### Thursday, April 7th

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<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tr>
<td>1:00</td>
<td>Registration</td>
<td>Truett Narthex (Chapel Foyer)</td>
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<tr>
<td>2:00</td>
<td>Concurrent Panel Session</td>
<td>Great Hall</td>
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<td><strong>Texts, Translation, and Illuminations</strong></td>
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<td></td>
<td>- Nick Zola Baylor University- <em>Why Are There Verses Missing from My Bible? The Textual Evolution of the New Testament since the KJV</em></td>
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<td>- Nick Werse Baylor University- <em>The Theological Influences in the KJV Old Testament Translation</em></td>
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<td>Chair: Carey Newman, Baylor University Press</td>
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<td><strong>Using the KJV in 20th Century Evangelicalism</strong></td>
<td>Truett Chapel</td>
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<td>- Paul Matzko Pennsylvania State University- <em>The King James Bible and Competing Theories of Creationism</em></td>
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<td>Chair: Barry Hankins, Baylor University</td>
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<td><strong>Translation and Skepticism in Gilded Age America</strong></td>
<td>Room 107</td>
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<td>- Matthew Bowman Georgetown University- <em>The Revised Version: translations of the Word in 1880s New York City</em></td>
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<td>- Eric Brandt Wheaton College- <em>Prosecuting Scripture: Robert G. Ingersoll, the Bible, and Popular Unbelief in the Gilded Age</em></td>
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<td>Chair: Kim Kellison, Baylor University</td>
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<td>3:30</td>
<td>Coffee Break</td>
<td>Truett Narthex</td>
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4:00 Concurrent Panel Session

The KJV and poetry in the English-Speaking World

- Greg Clarke CEO, Bible Society Australia - Les Murray’s Vernacular Version
- Stephen Schuler University of Mobile - Quoting Without Believing: W. H. Auden’s Pre-Conversion Use of the King James Bible

Chair: Phillip Donnelly, Baylor University

Change and Continuity in the Background of the KJV

- William Weaver Baylor University - The Verse Divisions of the Greek New Testament and the Intellectual Context of the King James Version
- Beth Allison Barr Baylor University - From Good Men & Wymmen to God’s Brethren: The King James Bible and the Disappearance of Gender Inclusive Language in English Sermons

Chair: Jeff Fish, Baylor University

The KJV and the Contours of Nineteenth-Century America

- Robert Millet Brigham Young University - Joseph Smith, the Book of Mormon, and the King James Bible
- James Gorman Baylor University - Alexander Campbell’s Contentions with the King James Bible

Chair: Roger Olson, Baylor University

American Fundamentalism and the KJV

- Jeffrey Straub Central Baptist Theological Seminary - Fundamentalism and the King James Version: How a Venerable Translation Became a Litmus Test For Orthodoxy. A Critical Appraisal
- Jason Hentschel University of Dayton - Preserving Authority, Saving Faith: The Fundamental Motivation of a Local KJV-only Church

Chair: Bracy Hill, Baylor University
5:30  Dinner Break  Barfield Room, Bill Daniel Student Center

7:30-9:00  Plenary Session—Lamin Sanneh  Truett Chapel
D. Willis James Professor of Mission & World Christianity and Professor of History, Yale University—The King James Bible and the Vernacular Process

Chair: David Lyle Jeffrey, Baylor University

Friday, April 8th

8:30  Concurrent Panel Session  Room 107
Alister McGrath  Kings College, presentation (via dvd/Skype) Opening Windows: The King James Bible and Tudor Translation Theories

Chair: Darin Davis, Baylor University

Glossae, Annotations, and the Background to the KJV
- Peter Candler Baylor University—A Protestant Glossa Ordinaria: At the Margins of Scripture and Tradition
- Martin Dotterweich King College—Setting Light in the Margins: English Bible Annotators Before the King James Version
- Caroline Barta Baylor University—Intersections, Illuminations, and Illustrations: The King James Bible, 1611-2011

Chair: David Lyle Jeffrey, Baylor University

The Bible, Criticism, and Civilization in Nineteenth-Century America
- Bryan Bademan Executive Director, Maclaurin Institute—The King James Bible and the “Civilization” of Late Nineteenth-Century America
- Michael Lee Eastern University—Joseph Stevens Buckminster and the Beginning of the End of the Textus Receptus in the United States

Chair: Thomas Kidd, Baylor University
10:00  Coffee Break  

Truett Narthex

10:30  Plenary Session- Laura Knoppers  
Professor of English,  
Pennsylvania State University- Translating Majesty: The King James  

Chair: Beth Allison Barr, Baylor University

12:00  Lunch

Penland Food Court

1:30  Plenary Session- Scott Carroll  
Research Professor of Manuscript  
Studies and the Biblical Tradition, Baylor University The Story of the  
English Bible

Chair: Byron Johnson, Co-Director, Institute for Studies of Religion,  
Baylor University

3:00  Coffee and Snack Break

Truett Narthex

3:30  Plenary Session- David Bebbington  
Professor of History,  
University of Stirling- The King James Bible in Britain from the Late  
Eighteenth Century

Chair: Thomas Kidd, Baylor University

5:00  Coffee Break

Truett Narthex

5:15  Plenary Session- Mark Noll  
Francis A. McAnaney Professor of History,  
University of Notre Dame- The King James Version at 300 in  
America: ‘The Most Democratic Book in the World’

Chair: David Bebbington, University of Stirling

6:45  Dinner- On your own
Saturday, April 9th

8:30 Concurrent panel session

Truett Chapel

Book discussion by Timothy Larsen, Wheaton College: *A People of One Book: The Bible and the Victorians*; comment by Susan Colon, Baylor University

Scripture and the Novel in England and America

- Jessica Hooten University of Mary Hardin-Baylor- “Eat this scroll!”: *The King James Bible and Post-Apocalyptic Fiction*
- Kevin Seidel Eastern Mennonite University-Reading Novels, *Reading Bibles: The Rise of the English Novel and the Authority of Scripture*

Chair: Phillip Donnelly, Baylor University

The Bible and 20th Century Missions

- Dyron Daughrity Pepperdine University- *The King’s English in a Tamil Tongue: Missions, Paternalism, and Hybridity in South India*
- Boone Aldridge Summer Institute of Linguistics- *The Decline of the King James Version: The Wycliffe Bible Translators and Summer Institute of Linguistics Connection*

Chair: Phillip Jenkins, Penn State University and Baylor Institute for Studies of Religion

The Literary World of the KJV

- Brett Foster Wheaton College *Specters of English Bibles in Jacobean Shakespeare*
- Robert DeSmith Dordt College- *William Tyndale, Reading in the Reformation, And the Power of Words*
- Ryan Hackenbracht Pennsylvania State University- *We may raise good Divinity out of their ill Grammar: John Donne (1572-1631), the King James Version, and the National Church in Stuart England*

Chair: Beth Allison Barr, Baylor University
10:00  **Coffee Break**  

10:30  **Plenary Session**-  **Philip Jenkins** Edwin Erle Sparks Professor of Humanities, Penn State University and Distinguished Senior Fellow and Co-Director, Program on Historical Studies of Religion, Baylor University- **Regions Luther Never Knew: Ancient Books in a New World**  

Chair: **Byron Johnson**, Co-Director, Institute for Studies of Religion, Baylor University  

**Truett Chapel**  

12:00  **Lunch**  

**Penland Food Court**  

1:30  **Concurrent panel session**  

**Book discussion** by **Gordon Campbell**, University of Leicester:  
*The Bible: The Story of the King James Version, 1611-2011*  

Chair: **Scott Carroll**, Baylor University  

**Truett Chapel**  

- **The Hampton Court Conference and English Dissent**  
  - **Kenneth Scott Culpepper** Louisiana College- **Against the Imputations of the Learned Doctors: The Unintended Influence of the Hampton Court Conference on the Development, Self-Definition, and Expansion of the English Separatist Movement**  
  - **Bracy Hill** Baylor University- **The Last Translation: The Hampton Court Conference and the King James Bible in Eighteenth-Century Dissenting Histories**  

Chair: **Brian Brewer**, Baylor University  

**Room 309**  

- **Gender and the Challenge of Bible Translation**  
  - **James Sennett** Brenau University- **“He Said / She Said”: God, Inclusive Language, and the Ethics of Bible Translation**  
  - **Donald Keeney** Director of the Booher Library, Seminary of the Southwest. An Episcopal Seminary- **Ruth 3:15, He Bible, She Bible: Ancient Precedents and Modern Reflections**  

Chair: **Clay Butler**, Baylor University  

**Room 107**
The Bible and the American Founding

- James Byrd Vermont University- *The King James Bible and Colonial American Patriotism*
- Daniel Dreisbach American University- *The American Founders Debate the Bible’s Use in Schools*

Chair and Comment: Thomas Kidd, Baylor University

3:00 Coffee Break

4:00 Special Presentation- in conjunction with the Baylor University Presidential Symposium Series: Mark Noll

6:00 Dinner

7:30 Plenary session-Robert Alter University of California, Berkeley- *The Question of Eloquence in the King James Version*

Chair: David Lyle Jeffrey, Baylor University

9:00 Closing