Baptist Theological Seminary, San Francisco, September 2009: 'Baptists and Revival'.  
 Secularization and Revival Conference, Baylor University, Texas, September 2009: 'Intellectual Christianity in Victorian Weardale'.  
 Historical Studies Colloquium, Baylor University, Texas, October 2009: 'Calvin and British

Evangelicalism in the Nineteenth and Twentieth Centuries'.

Evangelicalism and Fundamentalism in Britain Conference, King's College, London, December 2009: 'Evangelicalism and Fundamentalism in Britain'.

Research grants awarded since 1985:

£302	April 1985	Whitley Lectureship
£50	May 1986	Baptist Historical Society
£1700	September 1987	Whitley Lectureship
£4850	December 1987	Baptist Union of Scotland
£270	January 1988	Carnegie Trust
£750	March 1988	British Academy
£330	March 1990	School of Arts
£300	February 1991	Carnegie Trust
£1750	March 1995	British Academy
£540	March 1995	Carnegie Trust
£500	May 1997	British Academy
£350	January 1998	Faculty of Arts
£750	May 2004	Scouloudi Foundation
£2086	May 2004	British Academy
£820	November 2006	Carnegie Trust
£25,113	July 2007	AHRC/ESRC
£20,200	January 2008	Carnegie Trust (through Strathclyde)

(c) Research Supervision

All candidates are part-time except where indicated to the contrary.

Previously Supervised

University of Stirling candidates:

Principal Supervisor:

J. J. Rugg, 'The Rise of Cemetery Companies in Britain, 1820-53', Ph.D., 1993 (full-time)

R. N. F. Halliday, 'D. D. Home and Elite Spiritualism in the Later Nineteenth Century', M.Litt., 1994

J. Quinn, 'The Mission of the Churches to the Irish in Dundee, 1846-1886', M.Litt., 1995

L. Jeffrey, 'Women in the Churches of Nineteenth-Century Stirling', M.Litt., 1997

T. T. Larsen, 'Friends of Religious Equality: The Politics of the English Nonconformists, 1847-67', Ph.D., 1997 (subsequently published as *Friends of Religious Equality: Nonconformist Politics in Mid-Victorian England*, Woodbridge, Suffolk: Boydell, 1999)

B. R. Talbot, 'The Origins of the Baptist Union of Scotland, 1800-70', Ph.D., 1999 (subsequently published as *The Search for a Common Identity: The Origins of the Baptist Union of Scotland, 1800-1870*, Carlisle: Paternoster Press, 2003)

N. T. R. Dickson, 'The History of the Open Brethren in Scotland, 1838-1999', Ph.D., 2000 (subsequently published as *Brethren in Scotland, 1838-2000: A Social Study of an Evangelical*

*Movement*, Carlisle: Paternoster Press, 2003)

K. S. Jeffrey, 'The 1859 Revival in North-East Scotland', Ph.D., 2000 (subsequently published as *When the Lord Walked the Land: The 1858-1862 Revival in the North East of Scotland*, Carlisle: Paternoster Press, 2002)

J. Casey, 'Holiness and the Salvation Army, 1880-1930', M.Litt., 2003

G. N. Forsyth, 'The Presbyterian Interpretation of Scottish History', Ph.D., 2003

P. Meldrum, 'Evangelical Episcopalians in Nineteenth-Century Scotland', Ph.D., 2004 (subsequently published as *Conscience and Compromise: Forgotten Evangelicals of Nineteenth-Century Scotland*, Carlisle: Paternoster Press, 2006)

M. Nixon, 'The Historiography of S. R. Gardiner', Ph.D., 2004 (full-time)

J. A. D'Elia, 'G. E. Ladd and Twentieth-Century American Evangelicalism', Ph.D., 2005 (subsequently published as *A Place at the Table: George Eldon Ladd and the Rehabilitation of Evangelical Scholarship in America*, New York: Oxford University Press, 2008)

C. W. Phillips, 'The Theology of Edwards A. Park', Ph.D., 2005

L. K. Eskridge, 'The Jesus Movement in America, 1966-76', Ph.D., 2005

A. Kennedy, 'John Kenrick and the Transformation of Unitarian Thought', Ph.D., 2006

J. Maiden, 'The Anglican Prayer Book Controversy of 1927-28 and National Religion', Ph.D., 2007

F. Young, 'The Impact of the Cultural Revolution on the Development of Modern Chinese Cinema', M.Res., 2007

C. Clark, 'Authority among the Scotch Baptists', M. Res., 2008

B. Cooper, 'The Conceptualisation of the Crusade since 1900', M.Res, 2008

J. Yeager, 'The Thought of John Erskine', Ph.D., 2009

Second supervisor:

A. T. N. Muirhead, 'Religion, Politics and Society in Stirling during the Ministry of Ebenezer Erskine, 1731-1754', M.Litt. with distinction, 1983 (element in taught course)

V. T. Wells, 'The Origins of Covenanting Thought and Resistance, c.1580-1638', Ph.D., 1998 (full-time)

Non-Stirling candidates:

External supervisor:

I. M. Randall, 'The Career of F. B. Meyer (1847-1929)', C.N.A.A. M.Phil., 1992 (for London Bible College; subsequently published as *Spirituality and Social Change: The Contribution of F. B. Meyer (1847-1929)*, Carlisle: Paternoster Press, 2003)

R. Cooke, 'Modern Theology and Post-Critical History: An Examination of Wolfhart Pannenberg's Proposals for Reformulating Historical Method', University of Bristol Ph.D., 1996 (for Trinity College, Bristol)

I. M. Randall, 'Movements of Inter-War Spirituality in Inter-War England', University of Wales Ph.D., 1997 (for Spurgeon's College, London; subsequently published as *Evangelical Experiences: A Study in the Spirituality of English Evangelicalism, 1918-1939*, Carlisle: Paternoster Press, 1999)

L. Wilson, 'Female Spirituality amongst Nonconformists, 1825-75', University of Bristol Ph.D., 1997 (for Cheltenham and Gloucester College of Higher Education, full-time; subsequently published as *Constrained by Zeal: Female Spirituality amongst Nonconformists, 1825-1875*, Carlisle: Paternoster Press, 2000)

R. J. M. Amess, 'Ecumenism: An Evangelical Dimension', Open University M.Phil., 1998  
 R. S. Campbell, 'The Decline of Enlightenment Calvinism in the Theologies of Three Nineteenth-Century British Baptists', Oxford D.Phil., 2000 (full-time)

Currently Supervised

University of Stirling candidates:

Principal supervisor:

B. Aldridge, 'The Development of Wycliffe Bible Translators and the Summer Institute of Linguistics in North America', 1933-83', Ph.D., since 2007  
 C. Clark, 'Authority among English Baptists and Congregationalists, c. 1780-1850', M. Litt. with view to Ph.D., since 2008  
 S. Derrick, 'The Reception of C. S. Lewis in Britain and America', M. Litt. with view to Ph.D., since 2010  
 D. J. Eason, 'National Days of Prayer during the Two World Wars', Ph.D., since 2001  
 D. Guasp, 'Religion and Society in Falkirk from the 1760s to the 1960s', M. Litt. with view to Ph.D., since 2008  
 L. Leahy, 'Evangelicals and the Social Gospel in America and Britain, 1880-1930', M.Litt with view to Ph.D., since 2008  
 G. M. McKay, 'The Holiness Movement in Maritime Canada, 1880-1920', Ph.D., since 2007  
 S. Peterson, 'Gladstone, Religion and America', Ph.D., since 2004  
 R. Purdy, 'The Life of J. Wilbur Chapman', Ph.D., since 2006  
 M. Riso, 'Death and the Afterlife among English Evangelical Nonconformists, 1830-1880', M. Litt. with view to Ph.D., since 2008  
 R. Strivens, 'Philip Doddridge and Early Eighteenth-Century Dissenting Thought', Ph.D., since 2005  
 E. Todd, 'The Episcopal Congregation of Charlotte Chapel, Edinburgh, 1792-1818', Ph.D. since 2008  
 W. A. Tooley, 'The Methodist Understanding of the Atonement in Britain and America, 1870-1900', Ph.D., since 2006  
 N. J. C. Tucker, 'Edward Irving and Romanticism', Ph.D., since 2007  
 B. Waddell, 'William Jay of Bath, 1769-1852', Ph.D., since 2007  
 L. Young, 'The Africa Inland Mission, the Africa Inland Church and the Global Diffusion of Evangelicalism, 1945-75', M. Litt. with view to Ph.D., since 2008

Baylor University candidates:

Fourth reader:

B. V. Hill, 'James Peirce of Exeter, 1674-1726', Ph.D., since 2008  
 C. Rios, 'Religion and Science in America and Britain, 1945-85', Ph.D. since 2008

(d) Publications

Book reviews and unpublished conference contributions are not listed. All items except where

indicated are by D. W. Bebbington alone.

## 1. Authored Books

### Patterns in History

Inter-Varsity Press, Leicester

1979

211 p.

Published in U.S.A. by Inter-Varsity Press, Downers Grove, Illinois, 1980

Published in pirated translation in Korea, 1986

### The Nonconformist Conscience: Chapel and Politics, 1870-1914

Allen & Unwin, London

1982

x + 193 p.

New edition published by Routledge, 2010

### Evangelicalism in Modern Britain: A History from the 1730s to the 1980s

Unwin Hyman, London

1989

xi + 364 p.

Revised edition published in U.S.A. by Baker Book House, Grand Rapids, Michigan, 1992

Revised edition published in U.K. by Routledge, 1993

Published in translation in Korea by Inter-Varsity Press, Seoul, 1998

### Patterns in History: A Christian Perspective on Historical Thought (enlarged edition of Patterns in History)

Baker Book House, Grand Rapids, Michigan

1990

xii + 219 p.

Published in U.K. by Inter-Varsity Press, Leicester, 1991

Published in translation in Korea by Inter-Varsity Press, Seoul, 1997

Reissued by Regent College Publishing, Vancouver, 2000

### Victorian Nonconformity

Headstart History, Bangor, Gwynedd

1992

84p.

### William Ewart Gladstone: Faith and Politics in Victorian Britain

William B. Eerdmans, Grand Rapids, Michigan

1993

xvii + 270 p.

### Holiness in Nineteenth-Century England

Paternoster Press, Carlisle

2000

vii + 97 p.

The Mind of Gladstone: Religion, Homer and Politics

Oxford University Press, Oxford

2004

x + 331 pp.

The Dominance of Evangelicalism: The Age of Spurgeon and Moody

Inter-Varsity Press, Leicester and Downers Grove, Illinois

2005

284 and 288 pp.

Congregational Members of Parliament in the Nineteenth Century

United Reformed Church History Society, Cambridge

2007

iv + 101 pp.

**2. Edited Books**

The Baptists in Scotland: A History

Baptist Union of Scotland, Glasgow

1988

xi + 346 p.

Noll M. A., Bebbington D. W. and Rawlyk G. A.

Evangelicalism: Comparative Studies of Popular Protestantism in North America, the British Isles and Beyond, 1700-1990

Oxford University Press, New York

1994

xv + 430 p.

Bebbington D. W. and Swift R. E.

Gladstone Centenary Essays

Liverpool University Press, Liverpool

2000

xiv + 286 p.

The Gospel in the World: International Baptist Studies

Paternoster Press, Carlisle

2002

xiii + 361 p.

Larsen T., Bebbington D. W. and Noll M. A.

Biographical Dictionary of Evangelicals

Inter-Varsity Press, Leicester

2003

xvii + 789 p.

Bebbington D. W. and Larsen T.  
Modern Christianity and Cultural Aspirations  
 Sheffield Academic Press, London  
 2003  
 xvi + 359 p.

Bebbington, D. W. with Dix K. and Ruston A.  
Protestant Nonconformist Texts: Volume 3: The Nineteenth Century  
 Ashgate Publishing, Aldershot  
 2006  
 xviii + 400 pp.

### **3. Short Works**

Bauckham R. J. and Bebbington D. W.  
History and Christianity: A Bibliography  
 Universities and Colleges Christian Fellowship, Leicester  
 1977  
 47 p.

A History of Queensberry Street Baptist Church, Old Basford, Nottingham  
 Privately printed, Nottingham  
 1977  
 72 p.

Evangelical Conversion, c.1740-1850  
 North Atlantic Missiology Project, University of Cambridge, Cambridge  
 1997  
 21p.

Atonement and Empire, 1880-1914  
 North Atlantic Missiology Project, University of Cambridge, Cambridge  
 1998  
 14p.

The Very Essence of Evangelicalism: The Islington Conference  
 Ridley College, Melbourne, Australia  
 2009  
 14 pp.

### **4. Academic Journal Papers**

The life of Baptist Noel: its setting and significance  
The Baptist Quarterly

24.8.389-411  
1972.

Gladstone and the Baptists  
The Baptist Quarterly  
26.5.224-39  
1976.

Baptist M.P.s in the seventeenth and eighteenth centuries  
The Baptist Quarterly  
28.6.245-62  
1980.

Baptist M.P.s in the nineteenth century  
The Baptist Quarterly  
29.1.3-23  
1981.

Baptist Members of Parliament, 1847-1914  
The Baptist Quarterly  
29.2.51-64  
1981.

The gospel in the nineteenth century  
Vox Evangelica  
13.19-28  
1983.

History for theology and mission  
Faith and Thought  
110.1/2.69-78  
1983.

Nonconformity and electoral sociology, 1867-1918  
The Historical Journal  
27.3.633-56  
1984.

Baptist M.P.s in the twentieth century  
The Baptist Quarterly  
31.6.252-87  
1986.

The advent hope in British Evangelicalism since 1800  
The Scottish Journal of Religious Studies  
9.2.103-14  
1988.



Religion and society in the nineteenth century

The Historical Journal

32.4.997-1004

1989.

History and theory

History

75.244.257-61

1990.

The Baptist conscience in the nineteenth century

The Baptist Quarterly

34.1.13-24

1991.

Evangelicalism in modern Scotland

Scottish Bulletin of Evangelical Theology

9.1.4-12

1991.

Spurgeon and the common man

Baptist Review of Theology (Canada)

5.1.63-75

1995.

Trends in British church history

Studia Historiae Ecclesiasticae (South Africa)

21.2.57-70

1995.

Missionary controversy and the polarising tendency twentieth-century British Protestantism

Anvil

13.2.141-57

1996.

The Holiness Movement in British and Canadian Methodism in the late nineteenth century

Proceedings of the Wesley Historical Society

50.6.203-28

1996.

Scottish cultural influences on Evangelicalism

Scottish Bulletin of Evangelical Theology

14.1.23-36

1996.

Henry Drummond, Evangelicalism and science

Records of the Scottish Church History Society

28.129-48

1998

Evangelical conversion, c. 1740-1850  
Scottish Bulletin of Evangelical Theology  
 18.2.102-27  
 2000

The Evangelical Revival in Britain in the nineteenth century  
Kyrkohistorisk arsskrift  
 63-70  
 2002

Evangelical theology in the English-speaking world during the nineteenth century  
Scottish Bulletin of Evangelical Theology  
 22.2.133-150  
 2004

Evangelicals and public worship, 1965-2005  
Evangelical Quarterly  
 79.1.3-22  
 2007

Contrasting worldviews in revival: Ferryden, Scotland, in 1859  
Evangelical Review of Theology  
 31.1.43-59  
 2007

Baptist Members of Parliament: a supplementary note  
Baptist Quarterly  
 42.2.148-161  
 2007

The Evangelical conscience  
Welsh Journal of Religious History  
 2.27-44  
 2007

Revivals, revivalism and the Baptists  
Baptistic Theologies  
 1.1.1-13  
 2009

Unitarian Members of Parliament in the Nineteenth Century  
Transactions of the Unitarian Historical Society  
 24.3.153-175  
 2009

Unitarian Members of Parliament in the Nineteenth Century: A Catalogue

Transactions of the Unitarian Historical Society  
24.3.1-88  
2009

Evangelical trends, 1959-2009

Anvil  
26.2.93-106  
2009

## 5. Contributions to Edited Works

Gladstone and the Nonconformists: a religious affinity in politics  
369-82 in  
Baker D. ed.  
Church, Society and Politics  
Basil Blackwell, Oxford  
1975  
440 p.

The city, the countryside and the social gospel in late Victorian Nonconformity  
415-26 in  
Baker D. ed.  
The Church in Town and Countryside  
Basil Blackwell, Oxford  
1979  
486 p.

Religion and national feeling in nineteenth-century Wales and Scotland  
489-503 in  
Mews S. ed.  
Religion and National Identity  
Basil Blackwell, Oxford  
1982  
xvi + 618 p.

Baptists and politics since 1914  
76-95 in  
Clements K.W. ed.  
Baptists in the Twentieth Century  
Baptist Historical Society, London  
1983  
147 p.

The persecution of George Jackson: a British Fundamentalist controversy  
421-33 in  
Sheils W.J. ed.

Persecution and Toleration

Basil Blackwell, Oxford

1984

490 p.

The Oxford Group between the wars

495-507 in

Sheils W.J. and Wood D. ed.

Voluntary Religion

Basil Blackwell, Oxford

1986

521p.

Baptists and Fundamentalism in inter-war Britain

297-326 in

Robbins K. ed.

Protestant Evangelicalism: Britain, Ireland, Germany and America, c.1750-c.1950

Basil Blackwell, Oxford

1990

xii + 346 p.

Evangelical Christianity and the Enlightenment

66-78 in

Eden M. and Wells D. F. ed.

The Gospel in the Modern World

Inter-Varsity Press, Leicester

1991

279 p.

The secularization of British Universities since the mid-nineteenth century

259-277 in

Marsden G. M. and Longfield B. J. ed.

The Secularization of the Academy

Oxford University Press, New York

1992

x + 323 p.

Martyrs for the truth: Fundamentalists in Britain

417-51 in

Wood D. ed.

Martyrs and Martyrologies

Basil Blackwell, Oxford

1993

xviii + 497 p.

Revival and Enlightenment in eighteenth-century England

17-41 in

Blumhofer E. L. and Balmer R. ed.

Modern Christian Revivals

University of Illinois Press, Urbana, Illinois

1993

xvi + 232p.

## Holiness in nineteenth-century British Methodism

161-74 in

Jacob W. M. and Yates N. ed.

Crown and Mitre: Religion and Society in Northern Europe since the Reformation

Boydell Press, Woodbridge, Suffolk

1993

xii + 248p.

## Evangelicalism in its settings: the British and American movements since 1940

365-88 in

Noll M. A., Bebbington D. W. and Rawlyk G. A. ed.

Evangelicalism: Comparative Studies of Popular Protestantism in North America, the British Isles and Beyond, 1700-1990

Oxford University Press, New York

1994

xv + 430p.

## Evangelicalism in Modern Britain and America: a comparison

183-212 in

Rawlyk G. A. and Noll M. A. ed.

Amazing Grace: Evangelicalism in Australia, Britain, Canada and the United States

Baker Books, Grand Rapids, Michigan, and McGill-Queen's University Press, Montreal and Kingston

1994

429p.

## The decline and resurgence of Evangelical social concern, 1918-1980

175-97 in

Wolffe J. ed.

Evangelical Faith and Public Zeal: Evangelicals and Society in Britain, 1780-1980

SPCK, London

1995

viii + 221p.

## Towards an Evangelical identity

37-48 in

Brady S. and Rowdon H. ed.

For Such a Time as This: Perspectives on Evangelicalism, Past, Present and Future

Scripture Union, London

1996

xii + 304p.

## Spurgeon and British Evangelical theological education

217-34 in  
 Hart D. G. and Mohler R. A. ed.  
Theological Education in the Evangelical Tradition  
 Baker Book House, Grand Rapids, Michigan  
 1996  
 320p.

Canadian Evangelicalism: a view from Britain  
 38-54 in  
 Rawlyk G. A. ed.  
Aspects of the Canadian Evangelical Experience  
 McGill-Queen's University Press, Montreal and Kingston  
 1997  
 xxv + 542p.

Of this Train, England is the Engine: British Evangelicalism and globalization in the long  
 nineteenth century  
 122-39 in  
 Hutchinson M. and Kalu O. ed.  
A Global Faith: Essays on Evangelicalism and Globalization  
 Centre for the Study of Australian Christianity, Sydney  
 1998  
 264p.

Gladstone and Grote  
 157-76 in  
 Jagger P.J. ed.  
Gladstone  
 Hambledon Press, London  
 1998  
 xviii + 302p.

Science and Evangelical theology in Britain from Wesley to Orr  
 120-41 in  
 Livingstone D.N., Hart D.G. Noll M.A. ed.  
Evangelicals and Science in Historical Perspective  
 Oxford University Press, New York  
 1999  
 vi + 351p.

Gospel and culture in Victorian Nonconformity  
 43-62 in  
 Shaw J. and Kreider A. ed.  
Culture and the Nonconformist Tradition  
 University of Wales Press, Cardiff  
 1999  
 xi + 187p.

Henry Drummond, Evangelicalism and science  
 19-38 in  
 Corts T.E. ed.  
Henry Drummond: A Perpetual Benediction  
 T. & T. Clark, Edinburgh  
 1999  
 xxxiii + 141p.

Gladstone and Homer  
 57-74 in  
 Bebbington D. W. and Swift R. E. ed.  
Gladstone Centenary Essays  
 Liverpool University Press, Liverpool  
 2000  
 xiv + 286 p.

Mission in Scotland, 1846-1946  
 32-53 in  
 Searle D. ed.  
Death or Glory?  
 Rutherford House, Edinburgh  
 2001

The democratization of British Christianity: the Baptist case, 1770-1870  
 265-80 in  
 Cross A. R. ed.  
Ecumenism and History: Studies in Honour of John H. Y. Briggs  
 Paternoster Press, Carlisle  
 2002

Holiness in the Evangelical tradition  
 298-315 in  
 Barton S. C. ed.  
Holiness Past and Present  
 T. & T. Clark, London  
 2003

Revival and Enlightenment in eighteenth-century England  
 71-85 in  
 Walker A. and Aune K. ed.  
On Revival: A Critical Examination  
 Paternoster Press, Carlisle  
 2003

The Dissenting political upsurge of 1833-34  
 224-45 in  
 Bebbington D. W. and Larsen T. ed.

Modern Christianity and Cultural Aspirations  
Sheffield Academic Press, London  
2003

Evangelism and spirituality in twentieth-century Protestant Nonconformity  
184-215 in  
Sell A. P. F. and Cross A. R. ed.  
Protestant Nonconformity in the Twentieth Century  
Paternoster Press, Carlisle  
2003

Atonement, sin and empire, 1880-1914  
14-31 in  
Porter A. ed.  
The Imperial Horizons of British Protestant Missions, 1880-1914  
Wm B. Eerdmans, Grand Rapids, Michigan  
2003

Remembered around the world: the international scope of Jonathan Edwards's legacy  
177-200 in  
Kling D. W. and Sweeney D. A. ed.  
Jonathan Edwards at Home and Abroad: Historical Memories, Cultural Movements, Global Horizons  
University of South Carolina Press, Columbia, South Carolina  
2003

Evangelicals, theology and social transformation  
1-19 in  
Hilborn D. ed.  
Movement for Change: Evangelicals and Social Transformation  
Paternoster Press, Carlisle  
2004

Moody as a Transatlantic Evangelical  
75-92 in  
George T. ed.  
Mr Moody and the Evangelical Tradition  
T & T Clark International, London  
2004

Le protestantisme évangélique anglo-saxon au xix e siècle. Un réseau international de convertis  
39-56 in  
Fath S. ed.  
Le Protestantisme Evangélique: Un Christianisme de Conversion  
Brepols Publishers, Turnhout, Belgium  
2004

Contrasting worldviews in revival: Ferryden, Scotland, in 1859



347-366 in

Treloar G. R. and Linder R. D. ed.

Making History for God

Robert Menzies College, Sydney

2004

The Free Church M.P.s of the 1906 Parliament

136-150 in

Taylor S. and Wykes D. L. ed

Parliament and Dissent

Edinburgh University Press, Edinburgh

2005

The growth of voluntary religion

53-69 in

Gilley S. and Stanley B. ed.

The Cambridge History of Christianity: World Christianities, c. 1815-c. 1914

Cambridge University Press, Cambridge

2006

The place of the Brethren movement in international Evangelicalism

241-260 in

Dickson N. T. R. and Grass T. ed.

The Growth of the Brethren Movement: National and International Experiences

Paternoster Press, Milton Keynes

2006

xiv + 271 pp.

The reputation of Edwards abroad

239-261 in

Stein S. ed.

The Cambridge Companion to Jonathan Edwards

Cambridge University Press, Cambridge

2007

Gladstone and the classics

86-91 in

Hardwick L. and Stray C. ed.

A Companion to Classical Receptions

Blackwell, Oxford

2008

xviii + 538 pp.

Eschatology in Evangelical history

75-86 in

Rook R. and Holmes S. ed.

What are we Waiting for? Christian Hope and Contemporary Culture

Paternoster, Milton Keynes

2008

Introduction

xv-xviii in

Cooper K. and Gregory J. ed.

Revival and Resurgence in Christian History

Boydell Press, Woodbridge, Suffolk

2008

xviii + 401

Culture and piety in the far west: revival in Penzance, Newlyn and Mousehole in 1849

225-250 in

Cooper K. and Gregory J. ed.

Revival and Resurgence in Christian History

Boydell Press, Woodbridge, Suffolk

2008

xviii + 401

Response

417-432 in

Haykin M. A. G. and Stewart K. J. ed.

The Emergence of Evangelicalism: Exploring Evangelical Continuities

Inter-Varsity Press, Nottingham

2008

432 pp.

J. C. Ryle, 1816-1900

101-110 in

Atherstone A. ed.

The Heart of Faith

Lutterworth Press, Cambridge

2008

178 pp.

Evangelicalism and cultural diffusion

18-34 in

Smith M. ed.

British Evangelical Identities Past and Present: Volume 1: Aspects of the History and Sociology of Evangelicalism in Britain and Ireland

Paternoster, Milton Keynes

2008

xv + 280 pp.

Revivalism and the clash of cultures: Ferryden, Forfarshire, in 1859

65-94 in

Roberts D. W. ed.

Revival, Renewal and the Holy Spirit

Paternoster, Milton Keynes

2009  
xix + 285 pp.

Methodism and culture  
712-729 in  
Abraham W. J. and Kirby J. E. ed.  
The Oxford Handbook of Methodist Studies  
Oxford University Press, Oxford  
2009  
xvii + 761 pp.

Response: the history of ideas and the study of religion  
240-257 in  
Chapman A., Coffey J. and Gregory B. S. ed.  
Seeing Things Their Way: Intellectual History and the Return of Religion  
University of Notre Dame Press, Notre Dame, Indiana  
2009  
vii + 267 pp.

## **7. Popular Journal Papers**

R.H. Tawney as a historian  
The Christian Graduate  
25.2.52-6  
1972.

Politics and philanthropy: the social concern and political activity of Lord Shaftesbury  
Third Way  
1.15.13-16  
1977.

Evangelicals and reform: an analysis of mass socio-political action  
Third Way  
6.5.10-13  
1983.

Thomas Chalmers: man, churchman and social theorist in early nineteenth-century Scotland  
Schools Scottish Studies Review  
1.2.21-6  
1983.

Evangelicals and the role of women, 1800-1930  
Christian Arena  
37.4.19-23  
1984.

Evangelicals and class in Britain

Third Way

10.4.10-14

1987.

A rising tide [Anglican Evangelicals since the Second World War]

Third Way

11.4.14-16

1988.

The philosophical climate and mission to students

Forum for the Association of Christians in Higher Education

2.4-18

1988.

History and the human condition on the other side of 1984

Christianity and History Newsletter

2.8-14

1988.

Evangelical Christianity and the Enlightenment

Crux

25.4.29-36

1989.

Evangelical Christianity and Romanticism

Crux

26.1.9-15

1990.

Evangelical Christianity and Modernism

Crux

26.2.2-9

1990.

How Moody changed revivalism

Christian History

9.1.22-5

1990.

What Lutherans can teach Evangelicals (and vice versa)

Reformed Journal

40.2.24-5

1990.

The political force [C.H.Spurgeon]

Christian History

10.1.38-39

1991.

What does the future hold for Evangelicals?

Aware

71.1.4-5

1992.

History and the gospel in our culture

Epworth Review

19.2.57-66

1992

The news from Rhosllanerchrogog

Books & Culture

11.3.36-39

2005

Gladstone's Christian Liberalism

Christianity and History Bulletin

2.11-17

2005

Evangelical historiography: an interview with David Bebbington

Brethren Archivists and Historians Network Review

3.2.82-102

2005

Gladstonian Liberalism according to Gladstone

Journal of Liberal History

52.14-19

2006

## **8. Short Papers**

C.H.Spurgeon, William Carey and William Wilberforce

529, 548, 651 in

Dowley T. ed.

The History of Christianity

Lion Publishing, Tring, Buckinghamshire

1977 (revised edition 1990)

xxiv + 656 p.

Historical background

3-6 in

Religion in Scotland

H.M.S.O., Edinburgh

1987

12 p.

History  
307-8 in  
Ferguson S B. and Wright D. F. ed.  
New Dictionary of Theology  
Inter-Varsity Press, Leicester  
1988  
xix + 738 p.

Elizabeth Fry and C. H. Spurgeon  
313-15 and 334-8 in  
Woodbridge J.D. ed.  
Great Leaders of the Christian Church  
Moody Press, Chicago  
1988  
384 p.

George (Fielden) MacLeod and Donald (Oliver) Soper  
285-286 and 382 in  
Robbins K. ed.  
The Blackwell Dictionary of British Political Life in the Twentieth Century  
Basil Blackwell, Oxford  
1990  
xiii + 449 p.

William Wilberforce  
240-4 in  
Woodbridge J. D. ed.  
More than Conquerors  
Moody Press, Chicago  
1992  
360 p.

Lord Balfour of Burleigh, Arthur James Balfour, Conventions, Enlightenment, Evangelicalism,  
William Ewart Gladstone, Robert Hall, Moral Re-Armament, William Robertson Nicoll, (Sir)  
Robert Peel, Preaching: themes and styles: the modern era, Seamen's Missions, Charles Haddon  
Spurgeon, George Armstrong Young  
53, 209, 294-5, 306-8, 363-4, 387-8, 607, 627, 651, 670-1, 764, 790, 902-3 in  
Cameron N. M. de L. et al. ed.  
Dictionary of Scottish Church History and Theology  
T. & T. Clark, Edinburgh  
1993  
xx + 906 p.

Baptist thought, British Evangelicalism  
25-6, 41-2 in  
McGrath A. E. ed.

The Blackwell Encyclopedia of Modern Christian Thought  
 Basil Blackwell, Oxford  
 1993

Catholic emancipation, Clapham Sect, Disestablishment, Evangelicalism, Methodism, Nonconformity, Oxford Movement, Quakers, Test and Corporation Acts, repeal of, Wilberforce, William  
 105, 129-30, 169-71, 209-11, 377-8, 425-6, 441-2, 508-9, 608, 658 in  
 Belchem J. and Price R. ed.

A Dictionary of Nineteenth-Century World History  
 Blackwell Publishers, Oxford  
 1994  
 758 p.

Clapham Sect, Shaftesbury, Lord, Wilberforce, William  
 235, 785, 892-3 in  
 Atkinson D. J. and Field D. H. ed.

New Dictionary of Christian Ethics and Pastoral Theology  
 Inter-Varsity Press, Leicester  
 1995  
 xxii + 918 p.

William Ewart Gladstone  
 175-7 in  
 Powell J. ed.  
Biographical Dictionary of Literary Influence: The Nineteenth Century, 1800-1914  
 Greenwood Press, Westport, Connecticut  
 2000

Episcopalian community, Missions at home, Religious life: Evangelicalism  
 234-5, 422-3, 515-16 in  
 Lynch M. ed.

The Oxford Companion to Scottish History  
 Oxford University Press, Oxford  
 2001  
 xxv + 732 p.

Christianity (Evangelical)  
 195-7 in  
Dictionary of Contemporary Religion in the Western World  
 Partridge C. ed.  
 Inter-Varsity Press, Leicester  
 2002  
 x + 390 p.

Henry Drummond, Edward Miall, D. L. Moody, James Orr, William Pennefather  
 in  
 Matthew H.C.G. and Harrison B. ed.

The Oxford Dictionary of National Biography  
Oxford University Press, Oxford  
2004

History  
320-322 in  
Campbell-Jack C. and McGrath G. J.  
New Dictionary of Christian Apologetics  
Inter-Varsity Press, Leicester  
2006

## 9. Other Media

Methodist spirituality, 1800-1950  
in compact disc  
Great was the Company of the Preachers: Methodist Missionary Society History Project Conference  
2005

Nonconformity  
in website  
Liberal Democrat History Society  
2005

### 3.4. General Contributions to Academic Life

#### Departmental

Secretary, Staff/Student Liaison Committee, 1977-79  
Schools Liaison Officer, 1978-87, 1989, 1994-95  
Secretary, Subject/Departmental Committee, 1980-83, 1984-86, 1988-90  
Admissions Officer, 1980-82  
6913 Course Co-ordinator, 1981-82, 1988-90  
Secretary, Departmental Seminar, 1983-88  
Representative on History at the Universities Defence Group, 1988-91  
Registration Officer, 1988-90, 1993-94, 1997, 2006-09  
Chief Examiner, 1991-95, 1995-97  
6912 Course Co-ordinator, 1993-94  
Timetable Officer, 1993-94 and 2006-07  
Dissertations Co-ordinator, 1993-94  
Deputy Head of Department, 1995-96, 1999-2000, 2001-03  
Teaching Quality Officer, 1996-97  
Member, Learning and Teaching Committee, 1996-2003  
Member, Research Committee, 1996-2003  
Senior Adviser of Studies, 1999-2003  
Health and Safety Officer, 2005 and 2006-09.



## University

Member:

Committee on Academic Staff Training and Development, 1976-79

Political Studies Steering (Subject) Committee, 1977-90

Chaplaincy Board, 1978-82, 1988-91 (Chairman, 1989-91)

Open Day Committee, 1980

Board of Studies for Management and Social Sciences, 1983-86, 1988-89

Working Group on Staff Development, 1986-87

Drummond Lectures Committee, 1987-92

Board of School/Faculty of Arts, 1989-91, 1999-2005

Working Party on Sabbatical Leave, 1989-90

Collections Committee, 1999-2004

Mental Health Panel, 1999-2003.

## Professional Contribution Outside the University

Member, Baptist Historical Society Committee, 1976-present

Secretary, Christianity and History Study Group for Scotland, 1977-97 (organising one or two conferences annually)

Secretary, Scottish Baptist History Project, 1979-2009 (organising two conferences annually, planning The Baptists in Scotland: A History with 20 contributions and publishing occasional books)

Academic Referee, The Baptist Quarterly, 1986-present

Scottish Correspondent, International Association for the Study of Christianity and History, 1992-95

Associate Editor, Oxford Dictionary of National Biography, 1993-2004; Consultant, 2004-present

Associate Editor, Scottish Bulletin of Evangelical Theology, 1994-2006

Member of Editorial Board, Journal of Religious History, 1996-2007

Committee Member, Evangelicalism and Globalisation Project, 1997-99

Organiser, International Conferences on Baptist History (Oxford, 1997; Wake Forest, North Carolina, 2000; Prague, 2003; Acadia, Nova Scotia, 2006; Melbourne, 2009)

Series Consultant, Paternoster Press, Studies in Evangelical History and Thought, Studies in Baptist History and Thought and Studies in Christian History and Thought, 2001-present

Fellow, Centre for Baptist History and Heritage, Regent's Park College, Oxford, 2002-present

Series Editor, A History of English-Speaking Evangelicalism, 5 volumes published by InterVarsity Press from 2004

Member, Advisory Board, Baptists' Bible Project, Baylor University, 2005-09

Member, Editorial Board, Welsh Journal of Religious History, 2004-present

Member, Advisory Committee, Dr Williams's Centre for Dissenting Studies, London, 2004-present

President, Ecclesiastical History Society, 2006-07

Senior Fellow, Institute for the Study of Religion, Baylor University, Texas, 2006-present

Consultant, American Christians, the Bible and the Middle East Project, Baylor University, 2007

Member, Advisory Board, Early English Texts Project, Baylor University, 2007-present  
Hon. Fellow, Manchester Wesley Research Centre, 2007-present  
Member, Advisory Panel, George Whitefield and Transatlantic Protestantism, 1660-1789, project, Aberystwyth and Bangor Universities, Regent College, Vancouver, and Yale University, 2008-present

Academically-Related Experience in the Community

Examiner, Ministerial Recognition Committee, Baptist Union of Great Britain and Ireland, 1976-88  
Convenor, Public Lectures Committee, Stirling Council of Churches, 1985-88  
Honorary Vice-President, Universities and Colleges Christian Fellowship, 1987-92  
Member of Conference on Theology and the Modern Consciousness, Rockport, Massachusetts, 1990  
Member, Evangelical Alliance Historians' Group, 1990-95.