

# Curriculum Vitae<sup>1</sup>

Robert C. Roberts (born 1942)

## Personal

### *Family:*

Married (1976) to Elizabeth Vanderkooy. Our children are Nathan (1978), Elizabeth (1981), and Maria (1983). Grandchildren are Quenby and Jonah Mulhauser, Adelaide and Isaiah Beyer, and Walker Paul Roberts.

### *Education:*

#### **DEGREES**

Wichita State University B.A. 1965

Wichita State University M.A. 1970

Yale University B.D. 1970

Yale University Ph.D. 1974

#### **OTHER STUDY**

One year's study, University of Paris 1962-63

One year's study, Princeton Theological Seminary 1965-66

One year's study, Oxford University 1970-71

Ph.D. is from Yale's Religious Studies Department, in philosophical theology.

Dissertation: *Rudolf Bultmann's Theology: A Critical Interpretation*

### *Teaching Positions:*

Instructor–Professor of Philosophy,  
Western Kentucky University 1973–84

Professor of Philosophy and Psychological Studies,  
Wheaton College 1984–2000

J. Omar Good Distinguished Visiting Professor,  
Juniata College 1989–90

Distinguished Professor of Ethics, Baylor University 2000–2015

Chair of Ethics and Emotion Theory in the Jubilee Centre,  
University of Birmingham 2015–2017

### *Awards:*

1980-81: Sabbatical leave, Western Kentucky University; Institute for Advanced Christian Studies Grant (\$8,000); Fellow, Institute for Ecumenical and Cultural Research, Collegeville, MN

1983: National Endowment for the Humanities stipend (\$3000) for a summer seminar in psychology of religion under James Dittes, Yale University

1987-88: Sabbatical leave, Wheaton College; Institute for Advanced

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<sup>1</sup> Updated April 3, 2019

- Christian Studies Grant; work done at the Catholic University of Leuven, Belgium
- 1989: National Endowment for the Humanities stipend for a Summer Seminar: "Virtues and Their Vicissitudes" under Amélie Rorty, Radcliffe College
- 1991: National Endowment for the Humanities summer stipend for work the virtue of forgivingness
- 1992-95: Pew Charitable Trusts for work on the project on the nature of persons, involving two books and a summer seminar
- 1998-99: National Endowment for the Humanities Fellowship for College Teachers
- 1998-99: Distinguished Scholar Fellowship, Center for Philosophy of Religion at the University of Notre Dame (non-stipendiary); and sabbatical leave, Wheaton College
- 1999-2001: Senior Scholarship Award, Wheaton College
- 2005-2006: Sabbatical leave, Baylor University
- 2011-12: Sabbatical leave, Baylor University
- 2011-12: Plantinga Fellowship, Center for Philosophy of Religion, University of Notre Dame
- 2013-14: Senior Research Fellow for the project *Theological Inquiry on Spiritual Experience and Moral Identity*, an initiative funded by the John Templeton Foundation, in residence at the Center of Theological Inquiry, Princeton, New Jersey
- 2015-18: Grant (with Michael Spezio) from the Self, Motivation, and Virtue Project, University of Oklahoma
- 2018: Project Leadership Team Grant, in association with Joy and the Good Life, Yale Center for Faith and Culture

*Professional Memberships*

- American Philosophical Association  
 Society of Christian Philosophers  
 Illinois Philosophical Association (vice president, 1993-95; president, 1997-2000)

*Courses Taught:*

- Introduction to Philosophy  
 Introductory Symbolic Logic  
 Introductory Ethics  
 Contemporary Religious Thought  
 Kierkegaard  
 Wittgenstein  
 Aquinas's Ethics  
 Aristotle's Ethics  
 Philosophical Psychology  
 Philosophy of Mind  
 Nature of Persons

Psychotherapies and Christian Faith  
 Contemporary Ethics  
 Epistemology  
 Classical Philosophy  
 Great Texts of the Modern Period

## Writings 1976–2019

### *Papers in Journals*

- 1976: “Rudolf Bultmann’s View of Christian Ethics” *Scottish Journal of Theology* **29**, 2:115–135
- 1977: “The Feeling of Absolute Dependence” *Journal of Religion* **57**, 3:252–266
- 1978: “Kierkegaard On Becoming An ‘Individual’” *Scottish Journal of Theology* **31**:133–152
- 1980: “Thinking Subjectively” *International Journal for Philosophy of Religion* **11**:71–92
- 1984: “Solomon On the Control of Emotions” *Philosophy and Phenomenological Research* **44**:395–403
- 1984, 1986, 1989, 1993, 1998: “Will Power and the Virtues” *The Philosophical Review* **93**:227–247. Reprinted with revisions in Kruschwitz and Roberts (eds.), *The Virtues* (see below), and with further revisions in Christina and Fred Sommers (eds.), *Vice and Virtue in Everyday Life*, second and third editions (San Diego, CA: Harcourt Brace Jovanovich, 1989, 1993); again in *Reason, Emotion, and Will*, ed. R. Jay Wallace, a volume in the International Research Library of Philosophy (Hampshire, UK: Ashgate Publishing Limited, 1998)
- 1984: "Critique of Alastair Hannay's Interpretation of *Philosophical Fragments*" *Kierkegaardiana* (1984)
- 1985: "Carl Rogers and the Christian Virtues" *Journal of Psychology and Theology* **13**:263-273
- 1987: "Smiling With God: Reflections on Christianity and the Psychology of Humor" *Faith and Philosophy* **4**: 168-175
- 1987: "Psychotherapeutic Virtues and the Grammar of Faith" *Journal of Psychology and Theology* **15**,3:191-204
- 1987: “Albert Ellis on Evaluating Selves” *Psychotherapy: Theory/Practice/Research/Training* **24**,4:821–825; reprinted, 2006, in *Romanian Journal of Cognitive Behavior*

*Therapies*

- 1988: "What An Emotion Is: A Sketch" *The Philosophical Review* **97**: 183–209
- 1988: "Humor and the Virtues" *Inquiry* **31**, 2:127–149; reprinted in *Søren Kierkegaard: Critical Assessments of Leading Philosophers*, Volume IV, ed. Daniel W. Conway. London: Routledge, 2002, pp. 293-315
- 1988: "Is Amusement an Emotion?" *American Philosophical Quarterly* **25**, 3: 269-274
- 1989: "Aristotle on Virtues and Emotions" *Philosophical Studies* **56**:293-306
- 1990: "Sense of Humor as a Christian Virtue" *Faith and Philosophy* **7**:177-192
- 1991: "What Is Wrong With Wicked Feelings?" *American Philosophical Quarterly* **28**,1: 13-24
- 1991: "Virtues and Rules" *Philosophy and Phenomenological Research* **51**,2:325-343
- 1991: "Mental Health and the Virtues of Community: Christian Reflections on Contextual Therapy" *Journal of Psychology and Theology* **19**, 319-333
- 1992: "Emotions as Access to Religious Truths" *Faith and Philosophy* **9**, 83-94
- 1992: "Emotions Among the Virtues of the Christian Life" *Journal of Religious Ethics* **20**, 201-232
- 1992: "Thomas Aquinas on the Morality of Emotions" *History of Philosophy Quarterly* **9**,3 (July): 287-304
- 1992: "Theology and Personal Maturity in Christianity and Carl Jung" *Proceedings of the Wheaton Theology Conference* **1**, 56-73 (this is an adaptation of Chapter Six of *Taking the Word to Heart*; see below under *Books*)
- 1993: "The Logic and Lyric of Contrition" *Theology Today* **50**,2: 193-207
- 1993: "Response to Connell: Evans and Roberts on *Philosophical Fragments*" *Søren Kierkegaard Newsletter* number 28 (November): 17-19
- 1994: "The Sin of Greed and the Spirit of Christian Generosity" published in pamphlet form by the Center for Applied Christian Ethics, Wheaton College
- 1994: "The Philosopher as Sage", an invited review article of four recent works in Wittgensteinian ethics, *The Journal of Religious Ethics* **22**,2: 409-431
- 1995: "Feeling One's Emotions and Knowing Oneself" *Philosophical Studies* **77**: 319-338

- 1995: “Forgivingness” *American Philosophical Quarterly* **32**(4): 289–306. Reprinted in Cliff Williams, editor, *Personal Virtues* (London: Palgrave Macmillan, 2005).
- 1996: “Propositions and Animal Emotion” *Philosophy* **71**: 147–156
- 1996: “Psychology and the Life of the Spirit” *The Journal of Biblical Counseling* **15**,1 (Fall): 26–31 (this is an adaptation of chapter one of *Taking the Word to Heart*)
- 1998: “Character Ethics and Moral Wisdom” *Faith and Philosophy* **15**: 478–499
- 1999: “Emotions as Judgments” contribution to a book symposium on Martha Nussbaum’s *The Therapy of Desire*, in *Philosophy and Phenomenological Research* **59**: 793–798
- 2001: “Psychotherapy and Christian Ministry” in *Word and World* **21**: 42–50; reprinted in *Southern Baptist Journal of Theology* 7 (2003): 4047
- 2002: “Virtues and the Atonement of Christ” *Faith and Philosophy* **19**: 275–290
- 2004 (with W. Jay Wood): “Proper Function, Emotion, and Virtues of the Intellect” in *Faith and Philosophy* **21**: 3–24.
- 2006: “Wisdom and Psychotherapy” *Journal of Psychology and Christianity* **25**,2: 27–36.
- 2006: “Psicoterapia y Ministerio Cristiano” *Kairós* **39**: 103-115. *Kairós* is the journal of the Seminario Teológico Centroamericano in Guatemala City. This is a Spanish version of a revision of “Psychotherapy and Christian Ministry” originally published in *Word and World* **21** (2001).
- 2007: “The New Testament Psychology of the Heart” in *Edification* **2**, No. 4. *Edification* is the newsletter of the Society for Christian Psychology. The article is mostly an excerpt from “Situationism and the New Testament Psychology of the Heart” (see below, under *Contributions to Collections*).
- 2007 (Enero-Junio): “El Perdón en la Sicología Cristiana” in *Kairós* **40**: 113-124.
- 2007 (Julio-Diciembre): “Las Emociones y la Doctrina Cristiana” in *Kairós* **41**: 29-43. This is my Spanish translation of Chapter 1 of *Spiritual Emotions: A Psychology of Christian Virtues* (Wm. B. Eerdmans Publishing Company, 2007).
- 2007: “Response to Eric Johnson’s ‘Towards a Philosophy of Science for Christian Psychology’” in *Edification: Journal of the Society of Christian Psychology*.
- 2008 (Julio-Diciembre): “Gratitud: Una emoción-virtud cristiana” in *Kairós* **43**:111–132. This is my Spanish translation of Chapter 9 of *Spiritual Emotions: A Psychology of Christian Virtues* (Wm. B. Eerdmans Publishing Company, 2007).

- 2009: ““La compasión cristiana comparada con la compasión aristotélica” in *Kairós* 44, pp.75–88 (check this)
- 2009: “The Vice of Pride” in *Faith and Philosophy* 26, 119–133.
- 2009: “Emotional Consciousness and Personal Relationships” in a special issue of the *Emotion Review* edited by Sabine Döring and Rainer Reisenzein on emotional consciousness. *Emotion Review* Vol. 1, No. 3: 279–286.
- 2009: “Justice as an Emotion Disposition” in a special issue of the *Emotion Review* edited by Jenefer Robinson in memory of Robert C. Solomon, Vol. 1, No. 4: 36–43.
- 2011: “Stability and Openness of Character” in the Spindel conference issue of the *Southern Journal of Philosophy* volume 49, pp. 208–13.
- 2011 (actually appeared March 13, 2012): “Narrative Ethics” in *Philosophy Compass*, 174–182. <http://onlinelibrary.wiley.com/doi/10.1111/j.1747-9991.2011.00472.x/pdf>
- 2012: “The Idea of a Christian Psychology” for a special issue edited by Todd Hall and Everett Worthington reflecting on 40 years of the integration of psychology and theology, in *Journal of Psychology and Theology*, pp.??
- 2014: “Cosmic Gratitude,” *European Journal for Philosophy of Religion* 6: 65–83.
- 2015 (with Ryan West): “Natural Epistemic Defects and Corrective Virtues,” *Synthese* 192: 2557–2576.
- 2015 “The Normative and the Empirical in the Study of Gratitude” in *Res Philosophica* (92:4): 883–914.
- 2016: “Virtues and Belief in God,” *The Journal of Positive Psychology*. DOI: 10.1080/17439760.2016.1228003; online at <http://dx.doi.org/10.1080/17439760.2016.1228003>
- 2017 (with Adam Pelsler): “Emotion, Character, and Associationist Psychology” for *The Journal of Moral Philosophy*. doi 10.1163/17455243-46810069 print: volume 14, issue 6, pp. 623–645.
- 2018 (with Liz Gulliford): “Exploring the “unity” of the virtues: The case of an allocentric quintet” in *Theory and Psychology*. DOI: 10.1177/0959354317751666
- 2018 (with Michael Spezio [first author] and Gregory Peterson): “Humility as Openness to Others: Interactive Humility in the Context of l’Arche” in the *Journal of Moral Education*, published online April 17, DOI: 10.1080/03057240.2018.1444982
- 2019 (April) “Joys: A Moral and Christian Geography” in *Faith and Philosophy*

2019 (July) “Is Kierkegaard a ‘Virtue Ethicist?’” in *Faith and Philosophy*

### ***Popular Essays***

1978: “Faith and Modern Humanity: Two Approaches” *The Christian Century*, March 29, 320–323

1979: “The Transparency of Faith” *The Reformed Journal* **29**, 6:10–13

1980: “Domesticating Jesus” *The Reformed Journal* **30**, 12:12–16

1983: “What is Spirituality?” *The Reformed Journal* **33**, 8:14–18

1983: “Compassion” *The Christian Century* January 5–12

1984: “The Strengths of a Christian” *The Reformed Journal* **34**, 8:13–17

1985: “Children: Who Needs them?” *Christianity Today* April 17

1985: “Straight Minds vs Warm Hearts” *Christianity Today* July 12

1985: “Therapy for the Saints” *Christianity Today* November 8

1986: “Forgiveness as Therapy” *The Reformed Journal* **36**, 7: 19-23

1986: “Competition and Compassion” *Christianity Today* April 4

1987: “Fruits of the Spirit” *The Reformed Journal* **37**, 2:9-13

1987: “Reconcilable Differences” (co-authored with Elizabeth Vanderkooy Roberts)  
*Christianity Today* June 12

1990: “I Win You Lose” *Christianity Today*, April 23. Reprinted, 1998, in *Christian Adults In Recovery*, a workbook accompanying a 10-week group by the same name, published by Christian Adults in Recovery, P.O. Box 483, Brea, California 92822. Republished again in October, 2006, on the website *ChristianBibleStudies.com*.

1993: “Souls, Psychobabble, and the Word of God” *Perspectives* February pp.15-18

1994: “Psychobabble: A Guide for Perplexed Christians in an Age of Therapies”  
*Christianity Today* May 16 (excerpted, with changes, from chapter 16 of *Taking the Word to Heart* [see below, under *Books*])

1996: “Just a Little Bit More: Greed and the Malling of our Souls” *Christianity Today*, April 8. This is an extensive revision of “The Sin of Greed and the Spirit of Christian

Generosity” published in 1994 in pamphlet form by the Center for Applied Christian Ethics, Wheaton College. Reprinted in Jersild, Johnson, Jung and Jung (eds), *Moral Issues and Christian Response*, 6th edition, (Harcourt Brace College Publishers, 1998).

1997: “Christianity as Psychotherapy” *Cross Point: An Ecumenical Quarterly* (Fall): 4-7, 49-50, excerpted reprint of Chapter Sixteen of *Taking the Word to Heart: Self and Other in an Age of Therapies*

1997: “Tempering the Spirit of Wrath: Anger and the Christian Life” *The Christian Century* (June 18-25), 588–592

2001: “Forgiveness as a Character Trait” in *Christian Reflection* 1: 56–63

2003: “Intellectual Generosity” *The Cresset* 67: 10–22. This article won first place in the category “Scholarly Article” in Associated Church Press’s Best of the Christian Press Awards 2003.

2003: (with Elizabeth V. Roberts). “Declining with Grace” *Christian Reflection* 7: 36–42

2009 (June): “Redeeming Psychology Means Recovering the Christian Psychology of the Past” *Comment Magazine*, pp. 37–9

2012 (June): “What Is It to Be Intellectually Humble?” an online article on the Templeton Foundation web site; during the week of June 26–30, I responded twice daily to questions and comments from online readers

2014 (October): Reprint with revisions of “Tempering the Spirit of Wrath: Anger and the Christian Life” (see above 1997) as “Anger in the Christian Life” in *Christian Reflection: A Series in Faith and Ethics*; issue on the ethics and spirituality of anger, 11–21.

2014 (November 18–24 answer comments online): “How Do We Develop and Maintain Humility?” Templeton Foundation Big Questions Online Series.

2015: “Why Be Moral? Wrong Question” published online @ <http://www.slate.com/bigideas>

2015: “What Does it Mean to be Intellectually Humble?” published online @ <http://www.slate.com/bigideas/what-do-we-know/essays-and-opinions/robert-roberts-opinion>

2016: “Snobbery, Intellectual and Otherwise” online in The Table @ <http://cct.biola.edu/blog/>

2016: “Downward Mobility: Jean Vanier and the Humility of the L'Arche Community



Movement” online in The Table @ <http://cct.biola.edu/blog/downward-mobility-jean-vanier-humility/>

2016: “Humility and Ambition in Politics” online in The Table:  
<https://cct.biola.edu/blog/humility-and-ambition-politics-reflections-abraham-lincoln-and-couple-others/>

2017: “Humility and Love: Dismantling Walls and Making it to the Other Side” for The Table

2017: “Humility and the Vices of Pride” for The Table

2017: “Humility and Self-Perception” for The Table

2017: “Saving Face, Swallowing Our Pride, and Eating Humble Pie” for The Table

2018: “Humility and Joy” for The Table

### *Contributions to Collections*

1983: "Kierkegaard" *The Westminster Dictionary of Christian Spirituality*, ed. Gordon S. Wakefield (Philadelphia: Westminster Press).

1984: “Passion and Reflection” in Robert L. Perkins, ed., *International Kierkegaard Commentary: Two Ages* (Macon, Georgia: Mercer University Press), pp. 87–106.

1985: “The Socratic Knowledge of God” in R. Perkins, ed., *International Kierkegaard Commentary: The Concept of Anxiety* (Macon, Georgia: Mercer University Press).

1986: “Emotion and the Fruit of the Spirit” in Stanton L. Jones, ed., *Psychology and the Christian Faith* (Grand Rapids: Baker Book House). Expanded and revised version of chapter 2 of *Spirituality and Human Emotion* (see under *Books* below).

1988: “The Grammar of Sin and the Conceptual Unity of *The Sickness Unto Death*” In Robert Perkins, ed., *International Kierkegaard Commentary: The Sickness Unto Death* (Macon, Georgia: Mercer University Press, 1988).

1988: “Therapies and the Grammar of a Virtue” in Richard H. Bell (ed.), *The Grammar of the Heart: New Essays in Moral Philosophy and Theology* (San Francisco: Harper and Row, 1988).

1994: “A Little Protector” (autobiographical essay) in Thomas V. Morris (Ed.), *God and the Philosophers* (Oxford University Press).

1995: “Character” (umbrella article [4000 words]), plus articles of 750 words each on Rudolf Bultmann, Virtue/Virtues, Honesty, Habit, Personality, Maturity, Happiness,

Courage, Loyalty, Deadly Sins, and Gratitude, in *New Dictionary of Christian Ethics and Pastoral Theology* (Leicester, England: Inter-Varsity Press).

- 1995: “Kierkegaard, Wittgenstein, and a Method of ‘Virtue Ethics’” in Merold Westphal and Martin Matustik, eds., *Kierkegaard in Post / Modernity* (Bloomington: Indiana University Press), pp. 142–66.
- 1997: “Narrative Ethics” in *A Companion to the Philosophy of Religion*, edited by Philip Quinn and Charles Taliaferro (Oxford: Blackwell); 473-480.
- 1997: “Existence, Emotion and Character: Classical Themes in Kierkegaard” in *Cambridge Companion to Kierkegaard*, edited by Alastair Hannay and Gordon Marino (Cambridge University Press), 177–206; reprinted in *Søren Kierkegaard: Critical Assessments of Leading Philosophers*, Volume IV, ed. Daniel W. Conway. London: Routledge, 2002, pp. 268–292.
- 1997: “Dialectical Emotions and the Virtue of Faith” in Robert L. Perkins (Ed.), *International Kierkegaard Commentary: Concluding Unscientific Postscript* (Mercer University Press), 73–93.
- 1997: “Tolstoy and Freud on Our Need for God” in *Should God Get Tenure? Essays on Religion and Higher Education* edited by David Gill (Wm. B. Eerdmans Publishing Company).
- 1997: “Christian Psychology?” in Robert C. Roberts and Mark R. Talbot (Eds.), *Limning the Psyche: Explorations in Christian Psychology* (Wm. B. Eerdmans Publishing Company), 1–19.
- 1997: “Parameters of a Christian Psychology” in Robert C. Roberts and Mark R. Talbot (Eds.), *Limning the Psyche: Explorations in Christian Psychology* (Wm. B. Eerdmans Publishing Company), 74-101.
- 1997: “Attachment: Bowlby and the Bible” in Robert C. Roberts and Mark R. Talbot (Eds.), *Limning the Psyche: Explorations in Christian Psychology* (Wm. B. Eerdmans Publishing Company), 206-228. Reprinted in *On Being a Person: A Multidisciplinary Approach to Personality Theories*, ed. Todd H. Speidell (Eugene, Oregon: Wipf & Stock Publishers, 2003).
- (1999): “Virtue, Concept of” and “Patience” in David Benner (Ed.) *Baker’s Encyclopedia of Psychology*, Second Edition (Baker Book House).
- 2000: “A Christian Psychology View” in Eric Johnson and Stanton Jones (Eds.), *Psychology and Christianity: Four Views* (InterVarsity Press); this book also contains three shorter essays of mine, in response to the main essays of the other three contributors. This has been a successful textbook and is currently regarded as the leading “integration” book. A second edition is due out in 2006.

- 2001: “Outline of Pauline Psychotherapy” in Mark McMinn and Timothy Phillips (eds.), *The Care of the Soul: Exploring the Intersection of Theology and Psychology* (Downers Grove: InterVarsity Press), 134–163.
- 2003: “Humility and Epistemic Goods” (with W. Jay Wood) in Michael DePaul and Linda Zagzebski (Eds.), *Intellectual Virtue: Perspectives from Ethics and Epistemology* (Oxford: Oxford University Press), 257–279.
- 2003: “The Virtue of Hope in *Eighteen Upbuilding Discourses* in Robert L. Perkins (Ed.), *International Kierkegaard Commentary: Eighteen Upbuilding Discourses* (Macon: Mercer University Press), 181–203.
- 2004: “The Blessings of Gratitude: A Conceptual Analysis” in Robert Emmons and Michael McCullough (Eds.), *The Psychology of Gratitude*, Oxford University Press. pp. 58–79.
- 2005: “Forgivingness,” which appeared originally in 1995 in *American Philosophical Quarterly* **32**: 289–306, was reprinted in Cliff Williams (editor), *Personal Virtues* (Palgrave Macmillan).
- 2005: “Emotions as Constitutive of Personal Relationships” in *Proceedings from the Conference “Emotions, Others, and the Self”* (Compact Disk).
- 2006: “Emotion in the Christian Tradition” in the *Stanford Encyclopedia of Philosophy* (this is an internet encyclopedia).
- 2007: “Free Love and Christian Higher Education” in *The Schooled Heart*, edited by Michael Beaty and Douglas Henry (Waco: Baylor University Press), 55–71.
- 2007: “Emotions Research and Religious Experience” in the *Handbook of Religion and Emotion*, edited by John Corrigan, Oxford University Press, 490–506.
- 2007: “Kierkegaard” in Paul Copan and Chad Meister, editors, *The Routledge Companion to Philosophy of Religion* (Oxford: Routledge), 160–9.
- 2007: “Compassion as an Emotion and as a Virtue” in Ingolf Dalferth and Andreas Hunziker, editors, *Mitleid* (Religion in Philosophy and Theology Vol. 28: Tübingen: Mohr Siebeck), 119–137.
- 2007: “Situationism and the New Testament Psychology of the Heart” in David Lyle Jeffrey, editor, *The Bible and the University* (Paternoster Press [2008] and Grand Rapids: Zondervan [2007]), 139–60.
- 2008: “Kierkegaard and Ethical Theory” in Edward Mooney, editor, *Ethics, Love, and Faith in Kierkegaard: A Philosophical Engagement* (Bloomington: Indiana

University Press), 72–92.

- 2008: “Compassion as an Emotion and Virtue” in Willem Lemmens and Walter Van Herck, editors, *Religious Emotions: Some Philosophical Explorations* (Newcastle, UK: Cambridge Scholars Publishing, 2008), 198–218. This is a reprint of the 2007 paper in *Mitleid* (see above).
- 2009: “The Sophistication of Non-Human Emotions” in Robert W. Lurz, editor, *Philosophy of Animal Minds*, Cambridge University Press, 218–236. Reprinted in *Philosophy of Emotion* in the series Critical Concepts in Philosophy, edited by Aaron Ben-Ze’ev and Angelika Krebs, published in four volumes by Routledge, 2017.
- 2009: “Was eine Emotion ist: eine Skizze”, a translation of “What An Emotion Is: A Sketch” *The Philosophical Review* 97 (1988): 183–209; and translations of excerpts (pp. 14–20, 36–45, 52–56) from *Emotions: An Essay in Aid of Moral Psychology* (Cambridge U.P., 2003), in Sabine Döring, editor, *Philosophie der Gefühle* (Frankfurt am Main: Suhrkamp Verlag), pp. 169–201, 263–294.
- 2010: “Emotions and the Canons of Evaluation” in Peter Goldie, editor, *Oxford Handbook of Philosophy of Emotions*, pp. 561–83, Oxford University Press.
- 2010: “Emotions and Judgments about Risk” in Sabine Roeser, editor, *Emotions about Risky Technologies*, Springer Verlag, 107–126.
- 2010: “A Christian Psychology View” (co-authored with P. J. Watson) in Eric L. Johnson, editor, *Psychology and Christianity: Five Views* (Downers Grove: InterVarsity Press), 149–178. This paper incorporates some material from my 2010 contribution to *Psychology and Christianity: Four Views* by the same title (see above).
- 2010: “Christian Psychology Response [to ‘An Integration View’]” in Eric L. Johnson, editor, *Psychology and Christianity: Five Views* (Downers Grove: InterVarsity Press), 132–136.
- 2010: “Christian Psychology Response [to ‘A Transformational Psychology View’]” in Eric L. Johnson, editor, *Psychology and Christianity: Five Views* (Downers Grove: InterVarsity Press), 236–240.
- 2010: “Kierkegaard’s Virtue Epistemology: A Modest Proposal” in Marc Jolley, editor, *Why Kierkegaard Matters*, Mercer University Press, 215–233.
- 2011: “Emotions in the Epistemology of Paul the Apostle” in I. U. Dalferth and M. Rodgers, editors, *Passion and Passivity* (Claremont Studies in the Philosophy of Religion), Mohr Siebeck, Tübingen, 11–29.
- 2012: “Unconditional Love and Spiritual Virtues”, Paul Moser and Michael McFall,

editors, *The Wisdom of the Christian Faith*. Cambridge U. P, 156–172.

- 2013: “Emotions and Culture” in Ana Marta González, editor, *The Emotions and Cultural Analysis*, Ashgate Publishing, Farnham, Surrey, UK, pp. 19–30.
- 2013 (with C. Stephen Evans): “Ethics” for *Oxford Handbook of Kierkegaard*, edited by George Pattison and John Lippitt, Oxford University Press, 211–229.
- 2013: Reprint of “Justice as an Emotion Disposition” (from *Emotion Review*, 2009, with revisions), John Deigh, editor, *On Emotions: Philosophical Essays*, Oxford University Press, 14–28.
- 2013: “Faith” in Hugh LaFollette, editor, *The Wiley-Blackwell International Encyclopedia of Ethics* (2000 words)
- 2013: “Emotion” in Hugh LaFollette, editor, *The Wiley-Blackwell International Encyclopedia of Ethics* (5000 words)
- 2013: “Introduction” in *Finding a Common Thread: Reading Great Texts from Homer to Flannery O’Connor*, St. Augustine’s Press
- 2013: “Aristotle: *Nicomachean Ethics*” in *Finding a Common Thread: Reading Great Texts from Homer to Flannery O’Connor*, St. Augustine’s Press
- 2013 (appeared June 20): A revision of the article on ‘Virtue’ for the *Gale New Catholic Encyclopedia Supplement 2012–13: Ethics and Philosophy*, edited by Robert Fastiggi and Joseph Koterski, pp. 1615–1622. (The original article was written by Thomas C. O’Brien and was published in 1967 in the *New Catholic Encyclopedia* vol. 14, pp. 548–554. I revised the language of the article throughout, and revised the substance of its discussion of the Bible and added a discussion of virtue ethics in the 20<sup>th</sup> and early 21<sup>st</sup> centuries. I also updated the bibliography.)
- 2013: “Commentary: Ethics and Desecularization” in David Bradshaw (editor), *Ethics and the Challenge of Secularism: Russian and Western Perspectives*, The Council for Research in Values and Philosophy, 129–36.
- 2013: “Emotionen” in *Handbuch Kognitionswissenschaft*, edited by Achim Stefan and Sven Walter, pp. 258–274. My co-authors are Rainer Reisenzein (Universität Greifswald, psychology), Jonathan Gratch (University of Southern California), and Giorgio Coricelli (University of Southern California [economics] and Center for Mind-Brain Sciences CIMEC, University of Trento, Italy), and Mateus Joffily (Center for Mind-Brain Sciences CIMEC, University of Trento, Italy). Reisenzein, who coordinated the article on emotion, translated the non-German parts of the paper into German, and is responsible for the final redaction, which may not coincide perfectly with my own formulations.

- 2014: “Temperance” in *Virtues and Their Vices*, Kevin Timpe and Craig Boyd, editors. Oxford University Press, 93–114.
- 2015: “Foreword” to the report of Liz Gulliford and Blaire Morgan’s empirical work on gratitude: *An Attitude for Gratitude: How gratitude is understood, experienced and valued by the British public*, launched to the UK media February 4, 2015.
- 2015: “Does Virtue Contribute to Flourishing?” in Mark Alfano, editor, *Current Controversies in Virtue Theory* (Routledge), pp. 36–49
- 2015 (with Adam Pelsler): “Religious Value and Moral Psychology” in Tobias Brosch & David Sander, eds., *The Oxford Handbook of Value* (Oxford U. P.), pp. 375–394.
- 2015: “Duck Rabbit” for *The Cambridge Dictionary of Philosophy* (200 words).
- 2016: “Learning Intellectual Humility.” In Jason Baehr, editor, *Intellectual Virtues and Education: Essays in Applied Virtue Epistemology* (Routledge, 2016), pp. 184–201.
- 2016: “Gratitude and Humility.” In David Carr, editor, *Perspectives on Gratitude: An Interdisciplinary Approach* (Routledge). Pp. 57–69.
- 2016: (with Scott Cleveland): “Humility from a Philosophical Point of View” for Everett Worthington, Joshua Hook, and Donnie Davis, editors, *Handbook of Humility* (Routledge), pp. 33–46.
- 2017: “Varieties of Virtue Ethics” in James Arthur, David Carr, and Kristján Kristjánsson, editors, *Varieties of Virtue Ethics* (Palgrave Macmillan), pp. 17–34.
- 2017: “Jesus and the Virtues of Pride” in J. Adam Carter and Emma C. Gordon, editors, *The Moral Psychology of Pride* (Rowman and Littlefield), pp. 99–121.
- 2017: “The Virtue of Piety” in David McPherson, editor, *Spirituality and the Good Life: Philosophical Approaches*. Cambridge University Press, pp. 47–62.
- 2018: “Rhetoric and Understanding: Authorship as Christian Mission” in Joseph Westfall, editor, *Authorship and Authority in Kierkegaard's Writings*, Bloomsbury Press, 41–57.
- 2019 (with Jay Wood): “Understanding, Humility, and the Vices of Pride” in Heather Battaly, editor, *The Routledge Handbook of Virtue Epistemology*, 363–375.
- 2019 (with Ryan West): “Ministry in a Psychotherapeutic Perspective” in *The Study of Ministry: A Comprehensive Survey of Theory and Best Practice*, edited by Martyn Percy, Ian S. Markham, Emma Percy, and Francesca Po, 190–203.
- 2019: “Gratitude, Friendship, and Mutuality: Reflections on Three Characters in *Bleak*

*House*” in R. Roberts and D. Telech, editors, *The Moral Psychology of Gratitude*. Rowman and Littlefield, 317–337.

Forthcoming 2019 (with Michael Spezio): “Self-Other Conception in Humble Love As Exemplified by Long-Term Members of L’Arche” in Jen Wright, editor, *Humility*, Oxford University Press.

Forthcoming 2019 (with Ryan West): “Honesty: A Conceptual Exploration” for Christian Miller and Ryan West, editors, *Integrity, Honesty, and Truth-Seeking* for the Narvaez and Snow series, *Becoming Virtuous*, Oxford UP

Forthcoming 2019: “Greatness of Soul Across the Ages” in Sophia Vasalou, editor, *Virtues of Greatness: Approaches to the Past and Present of Magnanimity*, Oxford University Press.

Forthcoming June 2019: “The Virtues of Pride and Humility: A Survey” in Evan Rosa and Gregg ten Elshof, editors, *Virtue & Voice: Habits of Mind for a Return to Civil Discourse* Abilene Christian University Press.

Forthcoming 2019 (with Michael Spezio): “Admiring Moral Exemplars” in Nancy Snow and Darcia Narvaez, editors, *Self, Motivation, and Virtue: New Findings from Philosophy and the Human Sciences* (Routledge).

Forthcoming 2019: “Joy, Oppression, and the Use and Abuse of the Language of Humility and Pride” (Baylor U. P., volume edited by Evan Rosa and Ryan McAnnally-Linz)

Forthcoming 2019: “Limitations and Strengths in Humility” (Baylor U. P., volume edited by Evan Rosa and Ryan McAnnally-Linz)

Forthcoming “Humility and Human Flourishing” for *Routledge Handbook on the Philosophy of Humility*, edited by Mark Alfano, Michael P Lynch, and Alessandra Tanesini

“Two Kinds of Pride, Two Kinds of Humility: The Crux of the Difference” to be published by J. C. B. Mohr

### ***Reviews***

1979: Alan Gewirth, *Reason and Morality* in PHILOSOPHICAL INVESTIGATIONS

1983: “A Comment on [Henry] Pietersma’s ‘Philosophy and Faith’” *Christian Scholar’s Review* **12**, 53–54

1984: C. Stephen Evans, *Kierkegaard’s Fragments and Postscript* in INTERNATIONAL JOURNAL FOR PHILOSOPHY OF RELIGION

- 1986: N.J.H. Dent, *The Moral Psychology of the Virtues* in PHILOSOPHICAL REVIEW **95**
- 1986: H.A. Nielsen, *Where the Passion Is: A Reading of Kierkegaard's Philosophical Fragments* in REVIEW OF METAPHYSICS
- 1987: Louis P. Pojman, *Religious Belief and the Will* in PHILOSOPHICAL BOOKS **28**: 246–249
- 1988: Merold Westphal, *God, Guilt, and Death* in CHRISTIAN SCHOLAR'S REVIEW
- 1989: Merold Westphal, *Kierkegaard's Critique of Reason and Society* in FAITH AND PHILOSOPHY
- 1989: Ferdinand Schoeman (editor): *Responsibility, Character and the Emotions: New Essays in Moral Psychology* in REVIEW OF METAPHYSICS 421–423
- 1990: Robert M. Gordon, *The Structure of Emotions: Investigations in Cognitive Philosophy* in PHILOSOPHICAL REVIEW **99**: 266–268
- 1990: Patricia S. Greenspan, *Emotions and Reasons* in PHILOSOPHICAL BOOKS **31**:4: 233–235
- 1992: Edward F. Mooney, *Knights of Faith and Resignation: Reading Kierkegaard's Fear and Trembling* in SØREN KIERKEGAARD NEWSLETTER Number 26 (November)
- 1993: Charles Taylor, *Sources of the Self: The Making of the Modern Identity* in CHRISTIAN SCHOLAR'S REVIEW **22** (June): 412–414
- 1993: Archibald D. Hart, *Me, Myself, & I: How Far Should We Go in Our Search for Self-Fulfillment?* and Joanna and Alister McGrath's *The Dilemma of Self-Esteem: The Cross and Christian Confidence* in CHRISTIANITY TODAY (June 21), p. 37
- 1994: Donald Capps, *The Depleted Self: Sin in a Narcissistic Age* in INTERPRETATION (July)
- 1994: C. Stephen Evans, *Passionate Reason: Making Sense of Kierkegaard's Philosophical Fragments* in FAITH AND PHILOSOPHY **11**: 495-500
- 1996: Benjamin Farley, *In Praise of Virtue: An Exploration of the Biblical Virtues in a Christian Context* in THE CRESSET, April 1996, 29–31
- 1996: Cornelius Plantinga, Jr., *Not the Way It's Supposed to Be: A Breviary of Sin* in INTERPRETATION



2001: “An Essay Review of Peter Goldie’s *The Emotions: A Philosophical Exploration*” in *Philosophia Christi* Series 2, Volume 3, No. 2, 543–552.

2001: David Pugmire, *Rediscovering Emotions* in THE PHILOSOPHICAL QUARTERLY **51**: 116–119

2001: Timothy P. Jackson, *Love Disconsoled: Meditations on Christian Charity* in THEOLOGY TODAY **57** (2001): 551–552

2002: George W. Harris, *Agent-Centered Morality: An Aristotelian Alternative to Kantian Internalism* in PHILOSOPHY AND PHENOMENOLOGICAL RESEARCH **65** (November): 730–733

2004: Robert C. Solomon, *Not Passion’s Slave*, in MIND **113** (July): 588–590

2004: Steve Wilkens and Alan Padgett, *Christianity and Western Thought: A History of Philosophers, Ideas, and Movements*, Volume II: *Faith and Reason in the 19<sup>th</sup> Century*, in FAITH AND PHILOSOPHY **21**: 265–269

2007: Philip Quinn, *Essays in the Philosophy of Religion*, edited by Christian B. Miller, NOTRE DAME PHILOSOPHICAL REVIEWS

2009: Rick Anthony Furtak, *Wisdom in Love*, in FAITH AND PHILOSOPHY

2011: Alice Crary, *Beyond Moral Judgment*, in ETHICS **121** (2): 434–439

2011: Charles Griswold, *Forgiveness: A Philosophical Exploration* and Nick Smith: *I Was Wrong: The Meanings of Apologies*, in FAITH AND PHILOSOPHY

2012: Ronald de Sousa, *Emotional Truth*, in MIND 212 (483), pp. 795–98

2013: Macalester Bell, *Hard Feelings: The Moral Psychology of Contempt*, in NOTRE DAME PHILOSOPHICAL REVIEWS

2015: Glen Pettigrove, *Forgiveness and Love*, in JOURNAL OF MORAL PHILOSOPHY 12.4, pp. 565–568.

2017: Laura Frances Callahan & Timothy O’Connor, editors, *Religious Faith and Intellectual Virtue*, in THE SCOTTISH JOURNAL OF THEOLOGY

2018: Linda Zagzebski, *Exemplarist Moral Theory*, in the AUSTRALASIAN JOURNAL OF PHILOSOPHY

### **Books**

1976: *Rudolf Bultmann’s Theology: A Critical Interpretation* (Grand Rapids: Wm. B.

Eerdmans Publishing Company [and London: SPCK, 1977])

- 1983: *Spirituality and Human Emotion* (Grand Rapids: Wm. B. Eerdmans Publishing Company)
- 1984: *The Strengths of a Christian* (Philadelphia: Westminster Press)
- 1986: *The Virtues: Contemporary Essays on Moral Character*, edited with Robert B. Kruschwitz (Belmont, California: Wadsworth Publishing Company)
- 1986: *Faith, Reason, and History: Rethinking Kierkegaard's Philosophical Fragments* (Macon, Georgia: Mercer University Press)
- 1993: *Taking the Word to Heart: Self and Other in an Age of Therapies* (Grand Rapids: Wm. B. Eerdmans Publishing Company)
- 1997: *Limning the Psyche: Explorations in Christian Psychology* edited with Mark R. Talbot (Grand Rapids: Wm. B. Eerdmans Publishing Company). This book consists in the edited papers from the Pew-sponsored summer seminar described toward the end of this vita.
- 2003: *Emotions: An Essay in Aid of Moral Psychology* (Cambridge: Cambridge University Press)
- 2007: (co-authored with Jay Wood): *Intellectual Virtues: An Essay in Regulative Epistemology* (Oxford: Clarendon Press)
- 2007: *Spiritual Emotions: A Psychology of Christian Virtues* (this is an expansion and revision of *Spirituality and Human Emotion*; Wm. B. Eerdmans Publishing Company)
- 2013: (edited, with Don Schmeltekopf and Scott Moore): *Finding a Common Thread: Reading Great Texts from Homer to Flannery O'Connor*, St. Augustine's Press.
- 2013: *Emotions in the Moral Life*, Cambridge University Press.
- 2013 (reprinted) *The Strengths of a Christian*, Wipf and Stock Publishers (originally Westminster Press, 1984)
- 2019: (edited, with Daniel Telech): *The Moral Psychology of Gratitude*. Rowman and Littlefield
- In progress: *Kierkegaard's Psychology of Character*, under contract with Wm. B. Eerdmans Publishing Company
- In progress: *Attention to Virtues*

In progress: *Character: Essays on Knowledge, Spirituality, and Morality*, to be submitted to Indiana University Press

In progress: *Virtue Ethics in the Light of Christ*, under contract with Wipf and Stock, publishers.

## Miscellaneous Professional Activities

### *Oral Presentations*

“Virtues and Rules” Ethics Workgroup of the Higher Institute of Philosophy, Catholic University of Leuven, Leuven (Louvain), Belgium, November 1987

“Sham Feelings” to the Student-Faculty Philosophy Colloquium, Northern Illinois University, November 1988

“Emotions as Access to Religious Truths” Wheaton College Philosophy Conference, October 1989

“Emotion and Mood” at a conference on the philosophy of O.K. Bouwsma, Drake University, October 1990

Colloquium paper: "Emotional Motivation" at the Central Division Meeting of the American Philosophical Association, Chicago, April 1991

Invited plenary address: “Emotions Among the Virtues of the Christian Life” at a conference, “The Significance of Christian Tradition for Contemporary Philosophy,” Valparaiso University, June 12-15, 1991

“Theology and Personal Maturity in Christianity and Carl Jung” an invited paper presented at the first annual Wheaton College Theology Conference, on the challenge of pluralism, at Wheaton College, March 1992; also presented at the meeting of Scholars Engaged with Anglican Doctrine (SEAD), Virginia Theological Seminary, April 15-17, 1993

“Parameters of a Christian Psychology” an invited address to a conference on Faith, Understanding, and Narrative, sponsored by the Institute for Advanced Christian Studies and the Library of Congress, Washington, D.C., June 13-15, 1992

Invited plenary address: “The Lyric and Logic of Contrition” to the meeting of the Society of Christian Philosophers at La Verne University, January 29–30, 1993

Response: “Response to Connell: Evans and Roberts on *Philosophical Fragments*”  
Invited response to George Connell, Kierkegaard Society meeting devoted to my book, *Faith, Reason, and History: Rethinking Kierkegaard's Philosophical*

*Fragments*, and Steve Evans's *Passionate Reason: Making Sense of Kierkegaard's Philosophical Fragments*, at the meeting of the American Philosophical Association, Chicago, April 1993

"Souls, Psychobabble, and the Word of God" presented to Forgiveness in the Heartland, a conference sponsored by the Christian Association for Psychological Studies, Kansas City, April 15–17, 1993

Two invited lectures on virtue ethics, at a conference The Revolution in Christian Philosophy, held at Calvin College, June 28–July 2, 1993

Invited (symposium) paper: "Feeling One's Emotions and Knowing Oneself" at the Western Division meeting of the American Philosophical Association, Los Angeles, April 1994

Invited paper and lecture: I presented the paper immediately above to the philosophy department at Iowa State University on March 24, 1994, and gave a public lecture on the ethics of character: "Returning to the Virtues".

Four workshops on moral education: Funded by a grant from Wrangler Jeans that is administered by the Ethics Resource Center (Washington, D.C.), I presented workshops on moral education for teachers and parents in Red Bay and Hamilton, Alabama, May 2–3, 1994.

Two addresses on psychology and ministry: "Psychology in the Church?" and "The Pastor in Dialogue: A Case Study" for the Christian Reformed Ministers' Institute, Grand Rapids, Michigan, June 7-8, 1994.

"Attachment: A Christian Interpretation of a Structural Feature of Human Personality" presented at a conference "On Being and Becoming a Person: Perspectives Psychological, Theological, Philosophical", June 23-28, 1994.

Invited addresses: Two keynote addresses: "Emotions and Practical Wisdom" and "Emotions and the Sense of Duty" at the 1994 Wheaton College Philosophy Conference (October), whose theme was moral psychology.

Response: To "Compassion and Moral Worth" by Sharon Sytsma, at the meeting of the Illinois Philosophical Association, November 4, 1994, DePaul University, Chicago.

Colloquium paper: "Propositions and Animal Emotion" to the philosophy colloquium of Northern Illinois University, December 2, 1994.

Invited address: "Forgivingness" at the meeting of the American Theological Society, April 28, 1995, at Wheaton College.

Conference paper: "Propositions and Animal Emotion" at the meeting of the Illinois

Philosophical Association, University of Illinois at Urbana-Champaign, November 3-4, 1995.

Classroom lecture: "Chastity as a Christian Virtue" at Fuller Theological Seminary, Pasadena, CA, January, 1996.

Invited plenary address: "Character Ethics and Moral Wisdom" at the meeting of the Society of Christian Philosophers, Loras College, Dubuque, Iowa, March 7, 1996.

Invited plenary address: "Emotions and Practical Wisdom" at the meeting of the Society of Christian Philosophers, Seattle Pacific University, April 19-20, 1996.

Response: To "Joy: A Corrective and Motivational Virtue" by Susan Robbins, at the Wheaton College Philosophy Conference, October 31-November 2, 1996.

Conference paper: "Emotions as Judgments" at the meeting of the Illinois Philosophical Association, November 15-16, 1996.

Colloquium paper: "Emotions as Judgments" at the meeting of the American Philosophical Association, Pacific Division, Berkeley, CA, March 27-29, 1997.

Conference paper: "Outline of Pauline Psychotherapy" at the meeting of the Wheaton College Theology Conference, April 10-12, 1997.

Television appearance: Participated as a panelist on the subject of Greed on the Massachusetts School of Law Educational Forum. Show videotaped May 5, 1997.

Invited presentations: Presented two papers each at Franklin and Marshall College and Messiah College, September 18-20, 1997. Titles: "Anger and the Limits of Culture" and "Tempering the Spirit of Wrath: Anger and the Christian Life".

Conference paper: "Anger and the Limits of Culture" at the annual meeting of the Illinois Philosophical Association, Illinois State University, November 15-16, 1997.

Symposium presentation: "Anger and the Limits of Culture" at the Institute for Christian Studies, Toronto, Ontario, January 16, 1998.

Colloquium paper: "Jealousy and Envy" presented at the meeting of the American Philosophical Association Central Division, May 9, 1998, Chicago, Illinois.

Radio interview: On the topic of Christian psychology on the "Al Cresta Live" show, WDEO radio 1290 AM, Ann Arbor, Michigan, May 12, 1998.

Workshop: "Assessing Spirituality: The Virtues Approach" at a Coalition of Christian Colleges and Universities National Assessment Conference: "Facing the Facts: Using Assessment to Identify and Improve Quality in Christian Higher Education" October

22-24, 1998, Taylor University, Upland, Indiana.

Colloquium: “Proper Function and Epistemic Virtues” co-authored with W. Jay Wood, discussed three consecutive Fridays in October, 1998, by the fellows of the Center for the Philosophy of Religion, University of Notre Dame.

Conference paper: “Proper Function and Epistemic Virtues” co-authored with W. Jay Wood, presented at the Wheaton College Philosophy Conference, October 29-31, 1998.

Audio magazine interview: With Mark Talbot, I was interviewed about Christian psychology and our edited volume, *Limning the Psyche: Explorations in Christian Psychology* (see “Books” above) by Ken Myers for Volume 35 (November-December, 1998) of the *MARS HILL Tapes*, an audio magazine.

Invited paper: “Emotions and Moral Values”, the Aquinas Lecture at the Higher Institute of Philosophy, the Catholic University of Leuven, March 3, 1999.

Colloquium response: To Patrick Frierson’s “Learning to Love: From Egoism to Generosity in Descartes” at the Notre Dame Philosophy Colloquium, April 16, 1999.

Colloquium paper: “Proper Function and Epistemic Virtues” co-authored with W. Jay Wood, presented at the meeting of the Central Division of the American Philosophical Association, May 7–9, 1999.

Paper Response: To Ronald Hustwit’s “Wittgenstein’s Interest in Kierkegaard” at the meeting of the Søren Kierkegaard Society in conjunction with the meeting of the Central Division of the American Philosophical Association, May 7–9, 1999.

Conference talk: “Being a Christian in Our Psychological Culture” at The Spring Academy, a conference sponsored by University Christian Outreach. General theme of conference: “Christ and Culture for the Third Millennium.” May 10-14, 1999 at Pine Hills Camp near Brighton, Michigan.

Lecture Series: Seven presentations of various kinds for the Murray Lecture Series on Integration at Atlantic Baptist University, New Brunswick, Canada, October 14–15, 1999.

Invited conference paper (to be co-authored with Jay Wood): “Humility and Epistemic Goods” for a conference on virtue ethics and virtue epistemology at the University of Notre Dame, September 21–22, 2000.

Invited address: “Emotions and the Sense of Duty” for the meeting of the Baptist Association of Philosophy Teachers, Baylor University, September 22–23, 2000.

Invited paper: “The Blessings of Gratitude” for a conference on the psychology of

gratitude, October 14–16, 2000, Dallas Texas.

Scholars' Day Talk: "Feelings, Emotions, and the Transformative Power of a Christian Novel" Baylor University, Waco, Texas, February 14, 2001.

Invited Talk: "Moral Pluralism and Ethics Across the Christian College Curriculum", Friends University, Wichita, Kansas, February 21, 2001

Invited address: "Virtues and the Atonement of Christ" for the Pacific meeting of the Society of Christian Philosophers, April, 2001.

Talk: "Friends and Flaws" Scholar's Day presentation, Baylor University, February, 2002.

Invited response: Response to John Hare's talk, "Can We Be Good Without God?" Baylor University, April, 2002.

Colloquium response: Jason Kawall's "Virtue Theory and Supererogation" American Philosophical Association, April, 2002, Chicago, IL.

Panel Presentation on Christian Psychology, meeting of Christian Association of Psychological Studies, April, 2002.

Paper presentation: "Emotions as Constitutive of Personal Relationships: Theoretical Considerations", meeting of Christian Association of Psychological Studies, April, 2002.

Paper presentation: "Free Love and Christian Higher Education," Pruit Memorial Symposium, "The Schooled Heart," Baylor University, October 23–25, 2003.

Colloquium response: Kyle Swan's "Moral Judgments and the Expression of Moral Attitudes", American Philosophical Association, Central Division, April 22–25, 2004, Chicago.

Keynote address: "The Concept of Knowledge: Plato, Aristotle, and Paul as Resources for Contemporary Virtue Epistemology" at the Graduate Student Philosophy Conference, Saint Louis University, September 23–24, 2004.

Four lectures on forgiveness for a conference of the Geneva Institute of the American Association of Christian Counselors, February 24–26, 2005 in Dallas, Texas.

Symposium paper (co-authored with Jay Wood): "Courage as an Intellectual Virtue" American Philosophical Association, Chicago, April 28–30, 2005.

Two lectures: “The Idea of a Christian Psychology” and “Science and Christian Psychology: Forgiveness” at Wycliffe Hall, Oxford University, to a summer seminar on science and religion sponsored by the Templeton Foundation, August 2–3, 2005.

Keynote address: “Emotions as Constitutive of Personal Relationships” at a conference on Emotions, Others, and the Self at Åbo Akademi University in Turku, Finland, August 26–28, 2005.

Keynote address: “Compassion as a Christian Emotion and Virtue,” at International Conference on Religious Emotions: Historical and Contemporary Perspectives, University of Antwerp, Belgium, September 19–21, 2005.

Workshop presentation: “Joy as a Christian Emotion,” at International Conference on Religious Emotions: Historical and Contemporary Perspectives, University of Antwerp, Belgium, September 19–21, 2005.

Keynote address: “A Christian Psychology of Emotion” at the inaugural meeting of the Society for Christian Psychology, Nashville, Tennessee, September 29–30, 2005.

Concurrent session paper: “Love of Knowledge as an Intellectual Virtue” conference on Christian higher education at the University of Notre Dame, Joy in the Truth, October, 2005. (This paper was read in my absence by my co-author Jay Wood.)

“Søren Kierkegaard as a Philosopher of Religion” at the meeting of the Søren Kierkegaard Society in conjunction with the meeting of the American Academy of Religion, Philadelphia, November 20, 2005.

Twelve hours of lectures on Christian psychology at the Ignis Akademie, Kitzingen, Germany. January 29–February 1, 2006.

Symposium address: “Compassion as a Christian Emotion and Virtue,” at a symposium Religion, Emotion, and the Brain, at the Collegium Helveticum, Zürich, Switzerland, February 3–4, 2006.

Symposium paper on intellectual practices and intellectual virtues. Pacific Division of the APA, spring 2006. This paper was read in my absence by my co-author Jay Wood.

Four lectures at the Seminario Teológico Centroamericano in Guatemala City, March 1, 2006: “La Sicoterapia y el Ministerio Cristiano,” and “Un Concepto Cristiano de la Emoción”; and March 15: “El Perdón en la Sicología Cristiana,” and “La Piedad como una Emoción Cristiana.”

Invited conference paper: “A New Testament Psychology of the ‘Heart’” at a meeting of the Bible and Hermeneutics Consultation, Baylor University, June 1–3, 2006.



Invited symposium paper, “Religious Joy” at the meeting of the International Society for Research on Emotions” in Atlanta, Georgia, August 6–10, 2006.

Two invited papers, “Situationism and the New Testament Psychology of the Heart” and “Psychotherapy and Christian Ministry” at the meeting of the Society for Christian Psychology in Chattanooga, Tennessee, October 26–28, 2006.

The Showers Lectures, “Emotions in the Christian Life” and “Gratitude as an Emotion and as a Virtue,” February 15; and the Keynote Address at an honors convocation, “Free Love and Religious Higher Education,” February 16, 2007, at the University of Indianapolis.

Keynote address, “Emotion, Belief, and the Integration of Personality” at the meeting of the Søren Kierkegaard Society in conjunction with the meeting of the Pacific American Philosophical Association, April 5, 2007, in San Francisco, California.

Keynote address, “The Idea of a Regulative Virtues Epistemology,” at the meeting of the Society of Christian Philosophers, Columbia International University, Columbia, South Carolina, April 20–21, 2007.

Invited paper, “Emotions and Judgments about Risk,” at a conference Moral Emotions about Risky Technologies, at the Delft University of Technology, Delft, the Netherlands, May 3–4, 2007.

Invited paper, “Gratitude and Generosity” at a conference Emotion, Self, and Identity, held at Aarhus University, Aarhus, Denmark, May 24–26, 2007.

Workshop paper, “The Vice of Pride” at a workshop convened by Rebecca DeYoung on the seven deadly sins, held at the University of Notre Dame’s Center for Ethics and Culture, August 1–3, 2007.

Featured plenary panel presentation, “Friends and Flaws,” at the Baylor Symposium on Faith and Culture: *Friendship: Quests for Character, Community, and Truth*, October 25–27, 2007, Baylor University.

Invited paper, “The Emotional Structure and Dynamics of Generosity and Gratitude” at a conference on emotions in ethics and religion, Ethik-Zentrum der Universität Zürich, March 14-15, 2008.

Invited paper, “The Emotional Structure and Dynamics of Generosity and Gratitude” at the meeting of the Society of Christian Philosophers at the meeting of the American Philosophical Association, Pacific Division, in Pasadena, California, March 18–23, 2008.

Response to a colloquium paper by Noell Birondo, “Aristotle and the ‘Virtues of Will Power’” at the meeting of the American Philosophical Association, Pacific Division, in

Pasadena, California, March 18-23, 2008. Birondo's paper was a discussion of my "Will Power and the Virtues," *The Philosophical Review* **93** (1984): 227–247.

Short course on themes in Aristotle's *Nicomachean Ethics* at La Universidad Nacional de Córdoba, Argentina. I gave eight two-hour lectures (in Spanish) to a class of about 20, May 17–30.

Keynote address: "The Vice of Pride", meeting of the Society for Christian Psychology, Schaumburg, Illinois, September 18–20, 2008.

Homecoming talk, Baylor University: "How Sophisticated Are Animal Emotions?", November, 2008.

Invited paper: "Justice as an Emotion Disposition" at a conference in memory of Robert C. Solomon, February 6–7, 2009 at the University of Texas at Austin.

Invited paper: "Emotions in the Epistemology of Paul the Apostle" at the annual Claremont Philosophy of Religion Conference, at the Claremont Graduate School, Claremont, CA, February 13–14, 2009.

Invited Presidential Symposium talk: "Emotions and Appraisals" at the biannual meeting of the International Society for Research on Emotions as part of a presidential symposium, with Klaus Scherer and Rainer Reisenzein, Leuven, Belgium, August 6–8, 2009. The Presidential Symposium is selected from among the symposia accepted at this conference, and is the first event of the meeting, with a plenary audience.

Invited response (to a paper by Peter Goldie on Empathy and Narrative): "Stability and Openness of Character" at the Spindel Philosophy Conference, University of Memphis, October 7–9, 2010 (invited).

"Humility and Christian Understanding" at the conference Younger than Sin sponsored by the Notre Dame Center for Ethics and Culture, November 18–20, University of Notre Dame.

Invited paper: "Emotions and Culture" for a workshop on emotions in cultural analysis at the University of Navarra, Pamplona, Spain, November 28–30, 2010.

Invited keynote 2011: Society of Christian Philosophers, Central Division, keynote February 24–26, Hope College, "Emotions in the Sense of Duty"

Invited keynote 2011: Society of Christian Philosophers, Pacific Division, keynote March 3–5, George Fox College, "Emotions, Perception, and Moral Judgments"

Invited symposium 2011: Southern Society of Philosophy and Psychology, (New Orleans, March 11-13), author meets critics symposium on Jason Baehr's forthcoming (Cambridge U. P.) *The Inquiring Mind*. Sarah Wright (U. Ga) was the other symposiast.

Consultation: “New Approaches in Theological Inquiry: Three Interdisciplinary Research Initiatives at the Center of Theological Inquiry in Princeton” with special attention to year 2 of the three-year program: “Theological Inquiry on Religious Experience and Moral Identity” March 31–April 2, 2011.

Invited colloquium 2011: Baylor Religion and Culture seminar, “How Christian Virtues Promote Knowledge.” April 13, 2011.

Invited keynote 2011: Conference on Moral Emotions and Intuitions, The Hague, the Netherlands, May 25–27, “Emotions, Perception, and Moral Judgments” (participated also in a symposium on Sabine Roeser’s *Moral Emotions and Intuitions*)

Invited paper 2011: Bled Conference on Epistemology (topic: Knowledge, Understanding, and Wisdom), Bled, Slovenia, May 30–June 3, “Emotions, Perception, and Moral Judgments”

Public lecture: “Emotions, Perception, and Moral Judgments” at Colorado College, September 13, 2011.

Alvin Plantinga Lecture 2011: “Emotions, Perception, and Moral Judgments” at the University of Notre Dame, September 30, 2011.

Public lecture: “Emotions, Perception, and Moral Judgments” as part of a philosophy lecture series at Wheaton College, Wheaton, Illinois, November 17, 2011.

Discussed “The Sense of Duty”, a chapter from *Contemplating Virtues* (in progress), with the discussion group of the Center for Philosophy of Religion, Notre Dame, February 3, 2012.

Invited paper, “Studying Virtues” at the Brackenridge Philosophy Conference, University of Texas at San Antonio, February 23–24, 2012.

Taught a seminar for the Baptist Association of Philosophy Teachers on my book manuscript *Emotions in the Moral Life*, at Moreau Seminary, Notre Dame, May 21–25, 2012.

Invited comments on the papers of the meeting *Ethics and the Challenge of Secularism: Russian and Western Perspectives*, May 25–26, 2012, University of Notre Dame.

Several lectures on Christianity and psychology at Columbia International University and the Church of the Apostles, Columbia South Carolina, October 5–6, 2012.

Panel member on intellectual humility, Templeton Advisors’ Meeting, Philadelphia, October 15, 2012.

Panel presentation on compassion in Aristotle and the NT for a panel on the application of Martha Nussbaum's work on emotions to biblical studies, at the meeting of the Society of Biblical Literature, Chicago, November 19, 2012.

Talk: "Contemplating Virtues" for the Character Project and the department of philosophy at Wake Forest University, Winston-Salem, North Carolina, December 5, 2012.

Several lectures, discussions, and consultations on gratitude and other virtues at the Jubilee Center, University of Birmingham, England, February 6–10, 2013

"Fanaticism and Virtue" for a symposium on Robert Audi's *Rationality and Religious Commitment*, at the meeting of the Central Division of the American Philosophical Association, New Orleans, February 23, 2013.

"The Normative and the Empirical in the Study of Gratitude" at a conference of the Jubilee Centre for Character and Virtues, University of Birmingham, England, conference held at Oriel College, Oxford University, January 8–10, 2014.

"Does Virtue Contribute to Flourishing?", a plenary address at the conference, Happiness and the Virtues: A Conference on the Character Traits of a Flourishing Life Viterbo University, November 10–12, 2014.

Led a seminar on learning humility at the Center for Christian Thought, Biola University, September 29, 2014.

Plenary address, "Gratitude and Humility" at a meeting of the Baptist Association of Philosophy Teachers, October 4, 2014.

"Cosmic Gratitude" at the Søren Kierkegaard Society banquet, San Diego, CA November 21, 2014.

"Virtues and Belief in God," keynote talk at a conference of the Jubilee Center for Character and Virtues (University of Birmingham, England) held at Oriel College, Oxford, January 8–10, 2015.

Participated as a discussant respondent at a mini-conference held in London, England, February 4, 2015, in connection with the media launch of the Report "An Attitude for Gratitude," Liz Gulliford's and Blaire Morgan's empirical gratitude project.

Presented research proposal "Humility in Loving Encounter: Ontological and Cognitive-Motivational Models of the Moral Self in Stable Communities of Care, Forgiveness, and Reconciliation" (with Michael Spezio) at an interdisciplinary moral forum at Marquette University, March 12–14, 2015.

Several presentations at Fresno Pacific University, April 8–10, 2015.

“Learning Intellectual Humility” presented at a conference on intellectual humility, Oxford Brookes University, Oxford, England, April 25, 2015.

“The Virtues and Vices of Pride and Humility” at a conference at Biola University, Los Angeles, May 8–9, 2015

“The Nature of Humility: Three Proposals” inaugural lecture as Professor in the Royal Institute of Philosophy, in London, January 27, 2016.

Met with the humility seminar at the Center for Christian Thought, Biola University, and gave a seminar, Jesus and the Virtues of Pride, September 1–3, 2016.

Gave a seminar on the place of emotions in various types of virtues to the staff of the Jubilee Centre for Character and Virtues, September 21, 2016.

Presented at a workshop on intellectual vices organized by Alessandra Tanesini, at the University of Cardiff, Wales, October 3, 2016.

Gave a lecture for the University of Hertfordshire series, Why Philosophy Matters: “Why Humility Matters” at Bloomsbury Publishing House, 50 Bedford Square, London, October 5, 2016.

Presented paper on self-other conception in humility in relation to L’Arche communities, at the University of Oklahoma, for the Institute for the Study of Human Flourishing, October 20, 2016

Gave a public lecture “Jesus and the Virtues of Pride” and met with a graduate seminar on morality and emotions and the work of Dietrich von Hildebrandt at the Franciscan University of Steubenville, October 26, 2016.

Met with humility seminar at the Center for Christian Thought at Biola University, gave a lecture to a pastors’ luncheon on Humility and Ambition in Politics, and gave a seminar on virtue ethics and teaching virtue ethics for the fellows of the Center for Christian Thought, November 2–4, 2016.

Gave a paper, “Greatness of Soul Across the Ages” for a seminar on greatness of soul organized by Sophia Vasalou at the University of Birmingham, January 21–22, 2017.

Presented the paper “Jesus and the Virtues of Pride” (co-authored with Ryan West) at a consultation on humility and joy, Yale University, April 28–29, 2017.

Presented a paper, “Self-Other Concept in Humble Love, As Exemplified by Long-Term Members of L’Arche,” at a conference of the Virtues and Self-Transcendence Project at the University of Chicago, June 5–8, 2017.

Presented, with Michael Spezio, a report of our work on humility in communities of compassion and reconciliation for our Self, Motivation, and Virtue grant, at a capstone conference, June 22–24, 2017, at the University of Oklahoma.

Met with the Project Leadership Team for the project, Joy, Flourishing, and the Good Life from the Yale Center for Faith and Culture, August 7–9, 2017, in Stowe, Vermont.

Presented a paper, co-authored with Ryan West, at a conference at the Institute for the Study of Human Flourishing, the University of Oklahoma, on Integrity, Honesty, and Truth-Seeking, organized by Christian Miller and Ryan West, “The Virtue of Honesty: A Conceptual Analysis,” September 8–9, 2017.

Participated in Panel Discussion of work done at the Jubilee Centre for the Virtues and Self-Transcendence Project at the University of Chicago, October 13–15, 2017.

Attended a conference at the University of Chicago of the authors and editors of *The Moral Psychology of Gratitude*, organized by Daniel Telech. The volume is to be edited by Daniel Telech and Robert Roberts, and published by Rowman and Littlefield in the series on the moral psychology of the emotions, general editor Mark Alfano, September 8–10, 2017

Gave a talk, “The Virtue of Honesty: A Conceptual Analysis” for Oxford Brookes University at Blackwell’s bookstore, Oxford UK, September 27, 2017. This talk was sponsored by the Royal Institute of Philosophy.

Gave talk with Michael Spezio, “Admiration and Exemplarity” at a conference on exemplarity at the Aretai Center, University of Genoa, Genoa, Italy, October 5–7, 2017.

Visited Grove City College and gave talks, “Humility and Ambition in Politics” and “Greatness of Soul Across the Ages,” October 26–27, 2017.

Gave a talk, “A Brief Geography of Joy” for a workshop on religious emotions organized by Paul Heck and held at Georgetown University, March 23, 2018

Presented “Admiring Moral Exemplars,” a plenary talk at the conference Virtue and Moral Education at the University of Gdansk, Poland, May 18, 2018, also participated in a panel discussion of virtue education with Linda Zagzebski and Kristján Kristjánsson (via Skype).

Presented “Two Kinds of Pride, Two Kinds of Humility: The Crux of the Difference” for a conference on pride and humility (“Stolz und Demut”) January 23, 2019 in Giessen, Germany, sponsored by the Universität Leipzig, Goethe Universität Frankfurt am Main, Justus-Liebig-Universität Giessen, and Theologie als Wissenschaft. This paper will be published in conference proceedings by J. C. B. Mohr.

*Professional Conferences Organized*

As vice president of the Illinois Philosophical Association I had responsibility for overseeing the development of the program of the annual meetings of 1993 and 1994 (first weekend in November, in each case).

With support from Pew Charitable Trusts and Wheaton College I convened “On Being and Becoming a Person: Perspectives Psychological, Theological, Philosophical”, June 23–28, 1994. The seminar included fifteen scholars from psychology, theology, and philosophy and worked on aspects of a Christian conception of persons. The collection of essays *Limning the Psyche* (see above under Books) resulted from the workshop.

Developed program of Wheaton Philosophy Conference, Oct. 20–22, 1994.

Two colloquia on reading great texts in the Christian university, May 24–26 and October 15–17, 2009, at Baylor University.

*Elected Offices Held*

Member of the Executive Committee, Society of Christian Philosophers, 1989–91

Vice President, Illinois Philosophical Association, 1992–94

President, Illinois Philosophical Association, 1997–1999

Member of the Executive Committee, Society of Christian Philosophers, 2003–06

Member of the Board of Directors, Søren Kierkegaard Society, 2006–09

*Editor*

*Journal of Psychology and Theology* (Contributing)

*Faith and Philosophy* (Consulting)

*Edification* (Contributing; also Associate Editor for Philosophical Psychology)

*Dissertations Directed*

External dissertation committee member for Randy Colton, Saint Louis University

Mark Tietjen, Kierkegaard on Socrates and Virtue

Jay Howell, Dimensions of Forgiveness in Kierkegaard

Jonathan Sands-Wise, The Ethics of Happiness

Paul Carron, *Taking Responsibility for Ourselves: A Kierkegaardian Account of the Freedom-Relevant Conditions Necessary for Grounding Morally Responsible Agency*

Adam Pelser, “Emotions and Epistemic Goods”

Nathan Carson, *Appreciation, Understanding, and Moral Judgment*

Heidi (Chamberlin) Giannini, *Neo-Kantian Wickedness: Constructivist and Realist Responses to Moral Skepticism*

Ryan West, *Cultivating Character: Spiritual Exercises, Remedial Virtues, and the Formation of the Heart*

### ***Consultant***

Member, team of consultants, initiative on intellectual humility, Eleonore Stump and John Greco, directors, 2012–15  
 Member, Project Leadership Team, Joy and the Good Life, Miroslav Volf, director Yale Center for Faith and Culture, 2015–18  
 Member, team of consultants, initiative on Happiness and Wellbeing, Dan Haybron director, Saint Louis University, 2015–18

### ***External Tenure and Promotion Reviews***

2006: John Davenport, Fordham University (tenure)  
 2008: Rick Anthony Furtak, Colorado College (tenure)  
 2008: Jason Baehr, Loyola Marymount University, Los Angeles (tenure)  
 2009: Talbot Brewer, University of Virginia (Associate to Full Professor)  
 2011: Christopher Toner, University of Saint Thomas (tenure)  
 2013: Jason Baehr, Loyola Marymount University, Los Angeles (Full Professor)  
 2013: John Davenport, Fordham University (Full Professor)  
 2016: Susan Grove Eastman, Duke University (Associate Professor with tenure)

### ***Grant Proposal Reviews***

“Beliefs to Behavior: The Nature, Formation and Influence of Virtue and Vice” for the Templeton Foundation  
 “Assessing the Effectiveness of Virtue Education in Crime Prevention,” proposal for grant from Templeton’s Science of Virtue project, administered at the University of Chicago  
 “Intellectual Virtues Education Project,” Proposal for grant from Templeton Foundation (September 2011)  
 “The Development, Validation, and Dissemination of Measures of Intellectual Humility and Humility” for the Templeton Foundation (December 2011)  
 18 research proposals addressed to the Fuller Seminary Thrive Center’s Templeton Intellectual Humility Project, (February 2013)  
 A research proposal for a follow-up grant for the Character Project at Wake Forest  
 10 Templeton research proposals on the empirical measurement of virtues

### ***Manuscript Reviews***

#### ***Books and book proposals***

Cornell University Press  
 Indiana University Press  
 State University of New York Press



University Press of Kansas  
 InterVarsity Press  
 Palgrave Macmillan  
 Oxford University Press  
 Cambridge University Press  
 Princeton University Press  
 Bloomsbury

***Journals***

*American Philosophical Quarterly*  
*Archiv Für Geschichte der Philosophie*  
*Australasian Journal of Philosophy*  
*British Journal for the Philosophy of Science*  
*Canadian Journal of Philosophy*  
*Christian Scholar's Review*  
*Dialectica*  
*Dialogue (Canada)*  
*Edification*  
*Emotion Review*  
*Ethical Theory and Moral Practice*  
*Ethics*  
*Ethics and Information Technology*  
*Faith and Philosophy*  
*Inquiry*  
*Journal of the American Philosophical Association*  
*Journal of Applied Philosophy*  
*Journal of Philosophical Research*  
*Journal of Psychology and Theology*  
*Journal of Medical Ethics*  
*Journal of Religious Ethics*  
*Journal of Social Philosophy*  
*Journal of Theoretical and Philosophical Psychology*  
*LOGOS: A Journal of Eastern Christian Studies*  
*Mind*  
*Modern Theology*  
*Noûs*  
*Philo*  
*Philosophers Imprint*  
*Philosophical Psychology*  
*Philosophical Quarterly*  
*Philosophy and Phenomenological Research*  
*Radical Orthodoxy*  
*Res Philosophica*  
*Social Epistemology*  
*Social Theory and Practice*  
*Southern Journal of Philosophy*

*Studies in Christian Ethics*

*Synthèse*

*Topoi*

*Tijdschrift voor Filosofie* (Leuven, Belgium)

### ***Interviews***

Interviewed by telephone September 9, 2003, by Delia Lloyd of National Public Radio, Chicago, concerning research on emotions.

Interviewed by telephone November 19, 2003, by Jeff Diamant, religion reporter for the *Star-Ledger* (newspaper) of New Jersey, concerning research on gratitude.

Interviewed by telephone June 28, 2005, by Jeff MacDonald of the *Christian Science Monitor* on the question, Can courage be taught?

Interviewed by telephone October 10, 2006, by Cathy Grossman for *USA Today* about the nature of forgiveness. The article, “Experts: Forgive Doesn’t Mean Forget” appeared October 12, p. 7D.

Interviewed by telephone February 21, 2007 by Marilyn Elias of *USA Today* about *The Lucifer Effect: Understanding How Good People Turn Evil* by Philip Zimbardo.

Interviewed by telephone September 14, 2007 by Bob Dutko, WMUZ radio, Detroit, about *Spiritual Emotions*.

Interviewed by telephone September 25, 2007 by TWR radio (United Kingdom), about *Spiritual Emotions*.

Interviewed by telephone November 13, 2007 by Jim Jones, religion columnist for the Fort Worth Star-Telegram, about the nature of gratitude.

Interviewed February 12, 2008 by David Rutledge for Encounter, Australian Broadcasting Company, about Christianity and psychology.

Interviewed September 26, 2008 by Mars Hill Audio, about *Spiritual Emotions* (Eerdmans, 2007).

Interviewed in video by Sam Hodges of GriefShare Ministry April 26, 2013 on the relevance of my work on emotions to ministry to the grieving.

CV updated March 4, 2019