

CURRICULUM VITAE OF D.W. BEBBINGTON

1. **Date** 1 May 2019

2. **Record**

(a) David William Bebbington, M.A., Ph.D., F.R.Hist.S., F.Eccles.H.S., F.R.S.E.

(b,c) Professor, Division of History and Politics, Faculty of Arts and Humanities

(d) Born 25 July 1949

(e,f) Exhibitioner of Jesus College, Cambridge, 1968-70

Historical Tripos: Part I, 1970: Class I

Scholar of Jesus College, Cambridge, 1970-71

Historical Tripos: Part II, 1971: Class I

Research Student at Jesus College, Cambridge, 1971-73

Baptist Historical Society prize, 1972

Research Fellow of Fitzwilliam College, Cambridge, 1973-76

Hulsean Prize in History (of the university), 1973

Ph.D., 1975

Lecturer in History, University of Stirling, 1976-89

Fellow of the Royal Historical Society, 1986

Senior Lecturer in History, University of Stirling, 1989-91

Reader in History, University of Stirling, 1991-99

Fellow of St Deiniol's Library, Hawarden, 2002

Fellow of the Ecclesiastical History Society, 2011

Fellow of the Royal Society of Edinburgh, 2016

3.1 **Teaching**

Examples:

(a) **Departmental**

Autumn 2015:

HISU921 lectures

(undergraduate semester module, member of team of seven, 180 students, occasional lectures, 0-2 contact hours weekly)

HISU9L5 seminars

(undergraduate third-year optional module, honours/general, sole responsibility, 26 students, 3 weekly seminars, 6 contact hours weekly)

HISU9W7 seminars

(undergraduate final-year module worth 60 credits, honours, sole responsibility, 10 students, 1 weekly seminar, 3 contact hours weekly)

Consultations for any students

(2 contact hours weekly)

Spring 2016:

HISU9X2 lectures

(undergraduate semester module, member of team of twelve, c. 270 students, occasional lectures, 0-2 contact hours weekly)

ARTU9C6 seminars

(undergraduate, third-year optional module, honours/general, sole responsibility, c. 30 students, 2 weekly seminars of three hours, 6 contact hours weekly)

HISU9X6 lectures

(undergraduate, third-year compulsory module, honours/general, member of team of five, c. 50 students, occasional lectures, 0-2 contact hours weekly)

HISU9W7 seminars

(undergraduate final-year module worth 60 credits, honours, sole responsibility, 10 students, 1 weekly seminar, 3 contact hours weekly)

Consultations for any students

(2 contact hours weekly).

The pattern has been similar, though never identical, in other years.

(b) Extra-Departmental

For Centre for English Language Teaching:

Nine-week course in recent British history, 1982-87

(undergraduate final-year honours students from University of Tunis, sole responsibility, 12-24 students, 2 contact hours weekly)

Two lectures in recent British history, 1987

(mature students from Danish Folk University, c.20 students).

For Education:

One lecture in Scottish history, 1994

(visiting students from United States, c. 20 students).

In addition, course HISU9L5 has normally been offered as a Religious Studies module in the autumn semester and since 2012 ARTU9C6 has been offered as a Political Studies module.

(c) Development

Tutor, Four Universities Consortium Staff Induction Course, 1986.

Proposed and planned first departmental student questionnaires in consultation with Computing Unit, 1987. Revised them, 1990.

Teaching Quality Assessor in History for Scottish Higher Education Funding Council at Universities of Edinburgh, Glasgow and St Andrews, 1996. Subsequently, as Teaching Quality Officer and then Deputy Head of Department, applied experience to response of my own department to Teaching Quality Assessment.

(d) External

Visiting Professor, Department of History, University of Alabama, Birmingham, 1990
 Visiting Professor, Regent College, Vancouver, 1992 and 2018
 Visiting Professor, Graduate School, Notre Dame University, Indiana, 1994
 Visiting Professor, Faculty of Theology, University of Pretoria, 1995
 Visiting Distinguished Professor, Department of History, Baylor University, Texas, 2003, 2005, 2007, 2009, 2011, 2014 and 2017.

3.2 Examining(a) Internal

In 2015-16, responsible for HISU9W7 and ARTU9C6 examinations.

Ph.D. by research for Stirling twice, including 2019.

(b) External

External Examiner:

Undergraduate:

Church History, Queen's University, Belfast, 1985-88.
 Church History, University of Manchester, 1992-93, 1994-97.

Postgraduate:

Taught M.A. course in Modern Church History, Cheltenham and Gloucester College of Higher Education, 1991-93.

M.A. by research for the following Universities:

Leeds, 1989 and 1994
 Keele, 1992

M.Phil. by research for the following Universities:

Manchester, 1992 and 1993
 Teesside, 1993
 Queen's, Belfast, 1998
 Cambridge, 2001
 Dundee, 2002
 St Andrews, 2002

M.Th. by research for the following Universities:

Queen's, Belfast, 1986(1), 1987(2), 1989(3), 1990(1)
 Aberdeen, 1994
 Brunel (London Bible College), 2000
 Glasgow (Edinburgh Theological Seminary) 2016

Ph.D. or D.Phil. by research for the following:

Glasgow, 1984, 1987, 1996 and 2012
 Sheffield, 1984, 1997, 2003 and 2005
 King's College, London, 1986, 1991, 1993, 1996, 1997, 2002 and 2015
 Cambridge, 1988, 1994, 2004 and 2010

Oxford, 1988, 1989, 1996, 2000, 2004, 2008, 2015 and 2018
 Flinders University of South Australia, 1988, 2006 and 2016
 Bradford, 1990
 Open, 1991, 1993, 1996 and 2010
 Edinburgh, 1991, 1995, 1996, 2001, 2010, 2011 and 2015
 Leeds, 1991, 1994 and 2016
 Keele, 1992
 Birkbeck College, London, 1992
 Durham, 1993 and 1997
 Dallas Theological Seminary, Texas, 1996
 Oxford Brookes (Westminster Institute of Education), 2000
 Aberystwyth, 2000
 Queen's, Belfast, 2000 and 2018
 Queensland, Australia, 2001
 Liverpool, 2003
 St Andrews, 2004 and 2006
 Lampeter (Evangelical Theological College of Wales), 2005 and 2009
 Tasmania, Australia, 2008
 Otago, New Zealand, 2009 and 2010
 Birmingham, 2009
 International Baptist Theological Seminary, Prague (University of Wales), 2010
 Spurgeon's College, London (University of Wales), 2010 and 2019
 Murdoch, Australia, 2010
 Melbourne, Australia, 2010
 Baylor, Texas, 2010, 2010, 2012 and 2019
 Middlesex (London School of Theology), 2011 and 2013
 Manchester (Cliff College), 2013
 Macquarie, Australia, 2014
 Bristol (Trinity College), 2015
 Nottingham, 2015
 Sydney, Australia, 2015
 Tabor College of Higher Education, Adelaide, Australia, 2017
 Adelaide, Australia, 2018

Th.D. by research for the following:

Australian College of Theology, 1992
 Melbourne College of Divinity, 2003

D. Litt. for Bangor University, 2008

D. D. for Oxford University, 2016

3.3 Research

(a) Current

I am pursuing research in the field of religion in the modern world. The main project is on

Wesleyan Methodism in Leeds and the Shetland Isles during the Victorian period.

(b) Outside Recognition

Main invited presentations to 1995:

Trustees' Lectures at Union Theological College, Belfast, 1980

Laing Lecture at London Bible College, 1982

Lecture to the Commission Internationale d'Histoire Ecclésiastique Comparée at the International Historical Congress, Stuttgart, 1985

Lectures at Gordon College, Boston, Massachusetts, and Wheaton College, Illinois, and series of three Staley Lectures at Regent College, Vancouver, 1989

Lecture in the Distinguished Scholars' Programme of Queen's University, Belfast, 1991

Lecture at conference on Theological Education in the Evangelical Tradition at Wheaton College, Illinois, 1993

Lecture at conference on the Evangelical Engagement with Science at Wheaton College, Illinois, 1995

Seminar paper at the University of Stellenbosch, South Africa, 1995.

Invited lectures from 1996 onwards:

Wesley Historical Society Annual Lecture, Blackpool, June 1996: 'The Holiness Movements in British and Canadian Methodism in the Late Nineteenth Century'

Anglo-American Conference of Historians, Institute of Historical Research, London, July 1996: 'Evangelicals and Science in Britain from Wesley to the First World War'

St Deiniol's Library, Hawarden, Wales, Founder's Day Lecture, July 1996: 'Gladstone and Grote'
Scottish Evangelical Theology Society Annual Conference, August 1996: 'Mission in Scotland, 1846-1946'

Regent's Park College, Oxford, Lecture Series on Culture and the Nonconformist Tradition, November 1996: 'Gospel and Culture in Victorian Nonconformity'

North Atlantic Missiology Project, Edinburgh, December 1996: 'Evangelical Conversion, c.1740-1850'

University College of North Wales, Bangor, Department of Theology Open Lectures, February 1996: 'Gospel and Culture in Nineteenth- and Twentieth-Century Britain'

Henry Drummond Centenary Symposium, New College, Edinburgh, March 1997: 'Henry Drummond, Evangelicalism and Science'

Ridley College, University of Melbourne, July 1997: Four lectures on British Evangelicalism

Ormond College, University of Melbourne, July 1997: 'Trends in Contemporary British Church History'

University of Melbourne Department of History, July 1997: 'The Mind of Gladstone'

Evangelicalism and Globalisation Conference, Robert Menzies College, Macquarie University, Sydney, July 1997: 'Britain, Evangelicalism and Globalisation in the Long Nineteenth Century'

Studying Australian Christianity Conference, Robert Menzies College, Macquarie University, Sydney, July 1997: 'Under the Southern Cross: The Historiography of Australian Christianity'

Bible College of South Australia, Adelaide, July 1997: 'Evangelical Trends in Britain since the Second World War'

Flinders University, Adelaide, Department of History, July 1997: 'The Mind of Gladstone'

Pacific Theological College, Suva, Fiji, August 1997: 'Faith and History'

University College, Chester, Centre for Victorian Studies, February 1998: 'Gospel and Culture in Victorian Nonconformity'

North Atlantic Missiology Project, Westminster College, Cambridge, April 1998: 'Atonement and Empire, 1880-1914'

Gladstone Centenary International Conference, University College, Chester, July 1998: 'Gladstone and Homer'

Acadia University, Nova Scotia, Divinity School, Hayward Lectures, November 1998: 'How Separate is Separate? Nineteenth-Century British Baptist Attitudes towards the Relation of Church and State'; 'The Lord's Table: Who may Come? Nineteenth-Century British Attitudes towards Open and Close Communion'

Nazarene Theological College, Manchester, Didsbury Lectures, January 1999: Four lectures on 'Holiness in the Nineteenth Century'

D. L. Moody Centenary Symposium, London Bible College and New College, Edinburgh, November 1999: 'D. L. Moody and Transatlantic Evangelicalism'

University of Durham, Department of Theology, January 2000: 'Holiness in the Evangelical Tradition'

Conference on Victorian Religion, St Deiniol's Library, Hawarden, Wales, January 2000: 'The Development of Broad Church Sympathies in Gladstone'

Neale Colloquium, University College, London, March 2000: 'Gladstone and the Classics'

Jonathan Edwards in Historical Memory Conference, University of Miami, Keynote Address, March 2000: 'Remembered around the World: The International Scope of Edwards's Legacy'

University of Cambridge Modern History Seminar, May 2000: 'Gladstone, the Classics and Political Ideology'

Conference on Protestant Nonconformity in the Twentieth Century, Westhill College, Birmingham, July 2000: 'Evangelism and Spirituality in Protestant Nonconformity during the Twentieth Century'

Spurgeon's College, London, October 2000, Drew Lecture: 'The Antechamber of Heaven: The Approach of Death in Nineteenth-Century Evangelical Nonconformist Spirituality'

Wycliffe Hall, Oxford, March 2001: Five lectures on British Evangelicalism

St Mary's Church, Islington, March 2001: 'The Islington Conference, 1827-1982'

St Deiniol's Library, Hawarden, Wales, March 2001: 'The Foundations of Gladstonian Conservatism'

Christianity and History Forum, Offa House, Warwickshire, April 2001: 'Gospel and Culture in the Nineteenth and Twentieth Centuries'

Conference on Modern Christianity and Cultural Aspirations, Westminster College, Cambridge, July 2001: 'The Dissenting Political Upsurge of 1833-34'

Hilding Pleijel Symposium IV, International Revivalism in the Nineteenth Century, University of Lund, November 2001: 'The Evangelical Revival in Britain in the Nineteenth Century'

Orebro Seminary, Sweden, November 2001: Two lectures on British Evangelicalism

Sorbonne University Seminar on British History, Paris, January 2002: 'Nonconformity in the Victorian Age'

Conference entitled *Entre Rupture et Filiations: Le Protestantisme Evangelique: Un Christianisme de Conversion*, Groupe de Sociologie des Religions et de la Laicite, Paris, March 2002: 'Anglo-Saxon Evangelical Protestantism in the Nineteenth Century: An International Network of Converts'

Conference on Revival, King's College, London, June 2002: 'Revival and Enlightenment in Eighteenth-Century England'

Evangelical Alliance Consultation, Oak Hill College, London, July 2002: 'Evangelicals, Theology and Social Transformation'

Parliamentary History Society Conference, Dr Williams's Library, London, July 2002: 'Free

Church MPs of the 1906 Parliament'

Covenant College, Lookout Mountain, Georgia, September 2002: 'Christian Belief and the Study of History in a Post-Christian Society'

Auburn University, Alabama, September 2002: 'Anglo-Saxon Evangelical Protestantism in the Nineteenth Century' and two other lectures to undergraduates

Baylor University, Texas, September 2002: 'Evangelical Theology in Britain and America during the Nineteenth Century' and 'The Democratisation of British Christianity: The Baptist Case'

Staley Lectures (series of four), Pepperdine University, Malibu, California, January 2003: 'W. E. Gladstone: A Christian Statesman in Victorian Britain'

Fuller Seminary, Pasadena, California, January 2003: 'Moody and Transatlantic Evangelicalism'

Ichthus Leaders' Conference, London, January 2003: 'Evangelism and Spirituality in the Free Churches during the Twentieth Century'

St Andrews University Faculty of Divinity Seminar, May 2003: 'Evangelicalism in Modern Britain and America: A Comparison'

Brethren Archivists and Historians Network Conference, Gloucester, July 2003: 'The Place of Brethren in World Evangelicalism'

Baylor University, Texas, September 2003: 'The International Legacy of Jonathan Edwards'

Finlayson Lecture, Scottish Evangelical Theology Society, Edinburgh, March 2004:

'Evangelical Theology in the English-Speaking World during the Nineteenth Century'

Conference called Revival, Renewal and the Holy Spirit marking the Centenary of the Welsh Revival, University of Wales Bangor, June 2004: 'Revival and the Clash of Cultures: Ferryden, Forfarshire, in 1859'

Colloquium on Seeing their Way: Studying the History of Religious Ideas, Selwyn College, Cambridge, July 2004: Response Paper

Founder's Day Lecture, St Deiniol's Library, Hawarden, Flintshire, July 2004: 'Gladstonian Liberalism'

Conference on British Evangelical Identities: Past, Present and Possible Futures, King's College, London, July 2004: 'Evangelicalism and Cultural Diffusion'

International Colloquium on Baptist Heritage and Higher Education, Daniel House, Samford University, London, August 2004: 'The Rise and Decline of Christian Higher Education in Europe'

Murray Lecture, Atlantic Baptist University, Moncton, New Brunswick, Canada, October 2004: 'Revival and the Clash of Cultures: Ferryden, Scotland, in 1859' and four other lectures to undergraduates

Christianity and History Forum, St Deiniol's Library, Hawarden, Flintshire, October 2004: 'Gladstone's Christian Liberalism'

Methodist Missionary Society History Project, College of the Ascension, Birmingham, November 2004: 'Methodist Spirituality, 1800-1950'

History and Theology Forum, Charlotte Chapel, Edinburgh, February 2005: 'A Historical Overview of Revivals'

Lecture marking 125th anniversary of the foundation of the Diocese of Liverpool, Liverpool Cathedral, July 2005: 'Bishop Ryle'

Gladstone Umbrella, St Deiniol's Library, Hawarden, Flintshire, July 2005: 'The Union of Hearts Depicted: Gladstone, Home Rule and *United Ireland*'

Samford University, Alabama, September 2005: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'

Oklahoma Baptist University, Shawnee, Oklahoma, October 2005: 'Evangelical Theology in the

Nineteenth Century’ and four other lectures to undergraduates

Willson-Aldis Lecture at Truett Seminary, Baylor University, Texas, November 2005: ‘The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841’

Pruit Symposium, Baylor University, Texas, November 2005: ‘Global Evangelicalism in the Nineteenth Century’

Laing Lecture, London School of Theology, February 2006: ‘Evangelicals and Public Worship, 1965–2005’

Modern History Seminar, Oxford, March 2006: ‘Fanaticism and Sound Learning: Primitive Methodist Revival in Weardale, 1851’

Scottish Baptist History Project, Edinburgh, April 2006: ‘The Struggle for the Soul of Texas: Baptist Revival at Washington-on-the-Brazos, 1841’

St Mary’s College, University of St Andrews, April 2006: ‘British and American Evangelicalism: A Comparison’

Presidential Address, Ecclesiastical History Society, Cardiff University, July 2006: ‘Piety and Culture in the Far West: Revival in Penzance, Newlyn and Mousehole, 1849’

Keynote Address, Conference on Australasian Evangelicalism, Tyndale-Carey Graduate School, Auckland, New Zealand, August 2006: ‘Global Evangelicalism in the Nineteenth Century’

University of Auckland Department of History, New Zealand, August 2006: ‘Gladstone and Classical Literature’

New Zealand Baptist Research and Historical Society Dinner Lecture, Auckland, August 2006: ‘Baptists and Public Worship in Britain, 1965-2005’

University of New South Wales Department of History, August 2006: ‘The Debate over Nineteenth-Century Methodism: A Case-Study’

Morling College, Sydney, August 2006: ‘Christian Historiography for the Twenty-First Century’

Centre for the Study of Christian Thought and Experience, Macquarie University, Sydney, August 2006: ‘Thought and Experience in a Heartland of Revival: Cornwall in the Mid-Nineteenth Century’

Evangelical History Association, Basser College, University of New South Wales, Sydney, August 2006: ‘Christian Historiography for the Twenty-First Century’

Public Lectures, Bible College of Victoria, Melbourne, August 2006: ‘A Historical Overview of Revivals’ and ‘Evangelicals and Public Worship in Britain, 1965-2005’

Colloquium on Religion in Modern Society, Melbourne University Department of History, August 2006: ‘The Debate over Nineteenth-Century Methodism: A Case-Study’

Public Lectures, Whitley College, Melbourne, August 2006: ‘John Wesley and the Rise of Methodism’ and ‘The Beginnings of Evangelicalism’

Flinders University Department of History, Adelaide, September 2006: ‘The Debate over Nineteenth-Century Methodism: A Case-Study’

Branson Lecture, Burleigh College, Adelaide, September 2006: ‘Evangelicals and Public Worship in Britain, 1965-2005’

Public Lecture, Burleigh College, Adelaide, September 2006: ‘The Origins and Development of the Baptists’

United Reformed Church Historical Society Annual Lecture, Westminster College, Cambridge, September 2006: ‘Congregational MPs in the Nineteenth Century’

Christianity and History Forum for Scotland, Rutherford House, Edinburgh, October 2006: ‘Fanaticism and Sound Learning: Primitive Methodist Revival in Weardale, 1851’

S. R. Gardiner Lecture, Sevenoaks Historical Society, November 2006: ‘The Place of

Religion in the Record of the Past'

Christianity and History Forum, Offa House, Warwickshire, April 2007: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Weardale, 1851'

Study Day to Commemorate Bicentenary of Primitive Methodism, Englesea Brook Chapel, near Crewe, Staffordshire, April 2007:

St Mary's College, University of St Andrews, Conference on Evangelicals and Eschatology, April 2007: 'Evangelical Eschatology in Britain'

Brethren Archivists' and Historians' Network Conference, Liverpool Hope University, July 2007: 'Gospel and Culture in British Evangelicalism'

Centre for the Advanced Study of Religion Study Day, Aberystwyth University, July 2007: 'The Evangelical Conscience'

Public Lecture, Oral Roberts University, Tulsa, Oklahoma, August 2007: 'Global Evangelicalism in the Nineteenth Century' (and two other lectures)

Public Lecture, Louisiana College, Pineville, Louisiana, September 2007: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841' (and two other lectures)

Public Lecture in series to mark Centennial of the Foundation of the State of Oklahoma, September 2007, Oklahoma Baptist University, Shawnee, Oklahoma, September 2007:

'Revivals and Revivalism: A Historical Overview' (and two other lectures)

Colloquium, Perkins School of Theology, Southern Methodist University, Dallas, Texas, September 2007: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Durham, England, 1851' (and a lecture)

Consultant, Christian Colleges Coalition Consultation on American Christians, the Bible and the Middle East, Baylor University, Texas, September 2007.

Baylor University Department of History, Texas, October 2007: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Durham, England, 1851'

Notre Dame University Department of History, South Bend, Indiana, October 2007: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'.

Spring Harvest Theology Conference, King's College, London, January 2008: 'Evangelicals and Eschatology'.

Unitarian Historical Society Annual Lecture, University of Hertfordshire, Hatfield, March 2008: 'Unitarian MPs in the Nineteenth Century'.

University of Wales, Lampeter, Seminar Series on Religious Experience, May 2008: 'Experience and Good Order: Presbyterian Revival in North Carolina in 1857'.

Conference on Translating Christianity, School of Languages, Cultures and Religions, University of Stirling, May 2008: 'Translating Evangelicalism in the Modern World'.

Evangelicalism and Fundamentalism in Britain Workshop, University of St Andrews, June 2008: Introductory Paper (also co-ordinated conference).

Methodist Missionary Society History Project Conference, Birmingham, October 2008: 'Evangelical Theology in the Nineteenth and Twentieth Centuries'.

Hughey Lectures for International Baptist Theological Seminary, Prague, November 2008: 'Baptists and Revival'.

Dr Williams's Centre for Dissenting Studies, London, January 2009: 'Unitarian Members of Parliament in Nineteenth-Century Britain'.

Conference on Reading in the Age of Gladstone, Hawarden, North Wales, January 2009: 'Gladstone's Reading and Gladstone's Preaching'.

Conference on Jonathan Edwards and Scotland, Glasgow, March 2009: 'A Historical Overview of Revivals'.

Christianity and History Forum, Offa House, Warwickshire, April 2009: 'Experience and

Good Order: Presbyterian Revival in North Carolina in 1857'.

Calvin and His Influence, 1509-2009, International Congress, Institute of the History of the Reformation, University of Geneva, May 2009: 'Calvin and British Evangelicalism in the Nineteenth and Twentieth Centuries'.

Lectures for Whitley College, Melbourne, Australia, July 2009: 'Baptists and Revival'.

Charles Perry Lecture, Ridley College, Melbourne, Australia, July 2009: 'The Very Essence of Evangelicalism: The Islington Conference'.

Lectures at Oklahoma Baptist University, August 2009: 'Gladstone as Preacher and Reader' and three others.

Deere Lectures, Golden Gate Baptist Theological Seminary, San Francisco, September 2009: 'Baptists and Revival'.

Secularization and Revival Conference, Baylor University, Texas, September 2009: 'Intellectual Christianity in Victorian Weardale'.

Historical Studies Colloquium, Baylor University, Texas, October 2009: 'Calvin and British Evangelicalism in the Nineteenth and Twentieth Centuries'.

Evangelicalism and Fundamentalism in Britain Conference, King's College, London, December 2009: 'Evangelicalism and Fundamentalism in Britain'.

Modern Church History Seminar, University of Birmingham, May 2010: 'Intellectual Christianity in Victorian Weardale'.

Gladstone Conference, St Deiniol's Library, Hawarden, Wales, July 2010: 'Gladstone and Fasque'.

Conference on Baptists and the Cross, Southern Baptist Theological Seminary, Louisville, Kentucky, August 2010: 'British Baptist Crucicentrism since the Late Eighteenth Century'.

Public Lecture in series marking 150th anniversary at Wheaton College, Illinois, September 2010: 'The Discipline of History and the Perspective of Faith'.

Public Lecture, Wheaton College, Illinois, September 2010: 'The History of Ideas and the Study of Religion'.

Friends of Dr Williams's Library Annual Lecture in London, October 2010: 'The Intellectual Attainments of Evangelical Nonconformity: A Nineteenth-Century Case Study'.

Conference at Centre for Baptist History and Heritage, Regent's Park College, Oxford, October 2010: 'Baptists and Race'.

Conference on Martyn Lloyd-Jones at Wycliffe Hall, Oxford, December 2010: 'Anticipations of Martyn Lloyd-Jones: The Reformed Revival in Inter-War Britain'.

Conference on the Free Churches and Society, Luther King House, Manchester, January 2011: 'Popular Politics'.

Lecture at Charlotte Chapel, Edinburgh, Forum on Theology and History, March 2011: 'Baptists and Race'.

Conference on The King James Bible and the World it Made, Baylor University, Texas, April 2011: 'The King James Bible in Britain since the Late Eighteenth Century'.

Conference on Heart Religion, Dr Williams's Centre for Dissenting Studies, London, May 2011: 'The Deathbed Piety of Nineteenth-Century Evangelical Nonconformists'.

Conference on Evangelicals and the Church of England in the Twentieth Century, Wycliffe Hall, Oxford, July 2011: 'The Islington Conference'.

Younger Scholars in the Baptist Academy Conference, International Baptist Theological Seminary, Prague, July 2011: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'.

Ecclesiastical History Society Summer Conference, Christ Church, Oxford, August 2011: 'The Evangelical Discovery of History'.

Lectures at Oklahoma Baptist University, Shawnee, Oklahoma, September 2011: ‘Baptists and the Enlightenment’ and four others.

Conference on the King James Bible, Liberty University, Lynchburg, Virginia, September 2011: ‘The King James Bible in Britain since the Late Eighteenth Century’.

Symposium on Revivalism, Baylor University, Texas, October 2013: ‘The Revival that founded Baylor: Baptist Faith in Frontier Texas’.

University of Tennessee at Chattanooga, Le Roy Martin Distinguished Lecture Series, November 2011: ‘The King James Bible in Britain since the Late Eighteenth Century’.

Workshop on Comparative Secularisation in Europe and the United States, Radcliffe Institute, Harvard University, May 2012: ‘Evangelicalism and Secularisation’.

Religion and Society Project Conference (AHRC/ESRC), Edinburgh, May 2012: ‘Evangelicalism and Fundamentalism in Britain’.

Moule Lecture, Ridley Hall, Cambridge, June 2012: ‘An Evangelical Future: Learning from the Past’.

Ecclesiastical History Society Summer Conference, Bangor, Gwynedd, July 2012: ‘The Spiritual Home of W. E. Gladstone: Anne Gladstone’s Bible’.

Christianity and History Forum for Scotland, Edinburgh, October 2012: ‘Evangelical Historiography of the last Fifty Years’.

Conference on Exploring Evangelical Spirituality Past, Present and Future, Spurgeon’s College, London, January 2013: ‘Holiness in the Evangelical Tradition’.

Lecture for Manx Methodist Historical Society, Onchan, Isle of Man, February 2013: ‘The Intellectual Attainments of Evangelical Nonconformity: The Case of the Primitive Methodists of Weardale’.

Lecture at Charlotte Chapel, Edinburgh, Forum on Theology and History, May 2013: ‘Baptists and the Enlightenment’.

Baptist Historical Society Annual Lecture, London, June 2013: ‘The Baptist Colleges in the Mid-Nineteenth Century’.

Wesley and Methodist Studies Centre, Didsbury, Manchester, Annual Lecture, June 2013: ‘Secession and Revival: Louth Free Methodist Church in the 1850s’.

Brethren Archivists’ and Historians’ Network Conference, Sussex, July 2013: ‘Gospel and Culture in British Evangelicalism’.

Conference on Christian Faith and the University, Presbyterian College, Montreal, September 2013: ‘The Place of Religion in the Record of the Past’.

Methodist Missionary History Project conference, Leeds, October 2013: ‘The Context of Methodist Missions: Global Evangelicalism in the Nineteenth Century’.

Conference on 150 Years of Baptist Witness in Italy, 1863-2013, Rome, October 2013: ‘Early Developments of the Baptist Movement’.

American Society of Church History annual conference, Washington, D. C., January 2014: Response to panel evaluating my *Evangelicalism in Modern Britain* after twenty-five years.

Paper at St Mary’s College, University of St Andrews, April 2014: ‘The King James Bible in Britain since the Late Eighteenth Century’.

Conference on Comparative Secularisation in Europe and the United States, Harvard Divinity School, May 2014: ‘Evangelicalism and Secularisation in Britain and America from the Eighteenth Century to the Present’.

Centre for Baptist History and Heritage Lecture, Regent’s Park College, Oxford, May 2014: ‘The Baptist Colleges in the Mid-Nineteenth Century’.

Oklahoma Baptist University, Shawnee, Oklahoma, September 2014: ‘The Mediaeval Sense of the Past’ and a second lecture.

Conference on Faith and History, Pepperdine University, California, September 2014:
 Response to panel evaluating my *Evangelicalism in Modern Britain* after twenty-five years.
 Mary Hardin Baylor University, Texas, October 2014: 'William Carey'.
 Southern Baptist Theological Seminary, Louisville, Kentucky, October 2014: 'The Legacy of
 George Whitefield'.
 Institute for the Study of Religion, Baylor University, Texas, November 2014: 'The Legacy of
 George Whitefield'.
 William E. Conger, Jr, Lectures, Beeson Divinity School, Samford University, Alabama,
 February 2015: 'Evangelical Preaching in the Twentieth Century' and 'Evangelical Preaching in
 the Twenty-First Century'.
 Robbins Lecture, Samford University, Alabama, February 2015: 'William Carey'.
 Conference on Pietism, Neo-Pietism and Evangelicalism, Evangelische Hochschule Tabor,
 Marburg, Germany, March 2015: 'A British Perspective on Evangelicalism'
 Christianity and History Forum, All Nations College, Ware, Hertfordshire, April 2015:
 'Evangelicalism and Secularisation in Britain and America from the Eighteenth Century to
 the Present'.
 Vincent DeSantis Lecture, Notre Dame University, Indiana, April 2015: 'Evangelicalism and
 Secularisation in America and Britain from the Eighteenth Century to the Present'.
 Public Lecture, Wheaton College, Illinois, April 2015: 'Christianity down the Centuries: The
 Place of Religion in the Record of the Past'.
 Keynote Lecture, Evangelical History Association annual conference, Sydney, August 2015:
 'Evangelicalism and Secularisation in America and Britain from the Eighteenth Century to
 the Present'.
 Ethos Conference, The Scots College, Sydney, August 2015: 'Ideas that have shaped the
 Modern World' (two lectures).
 Heretics Club, University of Sydney, August 2015: 'The Legacy of George Whitefield'.
 Clark Lecture for The Scots College, Sydney, August 2015: 'Christian Higher Education in
 Europe'.
 Public Lecture, United States Study Centre, University of Sydney, August 2015:
 'Evangelicalism and Secularisation in the United States and Britain from the Eighteenth
 Century to the Present'.
 History Seminar, University of New South Wales, August 2015: 'Evangelicalism and
 Secularisation in the United States and Britain from the Eighteenth Century to the Present'.
 Theology Seminar, Whitley College, Melbourne, August 2015: '*Patterns in History* Thirty-
 Six Years On'.
 Global Conference on Jonathan Edwards, Ridley College, Melbourne, August 2015: 'The
 Legacy of Jonathan Edwards in Britain'.
 New Zealand Christian Studies Institute Colloquium, August 2015: 'Christianity down the
 Centuries: The Place of Religion in the Record of the Past'.
 Theology Seminar, University of Otago, New Zealand, September 2015: 'Evangelicalism and
 Secularisation in America and Britain from the Eighteenth Century to the Present'.
 Public Lecture, University of Otago, New Zealand, September 2015: 'The King James Bible
 in Britain since the Late Eighteenth Century'.
 Conference on 'From the Reformation to Modernity: The Nonconformist Tradition' at the
 University of Oldenburg, Germany, October 2015: 'Religious Nonconformity and
 Democracy: Dissenting Politics from the 17th Century Revolution to the Rise of the Labour
 Party'.

Conference on 'Reformation Identity in the Free Churches in Europe', Wittenberg, Germany, March 2016: 'Reformation and Revival Identities in British Dissent'.

Conference on 'The History of Charismatic Renewal', Wycliffe Hall, University of Oxford, September 2016: 'The Rise of Charismatic Renewal in Britain'.

Nazarene College, Manchester, November 2016: 'The Mid-Victorian Revolution in Wesleyan Methodist Home Mission'.

Ecclesiastical History Seminar, New College, Edinburgh, March 2017: 'The Mid-Victorian Revolution in Wesleyan Methodist Home Mission'.

Christianity and History Forum, All Nations College, Ware, Hertfordshire, April 2017: 'The Mid-Victorian Revolution in Wesleyan Methodist Home Mission'.

Oklahoma Baptist University, Shawnee, Oklahoma, September 2017: 'Evangelicalism and Secularisation in America and Britain from the Eighteenth Century to the Present'.

Oklahoma Baptist University, Shawnee, Oklahoma, September 2017: 'The Legacy of George Whitefield'.

Baylor University, Texas, October 2017: 'Andrew Walls, Brian Stanley, Dana Robert, Mark Noll and Global Evangelicalism'.

Baylor University, Texas, October 2017: 'Evangelical Preaching in North America during the Twentieth Century'

William M. Pinson, Jr, Lecture, Howard Payne University, Brownwood, Texas, October 2017: 'William Carey, Father of Modern Missions'

Tyler Lecture, Tyler Junior College, Tyler, Texas, November 2017: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'

Historiography Seminar, Christ Church, Oxford, January 2018: 'Recent Evangelical Historians of Global Christianity'

Public Lecture, CNEF (The National Council of Evangelicals of France), Institut Biblique de Nogent, Paris, February 2018: 'The Gospel and Culture: the Example of British Evangelicalism'

Public Lecture, SHDBF (French Baptist Historical Society), Rue de Lille Baptist Chapel, February 2018: 'Baptists and the Enlightenment'

Modern Religious History Seminar, Institute of Historical Research, London, May 2018: 'Recent Evangelical Historians of Global Christianity'

Shetland Archives, May 2018: 'Victorian Methodism in Shetland'

Public Lecture, Regent College, Vancouver, August 2018: 'William Carey, Father of Modern Missions'

Lecture for Baptist Missionary Society Catalyst Live, Birmingham and Bristol, November 2018: 'William Carey, Father of Modern Missions'

Lecture for Christianity and History Forum, Institute of Historical Research, London, November 2018: 'Christianity and History: Past, Present and Future'.

Research grants awarded since 1985:

£302	April 1985	Whitley Lectureship
£50	May 1986	Baptist Historical Society
£1700	September 1987	Whitley Lectureship
£4850	December 1987	Baptist Union of Scotland
£270	January 1988	Carnegie Trust
£750	March 1988	British Academy
£330	March 1990	School of Arts

£300	February 1991	Carnegie Trust
£1750	March 1995	British Academy
£540	March 1995	Carnegie Trust
£500	May 1997	British Academy
£350	January 1998	Faculty of Arts
£750	May 2004	Scouloudi Foundation
£2086	May 2004	British Academy
£820	November 2006	Carnegie Trust
£25,113	July 2007	AHRC/ESRC
£20,200	January 2008	Carnegie Trust (through Strathclyde)

(c) Research Supervision

All candidates are part-time except where indicated to the contrary.

Previously Supervised

University of Stirling candidates:

Principal Supervisor:

J. J. Rugg, 'The Rise of Cemetery Companies in Britain, 1820-53', Ph.D., 1993 (full-time)

R. N. F. Halliday, 'D. D. Home and Elite Spiritualism in the Later Nineteenth Century', M.Litt., 1994

J. Quinn, 'The Mission of the Churches to the Irish in Dundee, 1846-1886', M.Litt., 1995

L. Jeffrey, 'Women in the Churches of Nineteenth-Century Stirling', M.Litt., 1997

T. T. Larsen, 'Friends of Religious Equality: The Politics of the English Nonconformists, 1847-67', Ph.D., 1997 (subsequently published as *Friends of Religious Equality: Nonconformist Politics in Mid-Victorian England*, Woodbridge, Suffolk: Boydell, 1999)

B. R. Talbot, 'The Origins of the Baptist Union of Scotland, 1800-70', Ph.D., 1999 (subsequently published as *The Search for a Common Identity: The Origins of the Baptist Union of Scotland, 1800-1870*, Carlisle: Paternoster Press, 2003)

N. T. R. Dickson, 'The History of the Open Brethren in Scotland, 1838-1999', Ph.D., 2000 (subsequently published as *Brethren in Scotland, 1838-2000: A Social Study of an Evangelical Movement*, Carlisle: Paternoster Press, 2003)

K. S. Jeffrey, 'The 1859 Revival in North-East Scotland', Ph.D., 2000 (subsequently published as *When the Lord Walked the Land: The 1858-1862 Revival in the North East of Scotland*, Carlisle: Paternoster Press, 2002)

J. Casey, 'Holiness and the Salvation Army, 1880-1930', M.Litt., 2003

G. N. Forsyth, 'The Presbyterian Interpretation of Scottish History', Ph.D., 2003

P. Meldrum, 'Evangelical Episcopalians in Nineteenth-Century Scotland', Ph.D., 2004 (subsequently published as *Conscience and Compromise: Forgotten Evangelicals of Nineteenth-Century Scotland*, Carlisle: Paternoster Press, 2006)

M. Nixon, 'The Historiography of S. R. Gardiner', Ph.D., 2004 (full-time) (subsequently published as *Samuel Rawson Gardiner and the Idea of History*, Royal Historical Society Studies in History, Woodbridge, Suffolk: Boydell Press, 2010).

J. A. D'Elia, 'G. E. Ladd and Twentieth-Century American Evangelicalism', Ph.D., 2005 (subsequently published as *A Place at the Table: George Eldon Ladd and the Rehabilitation of*

- Evangelical Scholarship in America*, New York: Oxford University Press, 2008)
- C. W. Phillips, 'The Theology of Edwards A. Park', Ph.D., 2005 (subsequently published as *Edwards A. Park: The Last Edwardsean*, New Directions in Jonathan Edwards Studies Vol. 4, Göttingen: Vandenhoeck & Ruprecht, 2018)
- L. K. Eskridge, 'The Jesus Movement in America, 1966-76', Ph.D., 2005 (subsequently published as *God's Forever Family: The Jesus People Movement in America*, New York: Oxford University Press, 2013)
- A. Kennedy, 'John Kenrick and the Transformation of Unitarian Thought', Ph.D., 2006
- J. Maiden, 'The Anglican Prayer Book Controversy of 1927-28 and National Religion', Ph.D., 2007 (subsequently published as *National Religion and the Prayer Book Controversy, 1927-1928*, Studies in Modern British Religious History, Woodbridge, Suffolk: Boydell Press, 2009).
- F. Young, 'The Impact of the Cultural Revolution on the Development of Modern Chinese Cinema', M.Res., 2007
- C. Clark, 'Authority among the Scotch Baptists', M. Res., 2008
- B. Cooper, 'The Conceptualisation of the Crusade since 1900', M. Res., 2008
- J. Yeager, 'The Thought of John Erskine', Ph.D., 2009 (subsequently published as *Enlightened Evangelicalism: The Life and Thought of John Erskine*, New York: Oxford University Press, 2011)
- R. Strivens, 'Philip Doddridge and Early Eighteenth-Century Dissenting Thought', Ph.D., 2012 (subsequently published as *Philip Doddridge and the Shaping of Evangelical Dissent*, Ashgate Studies in Evangelicalism, Farnham, Surrey: Ashgate, 2015)
- B. Aldridge, 'The Development of Wycliffe Bible Translators and the Summer Institute of Linguistics in North America', 1933-83', Ph.D., 2012 (subsequently published as *For the Gospel's Sake: The Rise of the Wycliffe Bible Translators and the Summer Institute of Linguistics*, Studies in the History of Christian Missions, Grand Rapids, Michigan: Eerdmans, 2018)
- D. Guasp, 'Religion and Society in Falkirk from the 1760s to the 1960s', Ph.D., 2013 (full-time)
- B. Waddell, 'William Jay of Bath, 1769-1852', Ph.D., 2013
- S. J. Peterson, 'Gladstone, Religion, Politics and America: Perceptions in the Press. 1869-1900', Ph.D., 2013 (subsequently published as *Gladstone's Influence in America: Reactions in the Press to Modern Religion and Politics*, Cham, Switzerland: Palgrave Macmillan, 2018)
- S. Derrick, 'The Reception of C. S. Lewis in Britain and America', Ph.D., 2013 (full-time) (subsequently published as *The Fame of C. S. Lewis*, Oxford: Oxford University Press, 2018)
- E. Harris, 'The Episcopal Congregation of Charlotte Chapel, Edinburgh, 1792-1818', Ph.D., 2013
- M. Riso, 'Death and the Afterlife among English Evangelical Nonconformists, 1830-1880', Ph.D., 2013 (subsequently published as *The Narrative of the Good Death: The Evangelical Deathbed in Victorian England*, Farnham, Surrey: Ashgate, 2015)
- W. A. Tooley, 'The Methodist Understanding of the Atonement in Britain and America, 1870-1900', Ph.D., 2013
- J. McDonald, 'The Life and Thought of John H. Gerstner, 1914-1996', Ph.D., 2014 (subsequently published as *John Gerstner and the Renewal of Presbyterian and Reformed Evangelicalism in Modern America*, Eugene, Oregon: Pickwick Publications, 2017)
- G. M. McKay, 'The Holiness Movement in Maritime Canada, 1880-1920', Ph.D., 2015
- C. Clark, 'Authority among English Baptists and Congregationalists, c. 1780-1850', Ph.D., 2015
- R. A. Purdy, 'The Development of J. Wilbur Chapman's Life and Thought (1859-1918)', Ph.D., 2016
- F. L. Young III, 'The Transition from the Africa Inland Mission to the Africa Inland Church in

Kenya, 1939-75', Ph.D., 2017

N. J. C. Tucker, 'Edward Irving and Romanticism', Ph.D., 2018

Second supervisor:

A. T. N. Muirhead, 'Religion, Politics and Society in Stirling during the Ministry of Ebenezer Erskine, 1731-1754', M.Litt. with distinction, 1983 (element in taught course)

V. T. Wells, 'The Origins of Covenanting Thought and Resistance, c.1580-1638', Ph.D., 1998 (full-time)

Fiona Duncan, 'The Tory Party, 1760-1832', Ph. D., 2015

Non-Stirling candidates:

External supervisor:

I. M. Randall, 'The Career of F. B. Meyer (1847-1929)', C.N.A.A. M.Phil., 1992 (for London Bible College; subsequently published as *Spirituality and Social Change: The Contribution of F. B. Meyer (1847-1929)*, Carlisle: Paternoster Press, 2003)

R. Cooke, 'Modern Theology and Post-Critical History: An Examination of Wolfhart Pannenberg's Proposals for Reformulating Historical Method', University of Bristol Ph.D., 1996 (for Trinity College, Bristol)

I. M. Randall, 'Movements of Inter-War Spirituality in Inter-War England', University of Wales Ph.D., 1997 (for Spurgeon's College, London; subsequently published as *Evangelical Experiences: A Study in the Spirituality of English Evangelicalism, 1918-1939*, Carlisle: Paternoster Press, 1999)

L. Wilson, 'Female Spirituality amongst Nonconformists, 1825-75', University of Bristol Ph.D., 1997 (for Cheltenham and Gloucester College of Higher Education; subsequently published as *Constrained by Zeal: Female Spirituality amongst Nonconformists, 1825-1875*, Carlisle: Paternoster Press, 2000)

R. J. M. Amess, 'Ecumenism: An Evangelical Dimension', Open University M.Phil., 1998

R. S. Campbell, 'The Decline of Enlightenment Calvinism in the Theologies of Three Nineteenth-Century British Baptists', Oxford D.Phil., 2000

B. V. Hill, 'James Peirce of Exeter, 1674-1726', Baylor Ph.D., 2010

C. Rios, 'Religion and Science in America and Britain, 1945-85', Baylor Ph.D., 2010 (subsequently published as *After the Monkey Trial: Evangelical Scientists and a New Creationism*, New York: Fordham University Press, 2014)

K. Welty, 'A Comparison of the Church Missionary Society and the Wesleyan Methodist Missionary Society, 1790 – 1830', Baylor Ph. D., 2012

Currently Supervised

University of Stirling candidates:

Principal supervisor:

V. Russell, 'The Origins of the University of Stirling', Ph.D., since 2015

D. Dutton, 'The Ecclesiastical History of Haddington', M. Phil., since 2018

(d) Publications

Book reviews and unpublished conference contributions are not listed. All items except where indicated are by D. W. Bebbington alone.

1. Authored BooksPatterns in History

Inter-Varsity Press, Leicester

1979

211 p.

Published in U.S.A. by Inter-Varsity Press, Downers Grove, Illinois, 1980

Published in pirated translation in Korea, 1986

The Nonconformist Conscience: Chapel and Politics, 1870-1914

Allen & Unwin, London

1982

x + 193 p.

New edition published by Routledge, 2010

Evangelicalism in Modern Britain: A History from the 1730s to the 1980s

Unwin Hyman, London

1989

xi + 364 p.

Revised edition published in U.S.A. by Baker Book House, Grand Rapids, Michigan, 1992

Revised edition published in U.K. by Routledge, 1993

Published in translation in Korea by Inter-Varsity Press, Seoul, 1998

Patterns in History: A Christian Perspective on Historical Thought (enlarged edition of Patterns in History)

Baker Book House, Grand Rapids, Michigan

1990

xii + 219 p.

Published in U.K. by Inter-Varsity Press, Leicester, 1991

Published in translation in Korea by Inter-Varsity Press, Seoul, 1997

Reissued by Regent College Publishing, Vancouver, 2000

Revised fourth edition published by Baylor University Press, 2018

xii + 233 p.

Victorian Nonconformity

Headstart History, Bangor, Gwynedd

1992

84 p.

Second edition published by Wipf & Stock, Eugene, OR, and Lutterworth Press, Cambridge

2011

ix + 70 p.

William Ewart Gladstone: Faith and Politics in Victorian Britain

William B. Eerdmans, Grand Rapids, Michigan

1993

xvii + 270 p.

Holiness in Nineteenth-Century England

Paternoster Press, Carlisle

2000

vii + 97 p.

The Mind of Gladstone: Religion, Homer and Politics

Oxford University Press, Oxford

2004

x + 331 p.

The Dominance of Evangelicalism: The Age of Spurgeon and Moody

Inter-Varsity Press, Leicester and Downers Grove, Illinois

2005

284 and 288 p.

Published in translation in Korea by Inter-Varsity Press, Seoul, 2012

Congregational Members of Parliament in the Nineteenth Century

United Reformed Church History Society, Cambridge

2007

iv + 101 p.

Baptists through the Centuries: A History of a Global People

Baylor University Press, Waco, Texas

2010

xii + 315 p.

Revised second edition published by Baylor University Press, 2018

xii + 371 p.

Victorian Religious Revivals: Culture and Piety in Local and Global Contexts

Oxford University Press, Oxford

2012

xii + 307 p.

2. Edited BooksThe Baptists in Scotland: A History

Baptist Union of Scotland, Glasgow

1988

xi + 346 p.

Noll M. A., Bebbington D. W. and Rawlyk G. A.

Evangelicalism: Comparative Studies of Popular Protestantism in North America, the British Isles and Beyond, 1700-1990

Oxford University Press, New York
1994
xv + 430 p.

Bebbington D. W. and Swift R. E.

Gladstone Centenary Essays

Liverpool University Press, Liverpool
2000
xiv + 286 p.

The Gospel in the World: International Baptist Studies

Paternoster Press, Carlisle
2002
xiii + 361 p.

Larsen T., Bebbington D. W. and Noll M. A.

Biographical Dictionary of Evangelicals

Inter-Varsity Press, Leicester
2003
xvii + 789 p.

Bebbington D. W. and Larsen T.

Modern Christianity and Cultural Aspirations

Sheffield Academic Press, London
2003
xvi + 359 p.

Bebbington, D. W. with Dix K. and Ruston A.

Protestant Nonconformist Texts: Volume 3: The Nineteenth Century

Ashgate Publishing, Aldershot
2006
xviii + 400 p.

Second edition published by Wipf and Stock, Eugene, OR.

2015
xix + 400 p.

Bebbington, D. W. and Sutherland M.

Interfaces: Baptists and Others: International Baptist Studies

Paternoster Press, Milton Keynes
2013
xvii + 404 p.

Bebbington D. W. and Jones D. C.

Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century

Oxford University Press, Oxford
2013

xii + 409 p.

3. Short Works

Bauckham R. J. and Bebbington D. W.
History and Christianity: A Bibliography
 Universities and Colleges Christian Fellowship, Leicester
 1977
 47 p.

A History of Queensberry Street Baptist Church, Old Basford, Nottingham
 Privately printed, Nottingham
 1977
 72 p.

Evangelical Conversion, c.1740-1850
 North Atlantic Missiology Project, University of Cambridge, Cambridge
 1997
 21 p.

Atonement and Empire, 1880-1914
 North Atlantic Missiology Project, University of Cambridge, Cambridge
 1998
 14 p.

The Very Essence of Evangelicalism: The Islington Conference
 Ridley College, Melbourne, Australia
 2009
 14 p.

The Intellectual Attainments of Evangelical Nonconformity: A Nineteenth-Century Case-Study
 Friends of Dr Williams's Library Sixty-Fourth Lecture
 Dr Williams's Trust, London
 2014
 27 p.

4. Academic Journal Papers

The life of Baptist Noel: its setting and significance
The Baptist Quarterly
 24.8.389-411
 1972.

Gladstone and the Baptists
The Baptist Quarterly

26.5.224-39
1976.

Baptist M.P.s in the seventeenth and eighteenth centuries
The Baptist Quarterly
28.6.245-62
1980.

Baptist M.P.s in the nineteenth century
The Baptist Quarterly
29.1.3-23
1981.

Baptist Members of Parliament, 1847-1914
The Baptist Quarterly
29.2.51-64
1981.

The gospel in the nineteenth century
Vox Evangelica
13.19-28
1983.

History for theology and mission
Faith and Thought
110.1/2.69-78
1983.

Nonconformity and electoral sociology, 1867-1918
The Historical Journal
27.3.633-56
1984.

Baptist M.P.s in the twentieth century
The Baptist Quarterly
31.6.252-87
1986.

The advent hope in British Evangelicalism since 1800
The Scottish Journal of Religious Studies
9.2.103-14
1988.

Religion and society in the nineteenth century
The Historical Journal
32.4.997-1004
1989.

History and theory

History

75.244.257-61

1990.

The Baptist conscience in the nineteenth century

The Baptist Quarterly

34.1.13-24

1991.

Evangelicalism in modern Scotland

Scottish Bulletin of Evangelical Theology

9.1.4-12

1991.

Spurgeon and the common man

Baptist Review of Theology (Canada)

5.1.63-75

1995.

Trends in British church history

Studia Historiae Ecclesiasticae (South Africa)

21.2.57-70

1995.

Missionary controversy and the polarising tendency in twentieth-century British Protestantism

Anvil

13.2.141-57

1996.

The Holiness Movement in British and Canadian Methodism in the late nineteenth century

Proceedings of the Wesley Historical Society

50.6.203-28

1996.

Scottish cultural influences on Evangelicalism

Scottish Bulletin of Evangelical Theology

14.1.23-36

1996.

Henry Drummond, Evangelicalism and science

Records of the Scottish Church History Society

28.129-48

1998

Evangelical conversion, c. 1740-1850

Scottish Bulletin of Evangelical Theology

18.2.102-27

2000

The Evangelical Revival in Britain in the nineteenth century

Kyrkohistorisk arsskrift

63-70

2002

Evangelical theology in the English-speaking world during the nineteenth century

Scottish Bulletin of Evangelical Theology

22.2.133-150

2004

Evangelicals and public worship, 1965-2005

Evangelical Quarterly

79.1.3-22

2007

Contrasting worldviews in revival: Ferryden, Scotland, in 1859

Evangelical Review of Theology

31.1.43-59

2007

Baptist Members of Parliament: a supplementary note

Baptist Quarterly

42.2.148-161

2007

The Evangelical conscience

Welsh Journal of Religious History

2.27-44

2007

Revivals, revivalism and the Baptists

Baptistic Theologies

1.1.1-13

2009

Unitarian Members of Parliament in the nineteenth century

Transactions of the Unitarian Historical Society

24.3.153-175

2009

Unitarian Members of Parliament in the nineteenth century: a catalogue

Transactions of the Unitarian Historical Society

24.3.1-88

2009

Evangelical trends, 1959-2009

Anvil

26.2.93-106

2009

Christian higher education in Europe: a historical overview

Christian Higher Education

10.1.10-24

2011

British Baptist crucicentrism since the late eighteenth century

Baptist Quarterly

44.4.223-237 and 44.5.278-290

2011 and 2012

Gladstone's preaching and Gladstone's reading

Nineteenth-Century Prose

39.2.113-136

2012

Nineteenth-century British Baptist attitudes towards the relations of church and state

Pacific Journal of Baptist Research

9.1.8-21

2014

The context of Methodist missions: global Evangelicalism in the nineteenth century

Proceedings of the Wesley Historical Society

59.6.227-244

2014

Secession and revival: Louth Free Methodist Church in the 1850s

Wesley and Methodist Studies

7.54-77

2015

The Evangelical Quadrilateral: a response

Fides et Historia

47.1.87-96

2015

The Baptist colleges in the mid-nineteenth century

Baptist Quarterly

46.2.49-68

2015

Religious Nonconformity and democracy: Dissenting politics from the seventeenth-century revolution to the rise of the Labour Party

Zeitschrift für Theologie und Gemeinde

21.143-156

2016

Reformation and Revival Identities in British Dissent

Freikirchen Forschung

26.15-30

2017

Evangelicalism

Trajecta

26.175-194

2017

The Mid-Victorian Revolution in Wesleyan Methodist Home Mission

Journal of Ecclesiastical History

70.1.77-97

2019

5. Contributions to Edited Works

Gladstone and the Nonconformists: a religious affinity in politics

369-82 in

Baker D. ed.

Church, Society and Politics

Basil Blackwell, Oxford

1975

440 p.

The city, the countryside and the social gospel in late Victorian Nonconformity

415-26 in

Baker D. ed.

The Church in Town and Countryside

Basil Blackwell, Oxford

1979

486 p.

Religion and national feeling in nineteenth-century Wales and Scotland

489-503 in

Mews S. ed.

Religion and National Identity

Basil Blackwell, Oxford

1982

xvi + 618 p.

Baptists and politics since 1914

76-95 in

Clements K.W. ed.

Baptists in the Twentieth Century

Baptist Historical Society, London
1983
147 p.

The persecution of George Jackson: a British Fundamentalist controversy
421-33 in
Sheils W.J. ed.
Persecution and Toleration
Basil Blackwell, Oxford
1984
490 p.

The Oxford Group between the wars
495-507 in
Sheils W.J. and Wood D. ed.
Voluntary Religion
Basil Blackwell, Oxford
1986
521p.

Baptists and Fundamentalism in inter-war Britain
297-326 in
Robbins K. ed.
Protestant Evangelicalism: Britain, Ireland, Germany and America, c.1750-c.1950
Basil Blackwell, Oxford
1990
xii + 346 p.

Evangelical Christianity and the Enlightenment
66-78 in
Eden M. and Wells D. F. ed.
The Gospel in the Modern World
Inter-Varsity Press, Leicester
1991
279 p.

The secularization of British Universities since the mid-nineteenth century
259-277 in
Marsden G. M. and Longfield B. J. ed.
The Secularization of the Academy
Oxford University Press, New York
1992
x + 323 p.

Martyrs for the truth: Fundamentalists in Britain
417-51 in
Wood D. ed.
Martyrs and Martyrologies

Basil Blackwell, Oxford
1993
xviii + 497 p.

Revival and Enlightenment in eighteenth-century England
17-41 in
Blumhofer E. L. and Balmer R. ed.
Modern Christian Revivals
University of Illinois Press, Urbana, Illinois
1993
xvi + 232 p.

Holiness in nineteenth-century British Methodism
161-74 in
Jacob W. M. and Yates N. ed.
Crown and Mitre: Religion and Society in Northern Europe since the Reformation
Boydell Press, Woodbridge, Suffolk
1993
xii + 248p.

Evangelicalism in its settings: the British and American movements since 1940
365-88 in
Noll M. A., Bebbington D. W. and Rawlyk G. A. ed.
Evangelicalism: Comparative Studies of Popular Protestantism in North America, the British Isles and Beyond, 1700-1990
Oxford University Press, New York
1994
xv + 430p.

Evangelicalism in Modern Britain and America: a comparison
183-212 in
Rawlyk G. A. and Noll M. A. ed.
Amazing Grace: Evangelicalism in Australia, Britain, Canada and the United States
Baker Books, Grand Rapids, Michigan, and McGill-Queen's University Press, Montreal and Kingston
1994
429p.

The decline and resurgence of Evangelical social concern, 1918-1980
175-97 in
Wolffe J. ed.
Evangelical Faith and Public Zeal: Evangelicals and Society in Britain, 1780-1980
SPCK, London
1995
viii + 221p.

Towards an Evangelical identity
37-48 in

Brady S. and Rowdon H. ed.

For Such a Time as This: Perspectives on Evangelicalism, Past, Present and Future

Scripture Union, London

1996

xii + 304p.

Spurgeon and British Evangelical theological education

217-34 in

Hart D. G. and Mohler R. A. ed.

Theological Education in the Evangelical Tradition

Baker Book House, Grand Rapids, Michigan

1996

320p.

Canadian Evangelicalism: a view from Britain

38-54 in

Rawlyk G. A. ed.

Aspects of the Canadian Evangelical Experience

McGill-Queen's University Press, Montreal and Kingston

1997

xxv + 542p.

Of this Train, England is the Engine: British Evangelicalism and globalization in the long nineteenth century

122-39 in

Hutchinson M. and Kalu O. ed.

A Global Faith: Essays on Evangelicalism and Globalization

Centre for the Study of Australian Christianity, Sydney

1998

264p.

Gladstone and Grote

157-76 in

Jagger P.J. ed.

Gladstone

Hambledon Press, London

1998

xviii + 302p.

Science and Evangelical theology in Britain from Wesley to Orr

120-41 in

Livingstone D.N., Hart D.G. Noll M.A. ed.

Evangelicals and Science in Historical Perspective

Oxford University Press, New York

1999

vi + 351p.

Gospel and culture in Victorian Nonconformity

43-62 in
 Shaw J. and Kreider A. ed.
Culture and the Nonconformist Tradition
 University of Wales Press, Cardiff
 1999
 xi + 187p.

Henry Drummond, Evangelicalism and science
 19-38 in
 Corts T.E. ed.
Henry Drummond: A Perpetual Benediction
 T. & T. Clark, Edinburgh
 1999
 xxxiii + 141p.

Gladstone and Homer
 57-74 in
 Bebbington D. W. and Swift R. E. ed.
Gladstone Centenary Essays
 Liverpool University Press, Liverpool
 2000
 xiv + 286 p.

Mission in Scotland, 1846-1946
 32-53 in
 Searle D. ed.
Death or Glory?
 Rutherford House, Edinburgh
 2001
 143 p.

The democratization of British Christianity: the Baptist case, 1770-1870
 265-80 in
 Cross A. R. ed.
Ecumenism and History: Studies in Honour of John H. Y. Briggs
 Paternoster Press, Carlisle
 2002
 xxii + 362 p.

Holiness in the Evangelical tradition
 298-315 in
 Barton S. C. ed.
Holiness Past and Present
 T. & T. Clark, London
 2003
 xvii 511 p.

Revival and Enlightenment in eighteenth-century England

71-85 in
Walker A. and Aune K. ed.
On Revival: A Critical Examination
Paternoster Press, Carlisle
2003
xxviii + 249 p.

The Dissenting political upsurge of 1833-34
224-45 in
Bebbington D. W. and Larsen T. ed.
Modern Christianity and Cultural Aspirations
Sheffield Academic Press, London
2003
xvi + 359 p.

Evangelism and spirituality in twentieth-century Protestant Nonconformity
184-215 in
Sell A. P. F. and Cross A. R. ed.
Protestant Nonconformity in the Twentieth Century
Paternoster Press, Carlisle
2003
x + 398 p.

Atonement, sin and empire, 1880-1914
14-31 in
Porter A. ed.
The Imperial Horizons of British Protestant Missions, 1880-1914
Wm B. Eerdmans, Grand Rapids, Michigan
2003
xiii + 250 p.

Remembered around the world: the international scope of Jonathan Edwards's legacy
177-200 in
Kling D. W. and Sweeney D. A. ed.
Jonathan Edwards at Home and Abroad: Historical Memories, Cultural Movements, Global Horizons
University of South Carolina Press, Columbia, South Carolina
2003
xiii + 330 p.

Evangelicals, theology and social transformation
1-19 in
Hilborn D. ed.
Movement for Change: Evangelicals and Social Transformation
Paternoster Press, Carlisle
2004
xix + 179 p.

Moody as a transatlantic Evangelical
 75-92 in
 George T. ed.
Mr Moody and the Evangelical Tradition
 T & T Clark International, London
 2004
 xi + 185 p.

Le protestantisme évangélique anglo-saxon au XIX^e siècle. Un réseau international de convertis
 39-56 in
 Fath S. ed.
Le Protestantisme Evangélique: Un Christianisme de Conversion
 Brepols Publishers, Turnhout, Belgium
 2004
 XII + 376 p.

Contrasting worldviews in revival: Ferryden, Scotland, in 1859
 347-366 in
 Treloar G. R. and Linder R. D. ed.
Making History for God
 Robert Menzies College, Sydney
 2004
 xxiii + 406 p.

The Free Church M.P.s of the 1906 Parliament
 136-150 in
 Taylor S. and Wykes D. L. ed.
Parliament and Dissent
 Edinburgh University Press, Edinburgh
 2005
 viii + 156 p.

The growth of voluntary religion
 53-69 in
 Gilley S. and Stanley B. ed.
The Cambridge History of Christianity: World Christianities, c. 1815-c. 1914
 Cambridge University Press, Cambridge
 2006
 xvi + 683 p.

The place of the Brethren movement in international Evangelicalism
 241-260 in
 Dickson N. T. R. and Grass T. ed.
The Growth of the Brethren Movement: National and International Experiences
 Paternoster Press, Milton Keynes
 2006
 xiv + 271 p.

The reputation of Edwards abroad
 239-261 in
 Stein S. ed.
The Cambridge Companion to Jonathan Edwards
 Cambridge University Press, Cambridge
 2007
 xix + 374 p.

Gladstone and the classics
 86-91 in
 Hardwick L. and Stray C. ed.
A Companion to Classical Receptions
 Blackwell, Oxford
 2008
 xviii + 538 p.

Eschatology in Evangelical history
 75-86 in
 Rook R. and Holmes S. ed.
What are we Waiting for? Christian Hope and Contemporary Culture
 Paternoster, Milton Keynes
 2008
 243 p.

Introduction
 xv-xviii in
 Cooper K. and Gregory J. ed.
Revival and Resurgence in Christian History
 Boydell Press, Woodbridge, Suffolk
 2008
 xviii + 401 p.

Culture and piety in the far west: revival in Penzance, Newlyn and Mousehole in 1849
 225-250 in
 Cooper K. and Gregory J. ed.
Revival and Resurgence in Christian History
 Boydell Press, Woodbridge, Suffolk
 2008
 xviii + 401 p.

Response
 417-432 in
 Haykin M. A. G. and Stewart K. J. ed.
The Emergence of Evangelicalism: Exploring Evangelical Continuities
 Inter-Varsity Press, Nottingham
 2008
 432 p.

J. C. Ryle, 1816-1900

101-110 in

Atherstone A. ed.

The Heart of Faith

Lutterworth Press, Cambridge

2008

178 p.

Evangelicalism and cultural diffusion

18-34 in

Smith M. ed.

British Evangelical Identities Past and Present: Volume 1: Aspects of the History and Sociology of Evangelicalism in Britain and Ireland

Paternoster, Milton Keynes

2008

xv + 280 p.

Revival and the clash of cultures: Ferryden, Forfarshire, in 1859

65-94 in

Roberts D. W. ed.

Revival, Renewal and the Holy Spirit

Paternoster, Milton Keynes

2009

xix + 285 p.

Methodism and culture

712-729 in

Abraham W. J. and Kirby J. E. ed.

The Oxford Handbook of Methodist Studies

Oxford University Press, Oxford

2009

xvii + 761 p.

Response: the history of ideas and the study of religion

240-257 in

Chapman A., Coffey J. and Gregory B. S. ed.

Seeing Things Their Way: Intellectual History and the Return of Religion

University of Notre Dame Press, Notre Dame, Indiana

2009

vii + 267 p.

Evangelicalism

235-250 in

Fergusson D. ed.

The Blackwell Companion to Nineteenth-Century Theology

Wiley-Blackwell, Chichester, West Sussex

2010

xiii + 534 p.

The Union of Hearts depicted: Gladstone, Home Rule and *United Ireland*
 186-207 in
 Boyce D. G. and O'Day A. ed.
Gladstone and Ireland: Politics, Religion and Nationality in the Victorian Age
 Palgrave Macmillan, Houndmills, Basingstoke, Hampshire
 2010
 x + 307 p.

Calvin and British Evangelicalism in the nineteenth and twentieth centuries
 282-305 in
 Backus I. and Benedict P. ed.
Calvin and His Influence, 1509-2009
 Oxford University Press, New York
 2011
 xiii + 336 p.

Lloyd-Jones and the interwar Calvinist resurgence
 38-58 in
 Atherstone A. and Jones D. C. ed.
Engaging with Martyn Lloyd-Jones: The Life and Legacy of 'the Doctor'
 Inter-Varsity Press, Nottingham
 2011
 370 p.

The King James Bible in Britain from the late eighteenth century
 49-69 in
 Jeffrey D. L. ed.
The King James Bible and the World it Made
 Baylor University Press, Waco, Texas
 2011
 205 p.

Conscience and politics
 45-64 in
 Husselbee L. and Ballard P. ed.
Free Churches and Society
 Continuum, London
 2012
 x + 252 p.

Bebbington D. W. and Sutherland M.
 Introduction
 xv – xvii in
Interfaces: Baptists and Others: International Baptist Studies
 Bebbington D. W. and Sutherland M. ed.
 Paternoster, Milton Keynes
 2013

xvii + 404 p.

The Evangelical discovery of history
330-364 in

Clarke P. D. and Methuen C. ed.

The Church on its Past

Boydell Press, Woodbridge, Suffolk

2013

xvi + 512 p.

Evangelicalism and British culture

105-119 in

Brown S. J., Knight F. and Morgan-Guy J. ed.

Religion, Identity and Conflict in Britain: From the Restoration to the Twentieth Century

Ashgate Publishing, Farnham, Surrey

2013

xi + 281 p.

The discipline of history and the perspective of faith since 1900

16-34 in

Christ across the Disciplines: Past, Present, Future

Lundin R. ed.

William B. Eerdmans Publishing, Grand Rapids, Mich.

2013

x + 232 p.

Bebbington D. W. and Jones D. C.

Introduction

1-12 in

Bebbington D. W. and Jones D. C. ed.

Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century

Oxford University Press, Oxford

2013

xii + 409 p.

Baptists and Fundamentalism in inter-war Britain

95-114 in

Bebbington D. W. and Jones D. C. ed.

Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century

Oxford University Press, Oxford

2013

xii + 409 p.

Bebbington D. W. and Jones D. C.

Conclusion

366-376 in

Bebbington D. W. and Jones D. C. ed.

Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century

Oxford University Press, Oxford
2013
xii + 409 p.

The spiritual home of W. E. Gladstone: Anne Gladstone's Bible
343-353 in
Religion and the Household
Doran J., Methuen C. and Walsham A. ed.
Boydell Press, Woodbridge, Suffolk
2014
xxxii + 504 p.

The Islington conference
48-67 in
Evangelicalism and the Church of England in the Twentieth Century
Atherstone A. and Maiden J, ed.
Boydell Press, Woodbridge, Suffolk
2014
x + 325 p.

Evangelicalism and British culture
25-38 in
Culture, Spirituality and the Brethren
Dickson N. T. R. and Marinello T. J., ed.
Brethren Archivists and Historians Network, Troon, Ayrshire
2014
xv + 344 p.

The early developments of the Baptist movement
9-27 in
150 Anni di Presenza Battista in Italia (1863-2013)
Gagliano S., ed.
Biblion Edizioni, Milan
2015
161 p.

The deathbed piety of Victorian Evangelical Nonconformists
201-223 in
Heart Religion: Evangelical Piety in England and Ireland, 1690-1850
Coffey J., ed.
Oxford University Press, Oxford
2016
xiii + 232 p.

Theology
347-368 in
The Oxford History of Protestant Dissenting Traditions: Volume III: The Nineteenth Century
Larsen T. and Ledger-Lomas M., ed.

Oxford University Press, Oxford
2017
xix + 546 p.

A British perspective on Evangelicalism
129-144 in
Lüdke F. and Schmidt N., ed.
Pietismus, Neupietismus, Evangelikalismus
Lit Verlag, Berlin
2017
ii + 275 p.

Evangelicalism and secularization in Britain and America from the eighteenth century to the present
65-79 in
Hempton D. and McLeod H., ed.
Secularization and Religious Innovation in the North Atlantic World
Oxford University Press, Oxford
2017
xiv + 407 p.

The legacy of Jonathan Edwards in Britain
1-21 in
The Global Edwards: Papers from the Jonathan Edwards Congress held in Melbourne, August 2015
Wipf & Stock, Eugene, Oregon
2017
xviii + 359 p.

Andrew Walls, Brian Stanley, Dana Robert, Mark Noll and global evangelicalism
257-274 in
Atherstone A. and Jones D. C., ed.
Making Evangelical History: Faith, Scholarship and the Evangelical Past
Routledge, London
2019
viii + 296 p.

7. Popular Journal Papers

R.H. Tawney as a historian
The Christian Graduate
25.2.52-6
1972.

Politics and philanthropy: the social concern and political activity of Lord Shaftesbury
Third Way
1.15.13-16

1977.

Evangelicals and reform: an analysis of mass socio-political action

Third Way

6.5.10-13

1983.

Thomas Chalmers: man, churchman and social theorist in early nineteenth-century Scotland

Schools Scottish Studies Review

1.2.21-6

1983.

Evangelicals and the role of women, 1800-1930

Christian Arena

37.4.19-23

1984.

Evangelicals and class in Britain

Third Way

10.4.10-14

1987.

A rising tide [Anglican Evangelicals since the Second World War]

Third Way

11.4.14-16

1988.

The philosophical climate and mission to students

Forum for the Association of Christians in Higher Education

2.4-18

1988.

History and the human condition on the other side of 1984

Christianity and History Newsletter

2.8-14

1988.

Evangelical Christianity and the Enlightenment

Crux

25.4.29-36

1989.

Evangelical Christianity and Romanticism

Crux

26.1.9-15

1990.

Evangelical Christianity and Modernism

Crux

26.2.2-9

1990.

How Moody changed revivalism

Christian History

9.1.22-5

1990.

What Lutherans can teach Evangelicals (and vice versa)

Reformed Journal

40.2.24-5

1990.

The political force [C.H.Spurgeon]

Christian History

10.1.38-39

1991.

What does the future hold for Evangelicals?

Aware

71.1.4-5

1992.

History and the gospel in our culture

Epworth Review

19.2.57-66

1992

The news from Rhosllanerchrugog

Books & Culture

11.3.36-39

2005

Gladstone's Christian Liberalism

Christianity and History Bulletin

2.11-17

2005

Evangelical historiography: an interview with David Bebbington

Brethren Archivists and Historians Network Review

3.2.82-102

2005

Gladstonian Liberalism according to Gladstone

Journal of Liberal History

52.14-19

2006

F. F. Bruce: a review article
Brethren Historical Review
 9.43-48
 2013

8. Short Papers

C.H.Spurgeon, William Carey and William Wilberforce
 529, 548, 651 in
 Dowley T. ed.
The History of Christianity
 Lion Publishing, Tring, Buckinghamshire
 1977 (revised edition 1990)
 xxiv + 656 p.

Historical background
 3-6 in
Religion in Scotland
 H.M.S.O., Edinburgh
 1987
 12 p.

History
 307-8 in
 Ferguson S B. and Wright D. F. ed.
New Dictionary of Theology
 Inter-Varsity Press, Leicester
 1988
 xix + 738 p.

Elizabeth Fry and C. H. Spurgeon
 313-15 and 334-8 in
 Woodbridge J.D. ed.
Great Leaders of the Christian Church
 Moody Press, Chicago
 1988
 384 p.

George (Fielden) MacLeod and Donald (Oliver) Soper
 285-286 and 382 in
 Robbins K. ed.
The Blackwell Dictionary of British Political Life in the Twentieth Century
 Basil Blackwell, Oxford
 1990
 xiii + 449 p.

William Wilberforce
 240-4 in
 Woodbridge J. D. ed.
More than Conquerors
 Moody Press, Chicago
 1992
 360 p.

Lord Balfour of Burleigh, Arthur James Balfour, Conventions, Enlightenment, Evangelicalism, William Ewart Gladstone, Robert Hall, Moral Re-Armament, William Robertson Nicoll, (Sir) Robert Peel, Preaching: themes and styles: the modern era, Seamen's Missions, Charles Haddon Spurgeon, George Armstrong Young
 53, 209, 294-5, 306-8, 363-4, 387-8, 607, 627, 651, 670-1, 764, 790, 902-3 in
 Cameron N. M. de L. et al. ed.
Dictionary of Scottish Church History and Theology
 T. & T. Clark, Edinburgh
 1993
 xx + 906 p.

Baptist thought, British Evangelicalism
 25-6, 41-2 in
 McGrath A. E. ed.
The Blackwell Encyclopedia of Modern Christian Thought
 Basil Blackwell, Oxford
 1993

Catholic emancipation, Clapham Sect, Disestablishment, Evangelicalism, Methodism, Nonconformity, Oxford Movement, Quakers, Test and Corporation Acts, repeal of, Wilberforce, William
 105, 129-30, 169-71, 209-11, 377-8, 425-6, 441-2, 508-9, 608, 658 in
 Belchem J. and Price R. ed.
A Dictionary of Nineteenth-Century World History
 Blackwell Publishers, Oxford
 1994
 758 p.

Clapham Sect, Shaftesbury, Lord, Wilberforce, William
 235, 785, 892-3 in
 Atkinson D. J. and Field D. H. ed.
New Dictionary of Christian Ethics and Pastoral Theology
 Inter-Varsity Press, Leicester
 1995
 xxii + 918 p.

William Ewart Gladstone
 175-7 in
 Powell J. ed.

Biographical Dictionary of Literary Influence: The Nineteenth Century, 1800-1914

Greenwood Press, Westport, Connecticut

2000

xiii + 522 p.

Episcopalian community, Missions at home, Religious life: Evangelicalism

234-5, 422-3, 515-16 in

Lynch M. ed.

The Oxford Companion to Scottish History

Oxford University Press, Oxford

2001

xxv + 732 p.

Christianity (Evangelical)

195-7 in

Dictionary of Contemporary Religion in the Western World

Partridge C. ed.

Inter-Varsity Press, Leicester

2002

x + 390 p.

Henry Drummond, Edward Miall, D. L. Moody, James Orr, William Pennefather

in

Matthew H.C.G. and Harrison B. ed.

The Oxford Dictionary of National Biography

Oxford University Press, Oxford

2004

History

320-322 in

Campbell-Jack C. and McGrath G. J. ed.

New Dictionary of Christian Apologetics

Inter-Varsity Press, Leicester

2006

xx + 779 p.

Foreword

xv-xvi in

Quinault R., Swift R. and Windscheffel R. C. ed.

William Gladstone: New Studies and Perspectives

Ashgate, Farnham

2012

xvii + 350 p.

Foreword

xv-xvii in

Lalleman P. J., Morden P. J. and Cross A. R. ed.

Grounded in Grace: Essays to Honour Ian M. Randall

Spurgeon's College and Baptist Historical Society, London
2013
xxiv + 329 p.

Foreword
ix-x in
Cupit T., Gooden R. and Manley K. ed.
From Five Barley Loaves: Australian Baptists in Global Mission, 1864-2010
Mosaic Press, Preston, Vic., Australia
2013
xxvii + 678 p.

Foreword
xiii-xiv in
Yeh A., and Chun C. ed.
Expect Great Things, Attempt Great Things: William Carey and Adoniram Judson, Missionary Pioneers
Wipf & Stock, Eugene, OR
2013
xix + 141 p.

Foreword
xi-xii in
Talbot B. R. ed.
A Distinctive People: A Thematic Study of Aspects of the Witness of Baptists in Scotland in the Twentieth Century
Paternoster, Milton Keynes
2014
xiii + 258 p.

Introductory note
xv-xviii in
Watts M. R.
The Dissenters Volume III: The Crisis and Conscience of Nonconformity
Clarendon Press, Oxford
2015
xviii + 493 p.

Foreword
xi-xii in
Weaver C. D. ed.
Mirrors and Microscopes: Historical Perceptions of Baptists
Paternoster, Milton Keynes
2015
xiv + 281 p.

Foreword
ix-xi in

Spence M.

Heaven on Earth: Reimagining Time and Eternity in Nineteenth-Century British Evangelicalism

Pickwick, Eugene, OR

2015

xv + 307 p.

Foreword

vii-ix in

Manley K. R.

'An Honoured Name': Samuel Pearce Carey (1862-1953)

Centre for Baptist History and Heritage, Regent's Park College, Oxford

2016

xxii + 322 p.

Romanticism

785-787 in

Davie M. et al. eds

New Dictionary of Theology Historical and Systematic

Second Edition, Inter-Varsity Press, London

2016

xxviii + 1016 p.

Preface

xxii – xxiv in

Carter G.

Anglican Evangelicals: Protestant Secessions from the *Via Media*, c. 1800-1850

Second edition, Eugene, OR, Wipf & Stock

2016

xxix + 470 p.

Foreword

xi-xii

Pitts, W. L. ed.

Baptists and Revivals: Papers from the Seventh International Conference on Baptist Studies

Mercer University Press, Macon, GA

2018

xii + 431 p.

Foreword

iv-v in

Hunter J. G.

The Beginning of Tomorrow: Call to the North: Churches Working Together in Mission

Durham: Sacristy Press

2019

x + 272 p.

9. Other Media

Methodist spirituality, 1800-1950

in compact disc

Great was the Company of the Preachers: Methodist Missionary Society History Project Conference

2005

(republished online at <http://www.methodistheritage.org.uk/missionaryhistory-historyproject.htm>, 2014)

Nonconformity

in website

Liberal Democrat History Society

2005

Evangelicalism and Fundamentalism in Britain

Summary of Project in Religion and Society Programme funded by AHRC and ESRC

<http://www.eauk.org/efb/conference-information.cfm>

2009

13 p.

The problem of pleasure: sport, recreation and the crisis of Victorian religion

Reviews in History (review no. 960)

<http://www.history.ac.uk/reviews/review/960>

2010

1-6 p.

The context of Methodist missions: global Evangelicalism in the nineteenth century

2014

<http://www.methodistheritage.org.uk/missionaryhistory-historyproject.htm>

26 p.

Evangelical Christianity and Romanticism

Crux

26.1.9-15

1990

http://www.theologicalstudies.org.uk/pdf/crux/26-1_009.pdf

2014

Evangelical Christianity and Modernism

Crux

26.2.2-9

1990

http://www.theologicalstudies.org.uk/pdf/crux/26-2_002.pdf

2014

10. Note: Publications in which D. W. Bebbington is the Subject

Bebbington, E.

A Patterned Life: Faith, History and David Bebbington

Wipf & Stock, Eugene, OR

2014

xvii + 145 p.

Cross, A. R., Morden, P. J., and Randall, I. M., ed.

Pathways and Patterns in History: Essays on Baptists, Evangelicals and the Modern World in Honour of David Bebbington

Spurgeon's College, London, and the Baptist Historical Society, Didcot, Oxon

2015

xxi + 421 p.

3.4. General Contributions to Academic Life

Departmental

Secretary, Staff/Student Liaison Committee, 1977-79

Schools Liaison Officer, 1978-87, 1989, 1994-95

Secretary, Subject/Departmental Committee, 1980-83, 1984-86, 1988-90

Admissions Officer, 1980-82, 2013-14

6913 Course Co-ordinator, 1981-82, 1988-90

Secretary, Departmental Seminar, 1983-88

Representative on History at the Universities Defence Group, 1988-91

Registration Officer, 1988-90, 1993-94, 1997, 2006-09

Chief Examiner, 1991-95, 1995-97

6912 Course Co-ordinator, 1993-94

Timetable Officer, 1993-94, 2006-07

Dissertations Co-ordinator, 1993-94

Deputy Head of Department, 1995-96, 1999-2000, 2001-03

Teaching Quality Officer, 1996-97

Member, Learning and Teaching Committee, 1996-2003

Member, Research Committee, 1996-2003

Senior Adviser of Studies, 1999-2003

Health and Safety Officer, 2005 and 2006-09

Careers Officer, 2010-11

Dissertations Co-ordinator, 2011

Study Abroad Officer, 2012-14

Library Officer, 2012-14, 2018-19

Learning and Teaching Officer, 2015-17

Research Director, 2018.

University

Member:

Committee on Academic Staff Training and Development, 1976-79
 Political Studies Steering (Subject) Committee, 1977-90
 Chaplaincy Board, 1978-82, 1988-91 (Chairman, 1989-91)
 Open Day Committee, 1980
 Board of Studies for Management and Social Sciences, 1983-86, 1988-89
 Working Group on Staff Development, 1986-87
 Drummond Lectures Committee, 1987-92
 Board of School/Faculty of Arts, 1989-91, 1999-2005
 Working Party on Sabbatical Leave, 1989-90
 Collections Committee, 1999-2004
 Mental Health Panel, 1999-2003.

Professional Contribution Outside the University

Member, Baptist Historical Society Committee, 1976-present; Vice-President, 2017-present
 Secretary, Christianity and History Study Group for Scotland, 1977-97 (organising one or two conferences annually)
 Secretary, Scottish Baptist History Project, 1979-2009 (organising two conferences annually, planning The Baptists in Scotland: A History with 20 contributions and publishing occasional books); Vice-Chairman from 2009
 Academic Referee, The Baptist Quarterly, 1986-2015
 Scottish Correspondent, International Association for the Study of Christianity and History, 1992-95
 Associate Editor, Oxford Dictionary of National Biography, 1993-2004; Consultant, 2004-present
 Associate Editor, Scottish Bulletin of Evangelical Theology, 1994-2006
 Member of Editorial Board, Journal of Religious History, 1996-2007
 Committee Member, Evangelicalism and Globalisation Project, 1997-99
 Organiser, International Conferences on Baptist History (Oxford, 1997; Wake Forest, North Carolina, 2000; Prague, 2003; Acadia, Nova Scotia, 2006; Melbourne, 2009; Southeastern Seminary, Wake Forest, North Carolina, 2012; Luther King House, Manchester, 2015; Baylor University, Texas, 2018)
 Series Consultant, Paternoster Press, Studies in Evangelical History and Thought, Studies in Baptist History and Thought and Studies in Christian History and Thought, 2001-present
 Fellow, Centre for Baptist History and Heritage, Regent's Park College, Oxford, 2002-present; member, Advisory Board, 2010-19
 Series Editor, A History of English-Speaking Evangelicalism, 5 volumes published by Inter-Varsity Press, 2004-16
 Member, Advisory Board, Baptists' Bible Project, Baylor University, 2005-09
 Member, Editorial Board, Welsh Journal of Religious History, 2004-14
 Member, Advisory Committee, Dr Williams's Centre for Dissenting Studies, London, 2004-16
 President, Ecclesiastical History Society, 2006-07
 Senior Fellow, History of Religion, Institute for the Study of Religion, Baylor University, Texas, 2006-present
 Organiser (with a colleague at Strathclyde) of annual Conference on Modern British History, 2007-15 (Strathclyde, 2007-09; St Andrews, 2010; Dundee, 2011; Stirling, 2012; New College,

Edinburgh, 2013; St Andrews, 2014; Strathclyde, 2015).

Consultant, American Christians, the Bible and the Middle East Project, Baylor University, 2007

Member, Advisory Board, Early English Texts Project, Baylor University, 2007-09

Hon. Fellow, Manchester Wesley Research Centre, 2007 - present

Member, Advisory Panel, George Whitefield and Transatlantic Protestantism, 1660-1789, project, Aberystwyth and Bangor Universities, Regent College, Vancouver, and Yale University, 2008-present

Member, Editorial Board, Journal of Ecclesiastical History, 2011- present

Vice-President, Scottish Church History Society, 2013 – 16; President, 2016 - present

Member, Advisory Board, Ashgate Studies in Evangelicalism Series, 2013 - present

Member, Editorial Board, Records of the Scottish Church History Society, 2014 – 2018

Member, Editorial Board, Journal of Religious History, Literature and Culture, 2015 – present

Member, Editorial Board, Baptist Quarterly, 2015 – present

Member, Advisory Committee for the Centre for the Study of World Christianity, Edinburgh, 2014-present

Visiting Fellow, John Rylands Institute of the University of Manchester/Manchester Wesley Research Centre, 2016

Vice-President, Friends of Dr Williams's Library, London, 2016 – present

Member, Editorial Board, Scottish Church History, 2019-present.

Academically-Related Experience in the Community

Examiner, Ministerial Recognition Committee, Baptist Union of Great Britain and Ireland, 1976-88

Convenor, Public Lectures Committee, Stirling Council of Churches, 1985-88

Honorary Vice-President, Universities and Colleges Christian Fellowship, 1987-92

Member of Conference on Theology and the Modern Consciousness, Rockport, Massachusetts, 1990

Member, Evangelical Alliance Historians' Group, 1990-95.