

BRUCE W. LONGENECKER

Professor of New Testament Studies and W.W. Melton Chair of Religion Department of Religion, Baylor University

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EDUCATION:

- Ph.D. in Theology; University of Durham, England (1990).
- M.Rel. in New Testament Studies (highest honors) (1986).
Wycliffe College and the University of Toronto, Toronto, Canada.
- B.A. in Biblical and Religious Studies (with honors; minor in Philosophy) (1983).
Wheaton College, Illinois, U.S.A.

PROFESSIONAL POSITIONS:

- Distinguished Senior Fellow, Institute for Studies of Religion (2012-);
Baylor University, Waco, Texas, USA
- Professor of New Testament Studies and W.W. Melton Chair of Religion (2009-);
Baylor University, Waco, Texas, USA
- Senior Lecturer [i.e., Associate Professor] in New Testament Studies (1999-2009);
St Mary's College, University of St Andrews
- Lecturer [i.e., Assistant Professor] in New Testament (1995-1999);
Faculty of Divinity, University of Cambridge, England.
- Post-Doctoral Research Fellow in New Testament Studies (1995-1999);
Tyndale House, 36 Selwyn Gardens, Cambridge, CB3 9BA, England.
- Lecturer [i.e., Associate Professor] and Tutor in New Testament Studies (1990-1994);
Cranmer Hall with St. John's College, University of Durham, Durham, DH1 3RJ, England.

RESEARCH

PROFESSIONAL RECOGNITION OUTSIDE THE UNIVERSITY:

- Associate of the Paradosis Center for Theology and Scripture, John Brown University (July 2013-present)
- Co-Editor of Paideia Commentary Series (Grand Rapids: Baker Academic), with Mikeal Parsons (June 2011-present)
- Member, *Studiorum Novi Testamenti Societas* (pre-eminent society, elected members; 1998-present)
- Member of Editorial Board, *Journal for the Study of the New Testament* (2002-present)

Treasurer, *Studiorum Novi Testamenti Societas* (pre-eminent society, elected members; 2003–2008)

Editorial Board (*ex officio*), *Studiorum Novi Testamenti Societas* Monograph Series (2003–2008)

Editorial Board (*ex officio*), *New Testament Studies* (2003–2008)

Research Fellow, Alexander von Humboldt Stiftung (Germany; Sept. 2002 – Aug. 2003, and membership continues for life thereafter)

Book Review Editor, *Biblical Interpretation* (international journal; 2000–2004)

Secretary/Treasurer (Officer), British New Testament Society (1997–2001)

Chair of Paul Seminar, British New Testament Conference (1995–2000)

Assistant Editor, *Tyndale Bulletin* (Biblical/Theological journal; 1995–1999)

PUBLICATIONS (EXCLUDING REVIEWS):

Books:

2012 *Hearing the Silence: Jesus on the Edge and God in the Gap – Luke 4 in Narrative Perspective*. Eugene, OR: Cascade. Pp. xiv + 138.

Reviews:

- Mary Beth Dinkler, *Review of Biblical Literature* 01/2013.
- Dieter T. Roth, *Review of Biblical Literature* 6/12/2014.
- Various Web Blogs (e.g., The NT Blog; The Nijay Gupta Blog; Faith Improvised; Ad Fontes)

2010 *Remember the Poor: Paul, Poverty, and The Greco-Roman World*. Grand Rapids/Cambridge: Eerdmans. Pp. xi + 385.

Reviews:

- Stanley Hauerwas, “The End of Charity: How Christians are (not) to ‘Remember the Poor’”: <http://www.abc.net.au/religion/articles/2014/02/10/3941760.htm>, Feb 10, 2014.
- Lloyd Pieteresen, *Journal for the Study of the New Testament Booklist* (2013), pp. *.
- Kathy Ehrensperger, *Review of Biblical Literature* 7/2012
- Lawrence L. Welborn, *Review of Biblical Literature* 7/2012
- Christopher M. Hays, *Journal of Theological Studies* (2011), pp. *
<http://jts.oxfordjournals.org/content/early/2011/11/24/jts.flr145.full.pdf?keytype=ref&ijkey=fzDFkhdWuOB1zoI>
- Brian J. Capper, *Theology* 114 (2011), pp. 442-443.
- Steven Friesen, *Catholic Biblical Quarterly* (2011), pp. *.

- Catherine Jones, *Studies in Religion* 40 (2011), pp. *.
 - John Court, *Church Times* 5/13/2011.
 - Anonymous, Midwest Book Review, Feb 2011.
 - Michael Gorman, *Interpretation* 66 (2012), p. 217.
 - Edd S. Noell, *Markets and Morality* 14 (2011) 574-577.
 - Kurt C. Schaeffer, *Faith and Economics* 58 (2011), 73-82.
 - Various Web Blogs (e.g., The Jesus Creed; Euangelion; The Nijay Gupta Blog; ThePaulPage; Kruse Kronicle; Shored Fragments; New Testament Perspectives; Beyond Evangelical; Culture Watch)
- 2005 *Rhetoric at the Boundaries: The Art and Theology of New Testament Chain-Link Transitions*. Waco: Baylor University Press. Pp. x + 305.
- 2003 *The Lost Letters of Pergamum: A Story from the New Testament World*. Grand Rapids: Baker Academic. Pp. 192.
- Spanish translation: *Las Cartas de Pérgamo*. Colección El Peso de los Días, 44. Salamanca: Ediciones Sígueme, 2004. Pp. 206.
- Italian translation: *Le Lettere Perdute di Pergamo*. Brescia: Editrice Queriniana, 2007. Pp. 274.
- Portuguese translation rights bought by Editora Vida Christa.
- Korean translation (publisher indecipherable; ISBN 9788963600857): 2012.
- 1998 *The Triumph of Abraham's God: The Transformation of Identity in Galatians*. Edinburgh: T&T Clark; Nashville: Abingdon. Pp. xiii + 235.
- 1995 *2 Esdras*. Guides to Apocrypha and Pseudepigrapha; Sheffield: Sheffield Academic Press. Pp. 128.
- 1991 *Eschatology and the Covenant: A Comparison of 4 Ezra and Romans 1-11*. JSNTS 57; Sheffield: Sheffield Academic Press. Pp. 318.

Edited Books

- 2014 *Interpretation and the Claim of the Text: Resourcing New Testament Theology*. Eds. Jason Whitlark, Bruce Longenecker, Lidija Novakovich and Mikeal Parsons. Baylor University Press.
- 2009 *Engaging Economics: New Testament Scenarios and Early Christian Reception*, Bruce W. Longenecker and Kelly Liebengood, eds. Grand Rapids: Eerdmans. Pp. 328.
- 2004 *The Holy Spirit and Christian Origins: Festschrift in Honor of James D.G. Dunn*. Graham N. Stanton, Bruce W. Longenecker and Stephen C. Barton, eds. Grand Rapids: Eerdmans. Pp. xxii + 382.
- 2002 *Luke, Paul and the Graeco-Roman World: Essays in Honour of Alexander J.M. Wedderburn*. Alf Christopherson, Carsten Clausen, Jörg Frey and Bruce W. Longenecker, eds. JSNTSup, 217; London: Sheffield Academic Press. Pp. xvi + 290.

- 2002 *Narrative Dynamics in Paul: A Critical Assessment*. Bruce W. Longenecker, ed. Louisville: Westminster John Knox Press. Pp. vi + 253.

ARTICLES:

- 2014 “The Love of God (Romans 5:5): Expansive Syntax and Theological Polyvalence.” Pp. 145-158 (and 246-248) in *Interpretation and the Claim of the Text: Resourcing New Testament Theology*. Eds. Jason Whitlark, Bruce Longenecker, Lidija Novakovich and Mikeal Parsons. Waco: Baylor University Press.
- 2012 “Did Tertullian Succeed? Reflections on Tertullian’s Appropriation of Paul in His Response to Marcion.” Pp. 247-258 in David Wilhite and Todd Still (eds.), *Tertullian and Paul*. Vol. 1 in the series *Paul among the Fathers* (New York: T&T Clark International).
- 2012 “The Challenge of a Hopeless God: Negotiating José Saramago’s Novel *The Gospel According to Jesus Christ*.” Pp. 129-148 in Trevor Hart et al. (eds.), *Art, Imagination, and Christian Hope: Patterns of Promise* (Aldershot: Ashgate).
- 2012 “Salvation History in Galatians: The Making of a Pauline Discourse,” *Journal for the Study of Paul and His Letters* 2.2: 65-87.
 Response: Martinus de Boer, “Salvation History in Galatians? A Response to Bruce W. Longenecker and Jason Maston,” *Journal for the Study of Paul and His Letters* 2 (2012), 105-114.
- 2012 “Poverty and Paul’s Gospel,” *Ex Auditu* 27: 26-44.
- 2011 “Paul’s Assessment of Christian Freedom,” in the *Freedom* volume of *Christian Reflection: A Series in Faith and Ethics*, 19-27.
- 2010 “Dating the Origin of Paul’s Collection for the Saints in Judaea: The Corinthian Contribution,” in Constantine J. Belezos (ed.), *Saint Paul and Corinth: International Scholarly Conference Proceedings (Corinth, 23-25 September 2007)*, 2 vols. (Athens: Psychogios Publications), 263-77.
- 2009 “Socio-Economic Profiling of the First Urban Christians,” in Todd Still and David Horrell (eds.), *After The First Urban Christians: The Socio-Historical Study of Pauline Christianity Twenty-Five Years Later* (London/New York: Continuum), 36-59.
- 2009 “Foreword” (co-authored with Kelly D. Liebengood), in Bruce W. Longenecker and Kelly Liebengood (eds.), *Engaging Economics: New Testament Scenarios and Early Christian Reception* (Grand Rapids: Eerdmans), 3-8.
- 2009 “The ‘poor’ of Galatians 2:10: The Interpretative Paradigm of the First Centuries,” in Bruce W. Longenecker and Kelly Liebengood (eds.), *Engaging Economics: New Testament Scenarios and Early Christian Reception* (Grand Rapids: Eerdmans), 205-221.
- 2009 “Afterword,” in Bruce W. Longenecker and Kelly Liebengood (eds.), *Engaging Economics: New Testament Scenarios and Early Christian Reception* (Grand Rapids: Eerdmans), 307-311.

- 2009 "The Story of the Samaritan and the Inn-Keeper (Luke 10:30-35): A Study in Character Rehabilitation," *Biblical Interpretation: A Journal of Contemporary Approaches* 17, 422-47.
- 2009 "Exposing the Economic Middle: A Revised Economy Scale for the Study of Early Urban Christianity," *Journal for the Study of the New Testament* 31, 243-78.
- 2008 "A Humorous Jesus? Orality, Structure and Characterisation in Luke 14:15-24, and Beyond," *Biblical Interpretation: A Journal of Contemporary Approaches* 16, 179-204.
- 2007 "Good News to the Poor: Jesus, Paul and Jerusalem," in Todd Still (ed.), *Jesus and Paul Reconnected: Fresh Pathways to an Old Debate* (Grand Rapids: Eerdmans), 37-65.
- 2007 "On Israel's God and God's Israel: Assessing Supersessionism in Paul," *Journal of Theological Studies* 58, 26-44.
- 2005 "On Critiquing the 'New Perspective' on Paul: A Case Study," *Zeitschrift für die neutestamentliche Wissenschaft* 96, 263-71.
- 2004 "Rome's Victory and God's Honour: The Spirit and the Temple in Lukan Theodicy," in G.N. Stanton, B.W. Longenecker and S.C. Barton (eds.), *The Holy Spirit and Christian Origins: Festschrift for James D.G. Dunn* (Grand Rapids: Eerdmans), 90-102.
- 2004 "Rome, Provincial Cities and the Seven Churches of Revelation 2-3," in P. Williams et al. (eds.), *The New Testament in Its First Century Setting: Essays on Context and Background* (Grand Rapids: Eerdmans), 281-91.
- 2004 "Lukan Aversion to Humps and Hollows: The Case of Acts 11.27-12.25," *New Testament Studies* 50, 185-204.
- 2003 "Evil at Odds with Itself (Matt. 12:22-29): Demonising Rhetoric and Deconstructive Potential in the Matthean Narrative," *Biblical Interpretation: A Journal of Contemporary Approaches* 3 & 4 (double issue), 503-14.
- 2003 "Moral Character and Divine Generosity: Acts 13.13-52 and the Narrative Dynamics of Luke-Acts," in A.M. Donaldson & T.B. Sailors (eds), *New Testament Greek and Exegesis: A Festschrift for Gerald F. Hawthorne* (Grand Rapids: Eerdmans), 141-64.
- 2003 "Galatians," in J.D.G. Dunn (ed.), *The Cambridge Companion to St Paul* (Cambridge: Cambridge University Press), 64-73.
- 2002 "The Narrative Approach to Paul: An Early Retrospective," *Currents in Biblical Research* 1, 88-111.
 Reprinted in Paul Foster, ed., *New Testament Studies: Benchmarks in Religious Studies* (London: Sage Publications, 2010), *.
- 2002 "Narrative Interest in the Study of Paul: Retrospective and Prospective," in Bruce W. Longenecker (ed.), *Narrative Dynamics in Paul: A Critical Assessment* (Louisville: Westminster John Knox Press), 3-16.
- 2002 "Sharing in Their Spiritual Blessings? The Story of Israel in Galatians and Romans," in Bruce W. Longenecker (ed.), *Narrative Dynamics in Paul: A Critical Assessment* (Louisville: Westminster John Knox Press), 58-84.
- 2001 "Linked like a chain: Revelation 22.6-9 in the light of an Ancient Transition Technique," *New Testament Studies* 47, 105-117.

- 2000 "Revelation 19,10: One Verse in Search of an Author," *Zeitschrift für die neutestamentliche Wissenschaft* 91, 230-37.
- 1999 "Until Christ is formed in you: Suprahuman Forces and Moral Character in Galatians," *Catholic Biblical Quarterly* 61, 92-108.
- 1999 "Lifelines: Perspectives on Paul and the Law," *Anvil* 16.2 (1999), 125-30.
- 1998 "The Wilderness and Jewish Revolutionary Fervour in First-Century Palestine: A Response to D.P. Schwartz and J. Marcus," *Journal for the Study of Judaism* 29, 322-36.
- 1997 "Locating 4 Ezra: A Consideration of Its Social Setting and Functions," *Journal for the Study of Judaism* 28, 271-93.
- 1997 "Contours of Covenantal Theology in the Post-Conversion Paul," in R.N. Longenecker (ed.), *The Road From Damascus: The Impact of Conversion on Paul's Life, Thought and Ministry*. Grand Rapids: Eerdmans, 125-146.
- 1996 "Defining the Faithful Character of the Covenant Community: Galatians 2.15-21 and Beyond," in J.D.G. Dunn (ed.), *Paul and the Mosaic Law*. Tübingen: J.C.B. Mohr (Paul Siebeck), 75-97.
- 1995 "The Unbroken Messiah: A Johannine Feature and Its Social Functions," *New Testament Studies* 41, 428-41.
- 1993 "PISTIS in Romans 3,25: Neglected Evidence for the Faithfulness of Christ?," *New Testament Studies* 39, 478-80.
- 1989 "Different Answers to Different Issues: Israel, the Gentiles and Salvation History in Romans 9-11," *Journal for the Study of the New Testament* 36, 95-123.

Articles in Reference Works:

- 2010 "2 Esdras," in *The New Interpreters Bible One Volume Commentary* (Nashville: Abingdon Press), 628-29.

Publications Currently at Press:

- 2014 *Beyond Bultmann: Reckoning a New Testament Theology*, co-edited with Mikeal Parsons. Baylor University Press.
- 2014 *Thinking Through Paul: An Introduction*. Co-authored with Todd Still. Zondervan Academic.
- 2014 *Hitler, Jesus, and Our Common Humanity: A Jewish Survivor Interprets Life, History, and The Gospels*. Eugene, OR: Cascade.
- 2015 "Faith, Works, and Worship: Torah Observance in Paul's Theological Perspective," in Scot McKnight and Joe Modica (eds.), *The New Perspective and the Christian Life*. Grand Rapids: Baker Academic.
- 2015 "Peace, Security, and Prosperity: Advertisement and Reality in the Early Roman Empire," in Adam Winn (ed.), *An Introduction to Empire in the New Testament*. Atlanta: SBL.
- 2015 "Pompeii," in Chris Keith, Tom Thatcher, Raymond Person and Elsie Stern (eds.), *Dictionary of the Bible in Ancient Media*. New York: T&T Clark International.

- 2015 “The Politicized Graeco-Roman Economy and the Economic Ethos of Paul’s Mission,” in R. Barry Matlock (ed.), *Oxford Handbook of Pauline Studies* (Oxford: Oxford University Press).

Publications In Progress, with Expected Publication Dates:

- 2015 “Toward an Appreciation of the Letter to the Laodiceans,” co-authored with Scott Ryan.
- 2015 *The Cross before Constantine: The Early Life of a Christian Symbol*. Minneapolis: Fortress Press.
- 2015 *First Corinthians: A Handbook on the Greek Text*, co-authored with Tim Brookins. Waco: Baylor University Press.
- 2015 “The Stoicheia of Galatians: Powers of Domination Exposed.”
- 2015 *Romans 9-11* (title to be determined). Waco: Baylor University Press. Co-edited with Beverly Gaventa and Todd Still.
- 2016 *The Christians of Pompeii: A Fresh Case for Jesus-Devotion in the Shadow of Mount Vesuvius*. Minneapolis: Fortress Press.
- 2017 “Slaves in Their Place in the Oplontis Villa: Gal 3:28 against the Grain of An Elite Ideal,” in *Vesuvian Light on Early Christianity: Pompeii and the Origins of Jesus-Devotion* (an edited volume).
- 2017 *Vesuvian Light on Early Christianity: Pompeii and the Origins of Jesus-Devotion* (an edited volume). Minneapolis: Fortress Press.
- 2017 “Philemon.” Pp. ***-** in James W. Thompson and Bruce W. Longenecker, *Philippians and Philemon*. Paideia Commentary Series; Grand Rapids: Baker Academic.
- 2017 *Romans 12-16* (title to be determined). Waco: Baylor University Press. Co-edited with Beverly Gaventa and Todd Still.
- 2018 *The Rotas Enigma of Pompeii: Exploring Further Possibilities of Jesus-Devotion in the Shadow of Mount Vesuvius*.
- 2019 *The Life of Paul the Apostle*.
- 2019 *Justa on Trial: A Novel, based on a True Story*.
- 2019 *Jesus and Violence in Film and Fiction*.
- 2019 *Romans 1-4* (title to be determined). Waco: Baylor University Press. Co-edited with Beverly Gaventa and Todd Still.
- 2022 *Theology for the Next Generation: Interpreting the Bible in a Dangerous World*.
- 2023 *The Fictional Jesus: Novel Studies in Contemporary Portraiture of Jesus*.

Media, since 2009:

- CNN.com: “Passions over ‘prosperity gospel’: Was Jesus wealthy?”
(<http://www.cnn.com/2009/LIVING/wayoflife/12/25/RichJesus/index.html>)

SEMINAR PAPERS, CONFERENCE PAPERS AND EVENT PAPERS:

Art and Religions of Antiquity, Society of Biblical Literature Annual Meeting 2014; San Diego (11/**/14):

“Forming the Cross in Pompeii: Unity and Diversity in the Symbolism of Four First-Century Artifacts of Jesus-Devotion”

Dobbs Lecture, Truett Theological Seminary, Baylor University (2/18/14):

“Faith Works: Paul’s Ethic in Theological Perspective”

Archaeology of Religion in the Roman World, Society of Biblical Literature Annual Meeting 2013; Baltimore (11/24/13):

“The Herculaneum Cross: Testing the ‘wall-bracket’ Hypothesis”

Greco-Roman Religions, Society of Biblical Literature Annual Meeting 2013; Baltimore (11/26/13):

“The Baker’s Cross in Pompeii: Liminal Space, Intruding Evil, and the Protection of a Crucified God”

Biblical Studies Seminar, Kings College London; London, England (03/06/13):

“Jesus-Devotion in Herculaneum: A ‘Compositional History’ of the Cross in the House of the Bicentenary”

Scripture and Theology Research Seminar, University of St Andrews; St Andrews, Scotland (09/24/12):

“The Rotas Square”

LOGOS Lecture, Green Scholars Initiative, Baylor University; Waco (06/13/12):

“New Testament Texts and Manuscripts: Romans as a Case Study”

Creation, Conflict, and Cosmos: A Conference on Romans 5-8, Princeton Theological Seminary; Princeton (05/04/12):

“The Love of God (Romans 5:5): Expansive Syntax and Theological Polyvalence”

Main Invited Paper of the Paul Seminar, Evangelical Theological Society; San Francisco (11/18/11):

“Salvation History, Israel, and the Nations: On Stability and Instability in the Theologizing of Paul”

North Park Theological Seminary Symposium on Possessions and Wealth, North Park Theological Seminary; Chicago (10/1/11):

“Paul, Poverty, and Community”

The Nils Lund Annual Lectures, Part 1, North Park Theological Seminary; Chicago (09/29/11):

“Hearing the Silence of Luke 4:30”

The Nils Lund Annual Lectures, Part 2, North Park Theological Seminary; Chicago (09/29/11):

“Constructing Arcs in Luke’s Gospel: On The Christological Fulfillment of Psalm 91”

Department of Religion Annual Lecture, Baylor University; Waco (03/23/11):

“Hearing the Silence of Luke 4:30,”

- Early Christianity and the Ancient Economy, Society of Biblical Literature Annual Meeting 2010; Atlanta (11/20/10):
“Remember the Poor: An Appreciative Response to Five Assessors”
- New Testament Seminar; Durham University (02/24/09):
“The Poor of Galatians 2:10: Appropriating a Discarded Interpretative Paradigm”
- Violence and Representations of Violence Among Jews and Christians, Society of Biblical Literature Annual Meeting 2008; Boston (11/23/08):
“Corollaries of Violence: Jesus, Rome, Jews and Hitler in Rolf Gompertz’ Jewish Novel About Jesus”
- Synoptic Gospels Seminar, Society of Biblical Literature Annual Meeting 2008; Boston (11/23/08):
“He will give his angels charge over you”: Narratological Arcs and the Christological Fulfillment of Psalm 91 in Luke’s Gospel”
- Social World of the New Testament Seminar, British New Testament Society; Durham, England (09/05/08):
“Socio-Economic Profiling of the First Urban Christians”
- After The First Urban Christians: The Socio-Historical Study of Pauline Christianity Twenty-Five Years Later; Durham, England (09/03/08):
“Socio-Economic Profiling of the First Urban Christians”
- Biblical Research Seminar, University of St Andrews; Scotland (03/12/08):
“The ‘poor’ of Galatians 2:10: The Interpretative Paradigm of the First Centuries”
- Synoptic Gospels Seminar, Society of Biblical Literature Annual Meeting 2007; San Diego (11/19/07):
“The Parable of the Samaritan and the Inn-Keeper (Luke 10:30-35): Did Augustine Almost Get it ‘Right’?”
- New Testament Seminar, Edinburgh University; Edinburgh, Scotland (10/12/07):
“The Poor of Galatians 2:10: Appropriating a Discarded Interpretative Paradigm”
- Short Main Paper, British New Testament Conference; Exeter England (09/07): “Presenting the ‘middling group’ and Adjusting the Graeco-Roman Poverty Scale”
- The Apostle Paul and Corinth Conference; Corinth, Greece (09/23/07):
“‘Not many were of noble birth’ (1 Cor. 1:26): The Socio-Economic Levels of Pauline Christianity”
- Institute for Theology, Imagination and the Arts; University of St Andrews, Scotland (09/07/07):
“Jesus, Rome and Violence in William Wyler’s Film Ben Hur (1959)”
- New Testament Seminar; Durham University, England (02/26/07):
“The Parable of the Samaritan and the Inn-Keeper (Luke 10:30-35): Did Augustine Almost Get it ‘Right’?”
- Institute for Theology, Imagination and the Arts, University of St Andrews; St Andrews, Scotland (02/16/07):
“Releasing the Captives and the Dismantling of Eucatastrophe: Filling the Narrative Gap of Luke 4:30”
- Classics Seminar, University of St Andrews; St Andrews, Scotland (04/14/06):
“Lucian and Quintilian in the Hands of a Biblical Scholar”

- St Andrews University Annual Conference for the Institute for Theology, Imagination and the Arts; St Andrews, Scotland (03/28/06):
“What God Wants, God Gets, God Help Us All: The Challenge to Traditional Theodicy in José Saramago’s *The Gospel according to Jesus Christ*”
- Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (03/15/06):
“What Good is Affluence? Assessing John Schneider’s Theology of Benevolent Capitalism in relation to the Economic Theories of Hernando de Soto”
- Main Paper, Pauline Soteriology Seminar, Society of Biblical Literature Annual Meeting 2005; Philadelphia (11/22/05):
“On Israel’s God and God’s Israel: Assessing Supersessionism in Paul”
- Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (09/28/05):
“On Israel’s God and God’s Israel: Assessing Supersessionism in Paul”
- Truett Seminary Consultation on Paul and Jesus, Baylor University; Waco (11/18/04):
“Good News to the Poor: Jesus, Paul and Jerusalem”
- Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (09/29/04):
“Remember the poor’ (Gal. 2:10): A ‘non-centripetal’ Reading of an Apostolic Stipulation”
- Paul Seminar, British New Testament Conference (09/04):
“Remember the poor’ (Gal. 2:10): A ‘non-centripetal’ Reading of an Apostolic Stipulation”
- Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (10/10/03):
“God’s Honour and Rome’s Victory: The Spirit and the Temple in Lukan Theodicy”
- Main Paper, British New Testament Conference; Birmingham (09/03):
“Seducing the Ear: Lukan Aversion to Humps and Hollows”
- Paul Seminar, British New Testament Conference (09/03):
Panel Member Discussing “Developments in the New Perspective on Paul”
- The Greco-Roman World of the New Testament, Studiorum Novi Testamenti Societas; Bonn, Germany (07/31/03):
“Seducing the Ear: Lukan Aversion to Humps and Hollows”
- Institut zur Erforschung des Urchristentums, University of Tübingen; Tübingen, Germany (06/16/03):
“Seducing the Ear: Lukan Aversion to Humps and Hollows”
- Institut zur Erforschung des Urchristentums, University of Tübingen; Tübingen, Germany (12/16/02):
“Rome’s Victory and God’s Triumph: The Jerusalem Temple and the Spirit of God in Lukan Theodicy,”
- Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (05/08/02):
“A Humorous Jesus: The Structure, Tradition History and Theological Significance of Luke 14:15-24”
- Evangelisch-theologische Fakultät, Institut für neutestamentliche Theologie; Munich, Germany (04/30/02):
“A Humorous Jesus: The Structure, Tradition History and Theological Significance of a Humorous Parable”

- Paul and Politics Group, Society of Biblical Literature Annual Meeting 2001; Denver (11/21/01):
“Response to Ray Pickett, Susan Elliott, and Mark Nanos”
- Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (10/17/01):
“Narrative Criticism”
- Symposium on Narrative Approaches to Paul, Department of Religions, Manchester University;
Manchester, England (09/05/01):
“The Stories of Israel in Romans and Galatians”
- Inhalte und Probleme einer neutestamentlichen Theologie seminar, Studiorum Novi Testamenti
Societas Annual Meeting 2001; Montreal, Canada (08/01/01):
“From Textual Theologising to Pre-Textual Theology? Paul’s Depiction of Israel as a Test
Case”
- Narrative Theology Symposium, Hope University College; Liverpool, England (03/01):
“Stability and Instability in Pauline Theologising: Israel as a Test Case”
- Narrative Theology Symposium, Hope University College; Liverpool, England (03/01):
“The Rise of Narrative Approaches to Paul”
- Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (02/07/01):
“The Stories of Israel in Romans and Galatians”
- New Testament Seminar, Aberdeen University; Aberdeen, Scotland (11/00):
“The Stories of Israel in Romans and Galatians”
- Special Lecture, International Christian College; Glasgow, Scotland (10/00):
“The Stories of Israel in Romans and Galatians”
- Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (10/06/99):
“Moral Character and Divine Generosity: Acts 13.13-52 and the Narrative Dynamics of
Luke-Acts”
- Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1999):
“Overcoming the World? Socio-Political Liberation and The Gospel of John”
- New Testament Seminar, Faculty of Divinity, University of Cambridge; Cambridge, England
(1998):
“Chain-link Construction: Examples of a Transitional Technique in Romans”
- McMaster New Testament Symposium on The Road From Damascus; Hamilton, Canada (06/96):
“Contours of Covenantal Theology in the Post-Conversion Paul”
- Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1996):
“Suprahuman Powers in the New Testament: A Psycho-Social Perspective”
- Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1996):
“The Evil Eye, The Spirit and Christian Character: Galatians 4.12-20 in Its Theological
Context”
- The New Testament and Apocrypha Seminar, British New Testament Conference; [*location],
England (09/96):
“The Social Setting and Function of 4 Ezra”
- Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1995):
“Defining the Faithful Character of the Covenant Community”

The Durham-Tübingen Research Symposium on Earliest Christianity and Judaism, University of Durham; Durham, England (09/1994):

“Defining the Faithful Character of the Covenant Community: Galatians 2.15-21 and Beyond”

Plenary Paper, British New Testament Conference; [*location], England (09/94):

“The Unbroken Messiah: A Johannine Feature and Its Social Functions”

Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1994):

“Satan, the Jewish Leaders, and the Chaotic Forces of Evil: Deconstructing Matthew”

New Testament Seminar, Faculty of Theology, University of Durham; Durham, England (1994):

“Paul and Judaism”

New Testament Seminar, Faculty of Theology, University of Durham; Durham, England (1993):

“5 Ezra”

Special Lecture, Faculty of Theology, University of Durham; Durham, England (1992):

“Mark’s Gospel: A Political Thriller?”

Plenary Paper, British New Testament Conference; [*Location], England (09/91):

“‘Israelology’ in Romans: Possibilities for Theological Reflection?”

New Testament Seminar, Faculty of Theology, University of Durham; Durham, England (1991):

“PISTIS CHRISTOU: A Response to James D.G. Dunn’s Case for the Objective Genitive”
[in debate with James D.G. Dunn]

GENERAL CONTRIBUTION

FACULTY AND UNIVERSITY ADMINISTRATION (BAYLOR UNIVERSITY):

Institute for Faith and Learning Advisory Board, Baylor University (February 2013 – present)

Graduate Admissions Committee, Department of Religion (August 2013 – present)

Chair of Learning Resources Committee for the Department of Religion (August 2011 – July 2012)

Member of Graduate Administrative Committee for the Department of Religion (August 2011 – July 2012)

Mentor to New Faculty (Natalie Carnes) (2011-2012)

Leader of the Conyer’s Graduate Scholars Program of Baylor University (August 2010 – July 2012)

Presentation on “How to get published” delivered to the Graduate Theological Fellowship, Department of Religion (Feb 2010)

Member of Learning Resources Committee for the Department of Religion (August 2009 – July 2012)

Member of the Graduate Credentials Committee, Department of Religion (August 2009 – July 2012)

Occasional assessor for manuscripts submitted to Baylor University Press

FACULTY AND UNIVERSITY ADMINISTRATION (ST ANDREWS UNIVERSITY):

Acting Head of School, School of Divinity (Feb. 2007 – August 2008)

Acting Dean of Divinity, Faculty of Divinity (Feb. 2007 – August 2008)

Acting Principal of St Mary's College (Feb. 2007 – August 2008)

Deputy Head of School, School of Divinity (2005 – 2008, with Acting Head duties on occasion)

Representative for the Dean of Arts at selected University Appointment Committees (2005 – 2006; 2008)

Director of Finance and Operations, School of Divinity (July 2004 – Sept. 2007)

Management Committee, School of Divinity (July 2003 – present)

Coordinator of the Biblical Studies Research Seminar, School of Divinity (2003 – 2004; Semester 1, 2005-6; 2007 – 2008)

Postgraduate Officer, School of Divinity (2003 – 2004)

Member of the University's Teaching and Learning [Postgraduate] Committee (2003-2004)

Teaching and Learning Committee, School of Divinity (2001 – 2003)

St Andrews Environmental Prize Evaluation Committee (2001 – 2002)

Examinations Officer, School of Divinity (2001 – 2002)

Disabilities Officer, School of Divinity (2001 – 2002)

Data Protection Officer, School of Divinity (2001 – 2002)

Organizer of Day Conference for Postgraduates in Theological and Religious Studies at Scottish Universities (May, 2001)

Safety Officer, School of Divinity (2001, for 8 months)

Mentor to New Members of Divinity Staff (2000 – present)

St Andrews Environmental Prize Evaluation Committee (2000 – 2001)

Recruitment Officer, School of Divinity (2000 – 2001)

School of Divinity Co-Ordinator of Arts Students (1999 – 2000)

Computer Assisted Learning Representative to the Courseware Systems Evaluation Project (February 2000 – June 2000)

Overseer of Website Development (February 2000 – June 2000)

PREVIOUS ADMINISTRATIVE POSITIONS:

Acting Warden, Tyndale House, Cambridge (January - May 1999)

Member of Grove Books Advisory Board (New Testament) (1998-99)

Member of Teaching Committee, Faculty of Divinity, University of Cambridge (1997-99)

Secretary of New Testament Subject Committee, Faculty of Divinity, University of Cambridge (1996-99)

Supervisor of Studies (Divinity), Fitzwilliam College, Cambridge (1996-1999)

Member of New Testament Subject Committee, Faculty of Divinity, University of Cambridge (1995-99)

Assistant Editor of the Tyndale Bulletin (semi-annual, refereed, abstracted journal; 1995-99)

Member of Examiners' Board, Faculty of Divinity, University of Cambridge (1995-98)

Member of the Access Management Committee for the City of Durham (1992-94)

Teaching/Seminar Timetable Co-ordinator, St. John's College (1992-94)

Member of the Education Committee for the Durham-Lesotho Link (1991-94)

Librarian, St. John's College, Durham (1991-94)

Interim Director of the Diploma in Ministerial Studies, St. John's College (1992-93)

Interim Director of the Urban Studies Centre, St. John's College (1992-93)

Assistant to the Treasurer (J.D.G. Dunn), Studiorum Novi Testamenti Societas (1987-90)

STAFF DEVELOPMENT COURSES

Finance Overview (University of St Andrews, 09/13/05)

FEC Applications (University of St Andrews, 09/13/05)

A 2020 (20/20) Vision for the Arts and Humanities (University of St Andrews, 06/27/05)

Managing Conflict (University of St Andrews, 05/11/05)

WebCT 'My Grades' Seminar (University of St Andrews, 10/27/04)

WebCT 'Quiz Tool' Seminar (University of St Andrews, 10/20/04)

Building Staff Morale and Motivation (University of St Andrews, 10/11/04)

Delegating Responsibility (University of St Andrews, 03/25/04).

Workstation Safety Plus (University of St Andrews, 01/09/04).

Excel Degree Classification Calculator Spreadsheets (University of St Andrews, 04/23/01).

Fire Prevention (University of St Andrews, 12/05/01).

Helping Students to Learn Through Student Presentation (University of St Andrews, 01/19/01).

Voice Projection (University of St Andrews, 10/13/00).

Managing Your Research Students (University of St Andrews, 06/19/00).

Marks, Grades, Scaling in Assessment (University of St Andrews, 05/03/00).

Improve Learning through Memory Training (University of St Andrews, 04/17/00).

Mind Mapping for All (University of St Andrews, 04/12/00).

Supervising Undergraduate Dissertations and Projects (University of St Andrews, 03/01/00).

Equal Opportunities (University of St Andrews, 11/01/99).

Introduction to Teaching in Higher Education Course, Part 2 (University of St Andrews and University of Edinburgh; 12/20-22/99).

Introduction to Teaching in Higher Education Course, Part 1 (University of St Andrews and University of Edinburgh; 09/27/99 - 10/01/99).

GRADUATE SUPERVISION: CURRENT

Tim Brookins (Baylor, 2011; Dissertation Chair)

Roy Millhouse (Baylor, 2011; Second Reader)

Brandon Frick (Baylor, 2011; NT Advisor)

GRADUATE SUPERVISION: PREVIOUS

Ph.D. Joshua Jay Stigall, "Reading The Parable of the Rich Man and Lazarus (Luke 16:19-31) as The Authorial Audience" (Baylor University, February to December 2011; Second Reader)

Ph.D. Cliff Barbarick, "The Pattern and the Power: The Example of Christ in 1 Peter" (Baylor University, Jan 2011 – June 2011; Second Reader).

Ph.D. Hongsuk Kim, "The Galatian Crisis" (Baylor University, Jan 2010 – Dec 2010; Dissertation Chair).

M.Phil.: Alexis Kemelmager, 'Jesus and Generation X' (St Andrews University, from March 2007 to May 2008; first supervisor)

Ph.D.: Kelly Liebengood, 'Reading 1 Peter in a Roman Imperial Context' (St Andrews University, from Sept. 2006 to July 2009; first supervisor)

Ph.D.: Meg Ramey, 'Fictionalising the New Testament: Modern Narratives of the Early Christian Movement' (St Andrews University, from Feb. 2006 to May 2010; first supervisor)

Ph.D.: Jeremy Gabrielson, 'Scriptural Intertextuality in Romans in relation to Roman Imperial Theology' (St Andrews University, from Sept. 2005 to July 2009; first supervisor)

Ph.D.: Chris Chandler, 'Financial Relationships within Judean Christianity' (St Andrews University, from Sept. 2004 to May 2009; first supervisor)

Ph.D.: Kate C. Donahoe, 'Boasting in Paul' (St Andrews University, from Sept. 2003 to May 2007; sole supervisor)

Ph.D.: Gary Colledge, 'Charles Dickens and His Jesus' (St Andrews University, from Sept. 2003 to May 2007; sole supervisor)

Ph.D.: Dong Yoon Kim, 'Ecclesiological Imagery in the Book of Revelation' (St Andrews University, from Sept. 2003 to May 2006 [also semester 2, 2000-2001]; sole supervisor)

M.Litt.: Michael Sloan, 'The Imperial Cult and Pauline Soteriology' (St Andrews University, 2004-5; first supervisor)

- M.Litt.; Andy Draycott, 'A Theological Analysis of Paulo Coelho' (St Andrews University, February to August 2005; first supervisor)
- Ph.D.: Mark Gignilliat, 'The Servant and the Servants: Paul's Reading of Isaiah 40-66 in 2 Corinthians 6' (St Andrews University, 2003-2005; joint supervisor)
- Ph.D.: Paul Yokota, 'Royal Christology in Matthew's Gospel' (St Andrews University, 2003-2005 [also academic year 2000-2001]; sole supervisor)
- Ph.D.: Sigve Tonstad, 'Saving God's Reputation: The Theological Function of Pistis Iesou in the Cosmic Narratives of Revelation' (St Andrews University, 2001-2005; sole supervisor)
- Ph.D.: Timothy Gombis, 'The Triumph of God in Christ: Divine Warfare in the Argument of Ephesians' (St Andrews University, 2000-2005; sole supervisor)
- Ph.D.: Carl Mosser, 'Hebrews and Palestinian Judaism' (St Andrews University, 2000-2001; sole interim supervisor)
- Ph.D.: Mark Nash: 'Social Scientific Interpretations of the Crucifixion of Jesus in Paul' (St Andrews University, 2000-2001; sole interim supervisor)
- M.Litt: Matthew Canlis (St Andrews University, 2000-2001; sole supervisor)
- Ph.D.: Julia Pizzuto-Pomaco, "'From Shame to Honour": Mediterranean Women in Romans 16 and Subsequent Christian Tradition' (St Andrews University, 1999-2000; sole interim supervisor)
- M.Phil.: Paul Butler, 'The Holy Spirit and Ethics in Luke-Acts' (University of Cambridge, Summer 1998; sole supervisor)
- Ph.D.: John Hartman, 'Covenant Theology in Romans' (University of Cambridge, 1996-7; interim supervisor)

GRADUATE EXAMINING:

- Ph.D. Roy Millhouse, "*" Baylor University, February 2012, Second Reader.
- Ph.D. Tim Brookins, "*" Baylor University, February 2012, First Reader.
- Ph.D. Brian Small, "The Characterization of Jesus in the Book of Hebrews." Baylor University, February 2012, Fourth Reader.
- Ph.D. Joshua Jay Stigall, "Reading The Parable of the Rich Man and Lazarus (Luke 16:19-31) as The Authorial Audience." Baylor University, December 2011, Second Reader.
- Ph.D.: Clifford Barbarick, "The Pattern and the Power: The Example of Christ in 1 Peter". Baylor University, March 2011, Fourth Reader.
- Ph.D.: Jim McConnell, "*" Baylor University, June 2010, Fourth Reader.
- Ph.D.: Julien Smith, "Christ as Ideal King in Ephesians". Baylor University, February 2010, Fourth Reader.

[Bruce: St Andrews Examining from 2005-2009 is not included here; find the details]

- DPhil.: Michael Salmeier, "'Ordainer of Times and Seasons": The Portrayal of God in the Book of the Acts of the Apostles'. Oxford University, October 2005.

Ph.D.: Jonathan Pennington, 'Heaven and Earth in the Gospel of Matthew'. University of St Andrews, June 2005.

Ph.D.: Edward W. Klink, 'The Sheep of the Fold: A Critical Assessment of the Audience and Origin of the Gospel of John'. University of St Andrews, May 2005.

Ph.D.: Carl Mosser, 'No Lasting City: Rome, Jerusalem and the Place of Hebrews in the History of Earliest "Christianity"'. University of St Andrews, January 2005.

Ph.D.: Laura Brenneman, 'Corporate Discipline and the People of God: A Study of 1 Corinthians 5:3-5'. University of Durham, December 2004.

Ph.D.: Mark Finney, 'Conflict in Corinth: The Appropriateness of Honour-Shame as the Primary Social Context'. University of St Andrews, May 2004.

Ph.D.: Bob Keay, 'Paul the Spiritual Guide: A Social Identity Perspective on Paul's Apostolic Self-Identity'. University of St Andrews, March 2004.

Ph.D.: Bankole Davies-Browne, 'The Jewish Background of the Testament of Solomon'. University of St Andrews, January 2004.

Ph.D.: Douglas Mohrmann, 'Semantic Collisions at the Intertextual Crossroads: A Diachronic and Synchronic Study of Romans 9:30-10:13'. University of Durham, April 2001.

Ph.D.: Daniel Park, 'Korean Fundamentalism: A Theological Study'. University of St Andrews, May 2000, February 2001, and June 2001.

Ph.D.: John Fleter Tipei, 'The Laying on of Hands in the New Testament'. University of Sheffield, September 2000.

Ph.D.: Mark Nanos, 'The Intra-Jewish Context of Galatians: Identifying the Players and Situation Implied in Paul's Letter of Ironic Rebuke'. University of St Andrews, May 2000.

Ph.D.: Masanobu Endo, 'The Johannine Prologue in the Light of Early Jewish Creation Accounts'. University of St Andrews. April 2000.

Ph.D.: Mark Bredin, 'Jesus as a Nonviolent Revolutionary: A Study in the Functional Christology of the Book of Revelation'. University of St Andrews, March 2000.

Ph.D.: Drake Williams, "'The Wisdom of the Wise": The Presence and Function of Scripture within 1 Corinthians 1.18-3.23'. University of Aberdeen, July 1998 (and summer 1999).

Ph.D.: Kwo Wei Peng, 'Structure [sic] of Romans 12.1-15.13'. University of Sheffield, August 1997.

Ph.D.: Mateen Elass, 'Election in Romans 9-11'. University of Durham, November 1995.

EXTERNAL EXAMINER IN BRITAIN:

University of Glasgow (external examiner of undergraduate and taught Masters programmes in New Testament, 2003-2006).

University of Aberdeen (external examiner of undergraduate and taught Masters programmes in New Testament, 1998-2001).

MEMBERSHIP IN EDUCATIONAL BODIES:

Fellow, *The Higher Education Academy* (formerly, Institute for Learning and Teaching; 2002–2009).

Associate, *Institute for Theology, Imagination and the Arts* (2007–2009).

MEMBERSHIP IN PROFESSIONAL SOCIETIES:

Society of Biblical Literature
Studiorum Novi Testamenti Societas