

## April 7-9, 2011 Conference Schedule

[Please note that all sessions are held in Truett Seminary unless otherwise noted.  
Times are subject to change.]

### Thursday, April 7<sup>th</sup>

**1:00**     **Registration**

**Truett Narthex  
(Chapel Foyer)**

**2:00**     **Concurrent Panel Session**

**Texts, Translation, and Illuminations**

**Great Hall**

- ❖ **Nick Zola** Baylor University- *Why Are There Verses Missing from My Bible? The Textual Evolution of the New Testament since the KJV*
- ❖ **Nick Werse** Baylor University- *The Theological Influences in the KJV Old Testament Translation*

Chair: **Carey Newman**, Baylor University Press

**Using the KJV in 20<sup>th</sup> Century Evangelicalism**

**Truett Chapel**

- ❖ **Paul Matzko** Pennsylvania State University- *The King James Bible and Competing Theories of Creationism*
- ❖ **Doug Hankins** Trinity International University- *Memorizing the King's English: Dawson Trotman, The Navigators, and Scripture Memory, 1936-1956.*

Chair: **Barry Hankins**, Baylor University

**Translation and Skepticism in Gilded Age America**

**Room 107**

- ❖ **Matthew Bowman** Georgetown University- *The Revised Version: translations of the Word in 1880s New York City*
- ❖ **Eric Brandt** Wheaton College- *Prosecuting Scripture: Robert G. Ingersoll, the Bible, and Popular Unbelief in the Gilded Age*

Chair: **Kim Kellison**, Baylor University

**3:30**     **Coffee Break**

**Truett Narthex**



**4:00**      **Concurrent Panel Session**

**The KJV and poetry in the English-Speaking World**

- ❖ **Greg Clarke** CEO, Bible Society Australia- *Les Murray's Vernacular Version*
- ❖ **Stephen Schuler** University of Mobile- *Quoting Without Believing: W. H. Auden's Pre-Conversion Use of the King James Bible*

Chair: **Phillip Donnelly**, Baylor University

**Room 107**

**Change and Continuity in the Background of the KJV**

- ❖ **William Weaver** Baylor University- *The Verse Divisions of the Greek New Testament and the Intellectual Context of the King James Version*
- ❖ **Beth Allison Barr** Baylor University- *From Good Men & Wymmen to God's Brethren: The King James Bible and the Disappearance of Gender Inclusive Language in English Sermons*

Chair: **Jeff Fish**, Baylor University

**Truett Chapel**

**The KJV and the Contours of Nineteenth-Century America**

- ❖ **Robert Millet** Brigham Young University- *Joseph Smith, the Book of Mormon, and the King James Bible*
- ❖ **James Gorman** Baylor University- *Alexander Campbell's Contentions with the King James Bible*

Chair: **Roger Olson**, Baylor University

**Room 309**

**American Fundamentalism and the KJV**

- ❖ **Jeffrey Straub** Central Baptist Theological Seminary – *Fundamentalism and the King James Version: How a Venerable Translation Became a Litmus Test For Orthodoxy. A Critical Appraisal*
- ❖ **Jason Hentschel** University of Dayton- *Preserving Authority, Saving Faith: The Fundamental Motivation of a Local KJV-only Church*

Chair: **Bracy Hill**, Baylor University

**Great Hall**



5:30 **Dinner Break**

**Barfield Room,  
Bill Daniel  
Student Center**

7:30-9:00 **Plenary Session**-Lamin Sanneh D. Willis James Professor of Mission & World Christianity and Professor of History, Yale University- *The King James Bible and the Vernacular Process*

Chair: **David Lyle Jeffrey**, Baylor University

**Truett Chapel**

**Friday, April 8<sup>th</sup>**

8:30 **Concurrent Panel Session**

**Room 107**

**Alister McGrath** Kings College, presentation (via dvd/Skype) *Opening Windows: The King James Bible and Tudor Translation Theories*

Chair: **Darin Davis**, Baylor University

**Glossae, Annotations, and the Background to the KJV**

**Truett Chapel**

- ❖ **Peter Candler** Baylor University-*A Protestant Glossa Ordinaria: At the Margins of Scripture and Tradition*
- ❖ **Martin Dotterweich** King College- *Setting Light in the Margins: English Bible Annotators Before the King James Version*
- ❖ **Caroline Barta** Baylor University-*Intersections, Illuminations, and Illustrations: The King James Bible, 1611-2011*

Chair: **David Lyle Jeffrey**, Baylor University

**The Bible, Criticism, and Civilization in Nineteenth-Century America**

**Great Hall**

- ❖ **Bryan Bademan** Executive Director, Maclaurin Institute- *The King James Bible and the "Civilization" of Late Nineteenth-Century America*
- ❖ **Michael Lee** Eastern University- *Joseph Stevens Buckminster and the Beginning of the End of the Textus Receptus in the United States*

Chair: **Thomas Kidd**, Baylor University



1611 400<sup>th</sup> 2011  
anniversary  
THE  
KING JAMES BIBLE  
AND THE WORLD IT MADE  
BAYLOR UNIVERSITY WACO, TEXAS

- 10:00**     **Coffee Break**     **Truett Narthex**
- 10:30**     **Plenary Session-** **Laura Knoppers** Professor of English,  
Pennsylvania State University- *Translating Majesty: The King James  
Bible, John Milton, and the English Revolution.*  
  
Chair: **Beth Allison Barr**, Baylor University
- 12:00**     **Lunch**     **Penland Food  
Court**
- 1:30**     **Plenary Session-****Scott Carroll** Research Professor of Manuscript  
Studies and the Biblical Tradition, Baylor University *The Story of the  
English Bible*  
  
Chair: **Byron Johnson**, Co-Director, Institute for Studies of Religion,  
Baylor University
- 3:00**     **Coffee and Snack Break**     **Truett Narthex**
- 3:30**     **Plenary Session-** **David Bebbington** Professor of History,  
University of Stirling- *The King James Bible in Britain from the Late  
Eighteenth Century*  
  
Chair: **Thomas Kidd**, Baylor University
- 5:00**     **Coffee Break**     **Truett Narthex**
- 5:15**     **Plenary Session-** **Mark Noll** Francis A. McAnaney Professor of  
History, University of Notre Dame- *The King James Version at 300 in  
America: 'The Most Democratic Book in the World'*  
  
Chair: **David Bebbington**, University of Stirling
- 6:45**     **Dinner-** **On your own**



Saturday, April 9<sup>th</sup>

8:30 **Concurrent panel session**

Truett Chapel

Book discussion by **Timothy Larsen**, *Wheaton College: A People of One Book: The Bible and the Victorians*; comment by **Susan Colon**, Baylor University

Scripture and the Novel in England and America

Room 107

- ❖ **Jessica Hooten** University of Mary Hardin-Baylor- "*Eat this scroll!*": *The King James Bible and Post-Apocalyptic Fiction*
- ❖ **Kevin Seidel** Eastern Mennonite University-*Reading Novels, Reading Bibles: The Rise of the English Novel and the Authority of Scripture*

Chair: **Phillip Donnelly**, Baylor University

The Bible and 20<sup>th</sup> Century Missions

Great Hall

- ❖ **Dyron Daugherty** Pepperdine University- *The King's English in a Tamil Tongue: Missions, Paternalism, and Hybridity in South India*
- ❖ **Boone Aldridge** Summer Institute of Linguistics-*The Decline of the King James Version: The Wycliffe Bible Translators and Summer Institute of Linguistics Connection*

Chair: **Phillip Jenkins**, Penn State University and Baylor Institute for Studies of Religion

The Literary World of the KJV

Room 309

- ❖ **Brett Foster** Wheaton College *Specters of English Bibles in Jacobean Shakespeare*
- ❖ **Robert DeSmith** Dordt College- *William Tyndale, Reading in the Reformation, And the Power of Words*
- ❖ **Ryan Hackenbracht** Pennsylvania State University- *We may raise good Divinity out of their ill Grammar: John Donne (1572-1631), the King James Version, and the National Church in Stuart England*

Chair: **Beth Allison Barr**, Baylor University



**10:00**      **Coffee Break**      **Truett Narthex**

**10:30**      **Plenary Session- Philip Jenkins** Edwin Erle Sparks Professor of Humanities, Penn State University and Distinguished Senior Fellow and Co-Director, Program on Historical Studies of Religion, Baylor University- *Regions Luther Never Knew: Ancient Books in a New World*      **Truett Chapel**

Chair: **Byron Johnson**, Co-Director, Institute for Studies of Religion, Baylor University

**12:00**      **Lunch**      **Penland Food Court**

**1:30**      **Concurrent panel session**

Book discussion by **Gordon Campbell**, University of Leicester:  
*Bible: The Story of the King James Version, 1611-2011*

**Truett Chapel**

Chair: **Scott Carroll**, Baylor University

The Hampton Court Conference and English Dissent

**Room 309**

- ❖ **Kenneth Scott Culpepper** Louisiana College- *Against the Imputations of the Learned Doctors: The Unintended Influence of the Hampton Court Conference on the Development, Self-Definition, and Expansion of the English Separatist Movement*
- ❖ **Bracy Hill** Baylor University- *The Last Translation: The Hampton Court Conference and the King James Bible in Eighteenth-Century Dissenting Histories*

Chair: **Brian Brewer**, Baylor University

Gender and the Challenge of Bible Translation

**Room 107**

- ❖ **James Sennett** Brenau University- *"He Said / She Said": God, Inclusive Language, and the Ethics of Bible Translation*
- ❖ **Donald Keeney** Director of the Booher Library, Seminary of the Southwest. An Episcopal Seminary- *Ruth 3:15, He Bible, She Bible: Ancient Precedents and Modern Reflections*

Chair: **Clay Butler**, Baylor University



The Bible and the American Founding

- ❖ **James Byrd** Vanderbilt University- *The King James Bible and Colonial American Patriotism*
- ❖ **Daniel Dreisbach** American University- *The American Founders Debate the Bible's Use in Schools*

Chair and Comment: **Thomas Kidd**, Baylor University

**Great Hall**

**3:00**      Coffee Break

**Truett Narthex**

**4:00**      Special Presentation- in conjunction with the Baylor University  
Presidential Symposium Series: Mark Noll

**Truett Chapel**

**6:00**      Dinner

**Brooks Village**

**7:30**      Plenary session-**Robert Alter** University of California, Berkeley-  
*The Question of Eloquence in the King James Version*

**Truett Chapel**

Chair: **David Lyle Jeffrey**, Baylor University

**9:00**      Closing

**Truett Chapel**

