

Thomas S. Kidd  
 James Vardaman Endowed Professor of History  
 Distinguished Professor of History  
 Associate Director, Institute for Studies of Religion  
 Baylor University  
 One Bear Place #97306  
 Waco, TX 76798  
 Thomas\_Kidd@baylor.edu  
 254-710-6304

### Degrees

The University of Notre Dame, Notre Dame, IN

*Ph.D. in History*, August 2001

Clemson University, Clemson, SC

*M.A. in History*, May 1996

Clemson University, Clemson, SC

*B.A. in Political Science*, May 1994

### Publishing

#### A. Books

**Benjamin Franklin: The Religious Life of a Founding Father.** Yale University Press, 2017. Guittard Book Prize, 2018; named an Outstanding Academic Title for 2017 by *Choice Reviews*; one of *Booklist's* "Top 10 Religion and Spirituality Books of 2017"; starred reviews in *Booklist* and *Library Journal*; "10 best books" of June 2017 in *Christian Science Monitor*.

**American Colonial History: Clashing Cultures and Faiths.** Yale University Press, 2016.

With Barry Hankins, **Baptists in America: A History.** Oxford University Press, 2015.

**George Whitefield: America's Spiritual Founding Father.** Yale University Press, 2014. Won Book of the Year in History/Biography, *Christianity Today*, 2016.

Edited with Darren Dochuk and Kurt Peterson, **American Evangelicalism: George Marsden and the State of American Religious History.** University of Notre Dame Press, 2014.

**Patrick Henry: First Among Patriots.** Basic Books, 2011.

Edited with Matthew Harris, **The Founding Fathers and the Debate over Religion in Revolutionary America.** Oxford University Press, 2011.

**God of Liberty: A Religious History of the American Revolution.** Basic Books, 2010. Won an Award of Merit, *Christianity Today*, 2011.

**American Christians and Islam: Evangelical Culture and Muslims from the Colonial Period to the Age of Terrorism.** Princeton University Press, 2008.

**The Great Awakening: The Roots of Evangelical Christianity in Colonial America.** Yale University Press, 2007. Won an Award of Merit, *Christianity Today*, 2008.

**The Great Awakening: A Brief History with Documents.** Bedford Books, 2007.

**The Protestant Interest: New England after Puritanism.** Yale University Press, 2004.

*B. Books in progress*

**Who Is an “Evangelical”? A History of a Movement in Crisis** [Yale University Press, 2019]

**American History** [B&H Academic, 2019]

**American Religious History** [contract with Zondervan]

**Thomas Jefferson: A Biography of Spirit and Flesh** [contract with Yale University Press]

*C. Articles*

“The Uses of Denominational History: A Conversation with Margaret Bendroth, Keith Harper, Thomas S. Kidd, and Robert W. Pritchard,” Lincoln A. Mullen, *Fides et Historia* 49, no. 2 (Summer/Fall 2017): 57-66.

“Daniel Rogers's Egalitarian Great Awakening,” *Journal of the Historical Society* 7, no. 1 (March 2007): 111-135.

“The Healing of Mercy Wheeler: Illness and Miracles among Early American Evangelicals,” *William and Mary Quarterly*, 3d ser., 63, no. 1 (Jan. 2006), 149-70.

“Passing as a Pastor: Clerical Imposture in the Colonial Atlantic World,” *Religion and American Culture: A Journal of Interpretation*, 14, no. 2 (Summer 2004): 149-74.

“A Faithful Watchman on the Walls of Charlestown’: Josiah Smith and Moderate Revivalism in Colonial South Carolina,” *South Carolina Historical Magazine* 105, no. 2 (April 2004): 82-106.

“Recovering *The French Convert*: Views of the French and the Uses of Anti-Catholicism in Early America,” *Book History* 7 (2004): 97-111.

“Man is not Perfect or Essentially Good’: Finding Perry Miller and Reinhold Niebuhr’s Common Ground,” *Christian Scholar’s Review*, 33, no. 2 (Winter 2004): 197-211.

“The Very Vital Breath of Christianity’: Prayer and Revival in Provincial New England,” *Fides et Historia*, 36, no. 2 (Summer/Fall 2004): 19-33.

“Is It Worse to Follow Mahomet than the Devil?’: Early American Uses of Islam,” *Church History* 72, no. 4 (Dec. 2003): 766-90.

“Let Hell and Rome Do Their Worst’: World News, the Catholic Threat, and International Protestantism in Provincial Boston,” *The New England Quarterly*, 76, no. 2 (June 2003): 265-90.

“The Devil and Father Rallee’: The Narration of Father Rale’s War in Provincial Massachusetts,” *Historical Journal of Massachusetts*, 30, no. 2 (Summer 2002): 159-80.

## Book Chapters

“Foreword,” in Eric C. Smith, *Order & Ardor: The Revival Spirituality of Oliver Hart & the Regular Baptists in Eighteenth-Century South Carolina* (Columbia, S.C., 2018).

“The Great Awakening,” in Harry S. Stout, ed., *The Jonathan Edwards Encyclopedia* (Grand Rapids, Mich., 2017).

“Jefferson, Madison, Henry, and the Context for Religious Liberty in Revolutionary America,” in Allen Hertzke, ed., *Religious Freedom in America: Constitutional Roots and Contemporary Challenges* (Norman, Okla., 2015), 33-52.

“Preface,” in Benjamin Dean and Adriaan C. Neele, eds., *The Genius of George Whitefield: Reflections on His Ministry from 21<sup>st</sup> Century Africa* (London, 2015), iii-vi.

“Jonathan Edwards: A Life,” in Darren Dochuk, Thomas S. Kidd, and Kurt W. Peterson, eds., *American Evangelicalism: George Marsden and the State of American Religious History* (Notre Dame, Ind., 2014), 36-49.

“Protestant Evangelicalism in Eighteenth-Century America,” in Stephen Stein, ed., *Cambridge History of Religions in America* (New York, 2012), 1: 451-466.

“The American Revolution,” in Philip Goff, ed., *The Blackwell Companion to Religion in America* (New York, 2010), 17-28.

“Jonathan Edwards and the Great Awakening,” in *The Oxford Handbook of Early American Literature* (Oxford University Press, 2008), 169-86.

“Prayer for a Saving Issue’: Evangelical Development in New England before the Great Awakening,” in Michael A. G. Haykin and Kenneth J. Stewart, eds., *The Emergence of Evangelicalism: Exploring Historical Continuities* (Inter-Varsity Press, 2008), 129-145.

“Becoming Important in the Eye of Civil Powers’: New Light Baptists, Cultural Respectability, and the Founding of the College of Rhode Island,” in Roger Ward and David Gushee, ed., *The Scholarly Vocation and the Baptist Academy: Essays on the Future of Baptist Higher Education* (Mercer University Press, 2008).

“Patrick Henry,” in Gary L. Gregg II and Mark David Hall, eds., *America’s Forgotten Founders* (Butler Books, 2008), 119-29.

“Do the Holy Scriptures Countenance Such Wild Disorder?’: Baptist Growth in the Eighteenth-Century American South,” in Ian M. Randall and Anthony R. Cross, eds., *Baptists and Mission: Papers from the Fourth International Conference on Baptist Studies* (Paternoster, 2007), 109-29.

### General Audience Publications (selected)

Blogger for The Gospel Coalition, 2016-

Blogger for Patheos.com, 2010-2016

Written for many other outlets, including *Wall Street Journal*, *USA Today*, *Washington Post*, *WORLD Magazine*, *Books and Culture*; *Christianity Today*; *Christian Century*; *American History Magazine*; *Houston Chronicle*; History News Network.

### Reviews

Review of Geordan Hammond and David Ceri Jones, eds., *George Whitefield: Life, Context, and Legacy* (Oxford, 2016), in *Journal of Religion* (Jan. 2019): 115-117.

Review of Adam Jortner, *Blood from the Sky: Miracles and Politics in the Early American Republic* (Charlottesville, Va., 2017), in *Church History* (Sept. 2017): 914-916.

Review of Gerry Bowler, *Christmas in the Crosshairs: Two Thousand Years of Denouncing and Defending the World’s Most Celebrated Holiday* (New York, 2016), in *Christianity Today* (Dec. 2016): 70.

Review of Baird Tipson, *Hartford Puritanism: Thomas Hooker, Samuel Stone, and Their Terrifying God* (Oxford, Eng., 2015), in *Journal of American History* (March 2016): 1170-1171.

Review of Molly Worthen, *Apostles of Reason: The Crisis of Authority in American Evangelicalism* (New York, 2013), in *Church History* (March 2015): 276-278.

Review of Eric R. Schlereth, *An Age of Infidels: The Politics of Religious Controversy in the Early United States* (Philadelphia, 2013), in *Journal of Church & State* (Apr. 2015): 388-390.

Review of Alan Jacobs, *The Book of Common Prayer: A Biography* (Princeton, N.J., 2013), in *Modern Age* (Winter 2015): 81-84.

Review of Rick Kennedy, *The First American Evangelical: A Short Life of Cotton Mather* (Grand Rapids, Mich., 2015), in *Modern Age* (Summer 2015): 57-60.

Review of Shelby M. Balik, *Rally the Scattered Believers: Northern New England's Religious Geography* (Bloomington, Ind., 2014), in *American Historical Review* 120, no. 5 (Dec. 2015): 1886-1887.

Review of Jonathan Yeager, *Enlightened Evangelicalism: The Life and Thought of John Erskine* (New York, 2011), in *Scottish Journal of Theology*, 67, no. 4 (November 2014): 501-503.

Review of Maura Jane Farrelly, *Papist Patriots: The Making of an American Catholic Identity* (New York, 2012), in *American Historical Review* 117, no. 5 (2012): 1585-1586.

Review of Michael P. Winship, *Godly Republicanism: Puritans, Pilgrims, and a City on a Hill*. (Cambridge, Mass., 2012), in *New England Quarterly* LXXXV, no. 4 (Dec. 2012): 759-762.

Review of Paul Rasor and Richard E. Bond, eds., *From Jamestown to Jefferson: The Evolution of Religious Freedom in Virginia* (Charlottesville, Va., 2011), in *Register of the Kentucky Historical Society* 110, no. 2 (Spring 2012): 197-199.

Review of S. Scott Rohrer, *Wandering Souls: Protestant Migrations in America, 1630-1865* (Chapel Hill, NC, 2010), in *American Historical Review* (June 2011): 796-797.

Review of John A. Grigg, *The Lives of David Brainerd: The Making of an American Evangelical Icon* (New York, 2009), in *Church History* 79, no. 3 (Sept. 2010): 721-723.

Review of Ussama Makdisi, *Artillery of Heaven: American Missionaries and the Failed Conversion of the Middle East* (Cornell, 2008), in *Insight Turkey* vol. 12, no. 2 (2010): 257-259.

Review of Heather Sharkey, *American Evangelicals in Egypt: Missionary Encounters in an Age of Empire* (Princeton, 2008), in [Contemporary Islam online](#) March 2010.

Review of Carla Gardina Pestana, *Protestant Empire: Religion and the Making of the British Atlantic World* (Philadelphia, 2009), in *Pennsylvania Magazine of History and Biography*, 134, no. 1 (Jan. 2010): 85-86.

Review of Randolph Ferguson Scully, *Religion and the Making of Nat Turner's Virginia: Baptist Community and Conflict, 1740-1840* (Charlottesville, Va., 2008), in *Reviews in American History*, 37, no. 3 (Sept. 2009): 365-370.

Review of Jerome Dean Mahaffey, *Preaching Politics: The Religious Rhetoric of George Whitefield and the Founding of a New Nation* (Waco, TX, 2007), in *Journal of Ecclesiastical History*, 60, no. 2 (Apr. 2009): 405-06.

Review of Michael P. Carroll, *American Catholics in the Protestant Imagination: Rethinking the Academic Study of Religion* (Baltimore, 2007), in *Journal of American History* (Sept. 2008): 535-36.

Review of Aaron Spencer Fogleman, *Jesus is Female: Moravians and Radical Religion in Early America* (Philadelphia, 2007), in *Reviews in American History* 36 (June 2008): 153-159.

Review of Charles Wilbanks, ed., *The American Revolution and Righteous Community: Selected Sermons of Bishop Robert Smith* (Columbia, SC, 2007), in *Journal of Southern History*, 74, no. 1 (Feb. 2008): 154-55.

Review of Bruce B. Lawrence, *New Faiths, Old Fears: Muslims and Other Asian Immigrants in American Religious Life* (New York, 2002), in *Journal of Religion*, 87, no. 4 (Oct. 2007): 649-50.

Review of Joseph Conforti, *Saints and Strangers: New England in British North America* (Baltimore, 2006), in *Church History*, 75, no. 4 (Dec. 2006): 930-31.

Review of Mark Douglas McGarvie, *One Nation Under Law: America's Early National Struggles to Separate Church and State* (DeKalb, Ill., 2005), in *Church History*, 75, no. 3 (Sept. 2006): 683-84.

Review of Bill Leonard, *Baptists in America* (New York: Columbia University Press, 2005), in *Journal of Religion* 86, no. 1 (2006): 325-26.

Review of William Shea, *The Lion and the Lamb: Evangelicals and Catholics in America* (New York: Oxford University Press, 2004), *Journal of Religion* 85, no. 4 (Oct. 2005): 669-71.

Review article on E. Brooks Holifield, *Theology in America: Christian Thought from the Age of the Puritans to the Civil War* (New Haven, Conn.: Yale University Press, 2003) and Mark A. Noll, *America's God: From Jonathan Edwards to Abraham Lincoln* (New York: Oxford University Press, 2002), *Journal of Religion*, 85, no. 2 (April 2005): 293-300.

Review of David Hempton, *Methodism: Empire of the Spirit* (New Haven, Conn., 2005), in *The Journal of Church and State* 47, no. 3 (Summer 2005): 631-32.

Review of Mark Noll, *The Rise of Evangelicalism: The Age of Edwards, Whitefield and the Wesleys* (Downers Grove, Ill., 2003), in *The Journal of Presbyterian History*, 83, no. 1 (Spring-Summer 2005): 91-92.

Review of *Money, Trade, and Power: The Evolution of Colonial South Carolina's Plantation Society*. Edited by Jack P. Greene, Rosemary Brana-Shute, and Randy J. Sparks. (Columbia, S. C., 2001), in *South Carolina Historical Magazine*, 105, no. 3 (July 2004): 233-34.

Conference review: "The Edwards at 300 Symposium and the Future of Jonathan Edwards Studies," *Early American Literature* 39, no. 2 (2004): 405-07.

Review of Patrick Griffin, *The People with No Name: Ireland's Ulster Scots, America's Scots Irish, and the Creation of a British Atlantic World, 1689-1764* (Princeton, 2001), in *Reviews in American History*, 31 (2003): 204-10.

Review of Colin Wells, *The Devil & Doctor Dwight: Satire & Theology in the Early American Republic* (Chapel Hill, N. C., 2002), in *The Journal of Church and State*, 46, no. 1 (Winter 2004).

Review of Susan Juster, *Doomsayers: Anglo-American Prophecy in the Age of Revolution* (Philadelphia, 2003), in *The Journal of Church and State*, 46, no. 1 (Winter 2004).

Review of Debra Meyers, *Common Whores, Vertuous Women, and Loveing Wives: Free Will Christian Women in Colonial Maryland* (Bloomington, Ind., 2003), in *The Journal of Church and State*, 47, no. 1 (Winter 2005): 176-77.

Review of Benjamin Price, *Nursing Fathers: American Colonists' Conception of English Protestant Kingship, 1688-1776* (Lanham, Md., 1999), in *The Journal of Church and State*, 44, no. 3 (Summer 2002): 584-85.

## Grants

*Louisville Institute Summer Stipend*, 2006 and 2008.

*National Endowment for the Humanities Fellowship*, 2006-07 [supports *Awakenings: The First Generation of American Evangelical Christianity*]

*Council for Christian Colleges & Universities Initiative Grant to Network Christian Scholars*, 2006-08 (\$15,000 awarded to a group of four scholars studying western Christian views of the Middle East and Islam)

*Baylor University Research Committee Grants*, 2004-05, 2005-06.

*Baylor University Young Investigators Development Program Grant*, 2005-06.

*Baylor University Summer Stipend*, 2005.

*National Endowment for the Humanities Summer Stipend*, 2004.

*Baylor Horizons/Lilly research grants*, 2003, 2007-08.

## Honors

*Outstanding Professor Award*, Baylor University, Tenured Faculty Research Award, 2010.

*Named a "Top Young Historian" by History News Network*, 2007.

*Baylor University Graduate Student Association Outstanding Professor Award*, 2006.

*Voted Baylor University 2004-05 Faculty Member of the Year*, Baylor University Student Government.

*Invited participant*, National Endowment for the Humanities, Chairman's Forum on Colonial American History, April 2004.

*Selected for the Young Scholars in American Religion Program*, class of 2004-05, sponsored by the Center for the Study of Religion and American Culture, Indiana University-Purdue University-Indianapolis.

*Faculty member of the month*, North Russell residence hall, Baylor University, February 2004.

*Chosen to represent* Baylor University in both the 2003 and 2004 National Endowment for the Humanities Summer Stipend competition (one of two faculty members selected).

*Graduate Teaching Fellowship*, University of Notre Dame (2000-01), with full tuition scholarship, stipend, and adjunct professorship in the History Department and University Writing Program

*Full Tuition Scholarship and Stipend*, History Department, University of Notre Dame (1996-2000)

*Full Tuition Scholarship and Stipend*, History Department, Clemson University (1994-96)

*Graduated Cum Laude with Senior Departmental Honors*, Political Science Department, Clemson University (May 1994)

*Presidential Scholarship*, Clemson University (1990-94)

## Manuscript reviewer

*Journal of American History*

*William and Mary Quarterly*

*Religion and American Culture*

*Journal of Southern History*

*Journal of Church and State*



*Journal of the Early Republic*

New York University Press

SUNY Press

Oxford University Press

Yale University Press

University of Notre Dame Press

University of Missouri Press

**Invited lectures (selected)**

"The Enigma of Benjamin Franklin's Faith," Colorado Christian University, Feb. 2019.

"The Enigma of Benjamin Franklin's Faith," The Center for Vision and Values, Grove City College, Pittsburgh, PA, June 2018.

"The Enigma of Benjamin Franklin's Faith," National Independence Historical Park, Philadelphia, convened by American Bible Society, Sept. 2017.

"George Whitefield and the Problem of Slavery," Conference on Faith and History Biannual Meeting, Regent University, Oct. 2016.

"George Whitefield, Jonathan Edwards, and the Debate over the Holy Spirit in the Eighteenth-Century Revivals," Theology Seminar, St Mary's College, University of St Andrews, Scotland, Feb. 2015.

"Patrick Henry: First Among Patriots," Crader Endowed Lecture, Southeast Missouri State University, Sept. 2014.

"George Whitefield, Patriot? From Great Awakening Evangelist to Founding Father," University of Notre Dame De Santis Lecture, October 2013.

"Great Pillars of Human Happiness: How Religion Has Framed America's National Experience," Regent University, Feb. 2013.

"Christian Faith and Politics: The Historical Example of Patrick Henry," Cairn University, Agora Conference, October 2012.

"God of Liberty: The Religious Dynamics of America's Founding Era," Urbana Theological Seminary, October 2012.

"Patrick Henry: First Among Patriots," Commencement Keynote Address, Emory and Henry College, May 2012.

"Patrick Henry, Thomas Jefferson, and the Contest for Religious Liberty in Revolutionary Virginia." Institute for the American Constitutional Heritage,

University of Oklahoma, April 2012.

"Patrick Henry, Thomas Jefferson, and the Contest for Religious Liberty in Revolutionary Virginia." The W.C. Dobbs Endowed Lectureship in Applied Christianity, Truett Seminary, Baylor University, February 2012.

"Patrick Henry: First Among Patriots," Colorado Christian University, February 2012.

"Patrick Henry: First Among Patriots," Patrick Henry College, February 2012.

"Patrick Henry: First Among Patriots," National Archives, February 2012.

"Patrick Henry and Religious Liberty," 2011 Governor Henry lectures, Nov. 15 and 16, 2011, sponsored by the Patrick Henry Memorial Foundation.

"American Missions to Muslims in the Twentieth Century," Duke University, March 2011.

Invited participant, "Can We Talk? A Conversation about Civility and Democracy in America." National Constitution Center, Philadelphia, March 2011.

"God of Liberty: A Religious History of the American Revolution," Trinity Forum Evening Conversation, Washington, D.C., March 2011.

"God of Liberty: A Religious History of the American Revolution," Eastern Nazarene College, Oct. 2010.

"God of Liberty: A Religious History of the American Revolution," Bowman Lecture, Indiana Wesleyan University, Sept. 2010.

"American Christians and Islam: A History," McConnell Center, University of Louisville, April 2010.

"Faith and the American Founding," Nicholls State University, Thibodaux, La., May 2009.

"A Christian Sparta: Evangelicals, Deists, and the Creation of the American Republic," Colonial Williamsburg, April 2009.

"American Christians and Islam," Bush School of Government and Public Service, Texas A&M University, March 2009.

"American Christians and Islam," Nicholls State University, Thibodaux, La., Nov. 2008.

"The Great Awakening," Nicholls State University, Thibodaux, La., Nov. 10, 2007.

"Islam in American Protestant Thought," presented at Gordon College, Wenham, Mass., October 3, 2005.

## Papers

Panelist on the state of the “evangelical mind,” retirement conference for Mark Noll, University of Notre Dame, March 2018.

“A Godless American Founding?” – presentation at Baylor in Washington event at National Press Club, Washington, D.C., Nov. 2015.

Panelist on the twenty-fifth anniversary of David Bebbington’s *Evangelicalism in Modern Britain*, American Society of Church History meeting, Washington, D.C., Jan. 2014.

Panelist on the twenty-fifth anniversary of Harry Stout’s *The New England Soul*, American Society of Church History meeting, Chicago, January 2012.

“Evangelicals, Deists, and the Creation of the American Republic,” American Society of Church History meeting, San Diego, January 2010.

“Patrick Henry,” Baylor University Teaching American History program, July 2009.

George Marsden Distinguished Career Award Panelist, American Society of Church History meeting, New York City, January 2009.

“Islam in Eighteenth- and Nineteenth-Century American Eschatology,” American Society of Church History meeting, Atlanta, Ga., January 2007.

“Do the Holy Scriptures Countenance Such Wild Disorder? Baptist Growth in the Eighteenth-Century American South,” International Conference on Baptist Studies, Wolfville, Nova Scotia, July 2006.

“The Uses of Anti-Catholicism in the Great Awakening,” presented at the Omohundro Institute of Early American History and Culture conference, Santa Barbara, California, June 2005.

“Daniel Rogers’ Egalitarian Great Awakening,” presented at the Baylor University Pruitt Memorial Symposium, Oct. 2004, and the American Society of Church History meeting, Seattle, Wash., January 2005.

“Expansion and Globalization in American Religion, 1492-1865,” presented at The Historical Society conference, Boothbay Harbor, Maine, June 2004.

“A Faithful Watchman on the Walls of Charlestown’: Josiah Smith and Moderate Revivalism in the Colonial South,” presented at the Southern Historical Association conference, Houston, Texas, November 2003.

“Fidelity to Christ and to the Protestant Succession’: Dissenting Loyalty and British Identity in Provincial Massachusetts,” presented at the American Society for Eighteenth-Century Studies conference, Los Angeles, California, August 2003.

“Passing as a Pastor: Samuel May and Clerical Imposture in the

Atlantic World,” presented at the Omohundro Institute of Early American History and Culture conference, New Orleans, June 2003, and the Society of Early Americanists conference, Providence, Rhode Island, April 2003.

“The Dawning of that Sabbath of Rest Promised to the People of God’: Eschatology and Identity in Provincial New England,” presented at the Midwestern Association for the Society of Eighteenth-Century Studies conference, East Lansing, Michigan, November 2000.

“Protestants, Popery, and Prognostications: Almanacs and Religious Culture in Early Eighteenth-Century New England,” presented at the American Society for Church History meeting, Chicago, January 2000.

## Teaching

Vardaman Endowed Professor of History  
Baylor University (2018-)

Distinguished Professor of History  
Baylor University (2015-)

Professor of History  
Baylor University (2012-2015)

Associate Professor of History  
Baylor University (2007-2012)

Assistant Professor of History  
Baylor University (2002-07)

Visiting Assistant Professor of History  
University of Notre Dame (2001-02)

Courses taught: Colonial America (undergraduate and graduate courses); American Revolution and Constitution (undergraduate and graduate); American Religion; American Intellectual History through the Civil War; American Constitutional through the Civil War; U.S. South from Reconstruction to the Present; Civil War; America to 1877; Early American Religion (graduate)

*Directed Ph.D. dissertations*, Baylor history graduate students Elise Leal (now on faculty at Whitworth University); Matt Millsap (faculty at Northwest Nazarene University); Paul Gutacker.

*Directed Master’s theses*, Baylor history graduate students Brady Winslow, Tom Tacoma, Thomas DeShong, Angelique Little, Cassie Yacovazzi, and Jonathan Reid.

*Directed Baylor Honor’s theses*, Will Tarnasky (2016-2018); Nicolas Peterson (2015-2017); Michelle Nam (2011-2013); Holly Young (2005-07); Amanda Stevens (2004-06); Matthew Richards (2003-05).

**Service**

*Co-Director* (with Philip Jenkins), Program on Historical Studies of Religion;  
*Associate Director*, Institute for Studies of Religion, Baylor University, 2009-.

*College of Arts & Sciences Research Leave Committee*, 2013-.

*Provost Search Committee*, Baylor University, 2014.

*Conference Coordinator*, 2011 Baylor Institute for Studies Religion  
conference, "The King James Bible and the World It Made, 1611-2011."

*College of Arts and Sciences Research Leave Committee*, 2011-; (chair, 2012-  
2017)

*University Research Committee*, Baylor University, 2010

*Reviewer for the Louisville Institute*, 2010 Dissertation Fellowship Program.

*University Tenure Committee*, Baylor University, 2009-2012

*Conference Coordinator*, 2009 Baylor University Symposium on Faith and  
Culture, "Christianity and Modern Intellectual History: Secularization and  
Revival."

*Presidential Advisory Search Committee*, Baylor University, 2005.

*Conference Coordinator*, 2005 Baylor University Pruitt Symposium, "Global  
Christianity: Challenging Modernity and the West."

*Served on Baylor history department's Graduate, Edmondson  
Lectures, Scholarships and Awards, and Personnel committees.*

*Ph.D. program proposal ad hoc committee*, Department of History,  
Baylor University, 2004-05.

*Outside reader, Ph.D. committee* for University of Houston Ph.D. candidate  
Philip Sinitiere (2009).

*Elected President*, Notre Dame History Graduate Student Union,  
2000-01.

*Director*, Notre Dame Colloquium on Religion and History,  
2000-01.

**Member**

*American Society of Church History*

*Omohundro Institute of Early American History and Culture*

**References**

John G. Turner  
Professor of Religious Studies  
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Wilfred McClay  
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Mark Noll  
Department of History  
University of Notre Dame  
219 O'Shaughnessy Hall  
Notre Dame, IN 46556

Byron Johnson  
Director, Institute for Studies of Religion  
Distinguished Professor of the Social Sciences  
Baylor University  
One Bear Place #97236  
Waco, TX 76798