MARK P. HUTCHINSON

BA (Hons), Dip.Ed., PhD (UNSW)

Current Position: Professor, History and Society and Dean, Faculty of Education, Arts and Social Sciences, Alphacrucis College.

HONORARY:

- · Core Member, Religion and Society Research Cluster, Western Sydney University.
- Visiting Fellow, Andrew F. Walls Centre for the Study of Asian and African Christianity, Liverpool Hope University, Liverpool, UK.
- · Resident Fellow, Institute for the Study of Religion, Baylor University, Texas, USA.

EDUCATION:

BA (Hons) (University of NSW) - (dual honours: History and Psychology); Grad. Dip. Ed (UNSW); PhD (UNSW)

PUBLICATIONS:

BOOKS:

Published.

- 15. The Twentieth Century: Themes in a Global Context, Volume V in The Oxford History of Protestant Dissenting Traditions, (T. Larsen and M. Noll, Gen. Eds.), Oxford and New York: Oxford University Press, 2018.
- ... with B. Stiller, K. Stiller, and T. Johnson (eds.), Evangelicals around the World: A Global Handbook for the 21st Century, Nashville: Thomas Nelson, 2015. [Gold Medal, Illumination Book Awards, USA; first place, WORD Awards, Canada]
- 13. ... with Karen Handley, A *Humane Reckoning: From Accounting to Accountability at Macquarie*, 1964-2014, North Ryde: Editorial Collective, 2014.
- Down River: A Retrospective for Janice Clare Reid, Third Vice Chancellor of the University of Western Sydney, 1988-2013, Penrith: for the University, 2013.
- 11. 'A *University of the People': A history of the University of* Western Sydney, Crow's Nest, NSW: Allen 81 Unwin, 2013.
- ...with J. Wolffe, A Short History of Global Evangelicalism, Cambridge: Cambridge University Press, 2012.
- 9. *Iron in Our Blood: A History of the Presbyterian Church in NSW*, 1788-2001, Sydney: Ferguson: Press, 2001.
- 8. Pellegrini: An Italian Protestant Community in Sydney, 1958-1998, Sydney: APSS, 1999.
- 7. ... with Ogbu Uke Kalu (eds), A *Global Faith: Essays on Evangelicalism and Globalization*, North Ryde: CSAC, 1998.
- 6. ... with Geoffrey R. Treloar (eds), *This Gospel Shall be Preached:* Essays on *the Australian Contribution to World* Mission, North Ryde: CSAC, 1998.
- 5. ... with Edmund Campion (eds), Reviving Australia: Revival and Revivalism in Australian Christianity, North Ryde: CSAC, 1994.
- 4. ... with Edmund Campion (eds), Long Patient Struggle: Essays on Women in Australian Christianity, North Ryde: CSAC, 1994
- 3. ... with Edmund Campion (eds), *Re-Visioning the Australian Colonial Christianity: New Essays in the History of a the Australian Christian Experience*, 1788-1900, North Ryde: CSAC, 1994

- 2. ... with Bruce Mansfield, *Liberality of Opportunity: A History of Macquarie University*, 1967- 1989, Sydney: Macquarie University and Hale & Iremonger, 1992.
- with Roger Bell, Club and Community: A History of the Harbord Diggers' Club, Sydney: HDP, 1991

In development:

- 19. Two volume History of Italian Protestantism (2022)
- 18. Contract history of St James King Street (2021)
- 17. with Andrew Atherstone and John Maiden (eds.), *The Transatlantic Charismatic Movement,* 1950-2000, Palgrave McMillan, 2020.
- 16. with C. Rocha and K. Openshaw (eds.), *Australasian Pentecostal and Charismatic Movements:*Arguments from the Margins, Leiden: Brill, 2019.

ARTICLES, BOOK CHAPTERS, ENTRIES, ETC.

[in reverse order, numbering cumulative]

Articles in Academic Journals

- 107. 'The emergence of Protestant Statecraft and the question of religious liberty in Italian-American relations, in the 1940s', *Memoria e Ricerca* 2019.1 (January 2019) (forthcoming).
- 101. 'The Problem with Waves: Mapping Charismatic potential in Italian Protestantism, 1890-1929.', *Pneuma: Journal of the Society for Pentecostal Studies* 39.1 (2017), 34-54.
- 90. 'The Forgotten Front: The Palermo Brothers and American Evangelical Expansion in Post- War Italy', *Canadian Journal of Pentecostal-Charismatic Christianity* 5.1 (2014), 1-27.
- 88. 'When the War is over: Lithgow, Western Sydney and the Search for Higher Education Options,' *History of Education Review* 43.1 (March 2014), 46-61; longer version published as a standalone booklet by the University of Western Sydney.
- 85. "'Going the other way around': Catholic contributions to the emerging Pentecostal norm in Australia", *PentecoStudies* 12.1 (Spring 2013), 32-61.
- 84. 'A Presence in the West: Religious Contributions to the Secular Ideology of an Australian University,' *Journal of Religious History* 37.3 (September 2013), 391-409.
- 82. 'Trains, Plains and Automobiles: NSW Political Debates (1985) and the Invention of Western Sydney', *Australian Journal of Politics and History* 59.2 (2013), 222-240.
- 81. 'The University which never was: Chifley University as a window on State-Federal Educational Relations, 1986-1988', *History of Education* Review 41.1 (2012), 63-88.
- 79. 'Truth and Jest: Evangelicalism in Contemporary Australia,' *Evangelical Studies Bulletin,* no. 79, (September, 2011), Chicago, USA: ISAE.
- 78. "'A riveder le stelle'. Gough Whitlam and the 'grounds' for a University of Western Sydney", *The Whitlam Legacy* 1 (October 2011), Parramatta: Whitlam Institute, University of Western Sydney, 2011.
- 25. 'From Medieval to Macquarie: Planning for the new university', in *Australian Universities*, Humanities Research Centre, ANUP, 1995.
- 21. 'Religion and University Education in Australia: Debates over the introduction of Chaplaincies to Macquarie University', *Journal of Religious History* 17.3 (June 1993), 351-368.
- 20. "Non siamo considerati come uomini, ma come bestie': Buffarini-Guidi and the Mind of Persecution in Fascist Italy," *Lucas: An Evangelical History Review* n.13 (June 1992).
- 19. 'W.C. Wentworth and the Sources of Australian Historiography', *Journal of the Royal Australian Historical Society* 77.4 (Apr 1992), 63-85.
- 13. 'Recent trends in Australian religious history', *Australian Religion* Studies Review 5.1 (Autumn 1992), 51-53.

- 11. ... with Malcolm Campbell, 'After Serle, before the Bicentenary: A Survey of Academic Historians,' *Australian Historical Association Bulletin* 62 (May 1990), 13-28.
- 10. 'Sense of Place, Sense of Time: From Market Garden to Macquarie Campus,' *Australian Historical Association Bulletin* (May-June, 1990).
- 9. 'Universities as Communities,' Locality: Journal of the Community History Project, 1990.
- 8. 'History as civil religion: writing Australian history in the nineteenth century', *Journal of Religious History* 16.2 (Dec 1990), 185- 201.
- 5. 'A Note on Australian Historians and their Work in the Nineteenth Century,' *Australian Cultural History* 8 (June 1989), 114-124.

Book Chapters

- 110: Introduction, and Chapters 1-8, plus short biographies of Guthrie Wilson and Graeme A. W. Renney, in H. Chilton, V. Small, et. al., 125th Anniversary History of the Scots College, Bellevue Hill: for the College, 2018.
- 109. 'Reframing Howard Carter: Alternative 'Routes' for the emergence of the Australasian Charismatic Renewal.' In C. Rocha, M. P. Hutchinson and K. Openshaw, *Australasian Pentecostal and Charismatic Movements: Arguments from the Margins*, Leiden: Brill, 2019 (forthcoming)
- 108. "Introduction: Australian Charismatic Movements as a Space of Flows', in C. Rocha, M. P. Hutchinson and K. Openshaw, *Australasian Pentecostal and Charismatic Movements: Arguments from the Margins*, Leiden: Brill, 2019 (forthcoming)
- 106. "Presbyterian Contributions to doing Theology in Sydney", in M. Gladwin and I. Tregenza (eds), Creeds and Conflicts: Proceedings of the Heretics Centenary Conference, a Special Edition of St Mark's Review 242 (December 2017), pp. 82-98.
- 105. "The Hand of God and the Judgement of Time: The Presbyterian Church of NSW 2001-2016", Bushed or Burning: The Presbyterian Church in NSW, 2001-2016 (P. Cooper and D. Burke, eds, 2017), Eider Books, 2017.
- 104. "'Just up the Windsor Road': Social complexity, geographies of emotion and the rise of Hillsong", in T. Riches and T. Wagner, The Hillsong Movement Examined: You Call Me Out Upon the Waters, London: Palgrave Macmillan, 2017, pp. 39-62.
- 98. "The 'Global Turn' in American Evangelicalism", Chapter 9, in Heath Carter and Laura Rominger Porter (eds), *Turning Points in the History of American Evangelicalism*, Grand Rapids: William B. Eerdmans, 2017, pp. 203-225.
- 97. "'La Farina del Diavolo': Transnational Migration and the Politics of Religious Liberty in Post-War Italy," Chapter 3, in Adam Possamai, B. Turner, and P. Michel (eds), *Religions, Nations and Transnationalism in Multiple Modernities*, London: Palgrave McMillan, (2017).
- 96. 'Singing the World Electric: From Reverse to Inverse to omni-nodal mission', Chapter 9, in T. Larsen and M. Noll (eds), Volume V: The Oxford History of Protestant Dissenting Traditions: The Twentieth Century: Themes in a Global Context, Oxford and New York: Oxford University Press, (2018).
- 95. 'Glocalized and Indigenized Theologies in the Twentieth Century,' Chapter 9, in T. Larsen and M. Noll (eds), Volume V: The Oxford History of Protestant Dissenting Traditions: The Twentieth Century: Themes in a Global Context, Oxford and New York: Oxford University Press, (2018).
- 94. 'Dissenting preaching in the 20th Century Anglophone World.' Chapter 3, in T. Larsen and M. Noll (eds), Volume V: *The Oxford History of* Protestant Dissenting Traditions: The Twentieth Century: Themes in a Global Context, *Oxford and New York: Oxford University Press* (2018).
- 93. 'The Bible in the 20th Century Anglophone World.' Chapter 1, in T. Larsen and M. Noll (eds), Volume V: *The Oxford History of* Protestant Dissenting Traditions: The Twentieth Century: Themes in a Global Context, Oxford and New York: Oxford University Press (2018).
- 91. Chapters on: 'Northern Europe', 'Southern Europe', 'Western Europe', 'Australia and New Zealand', 'Micronesia & Melanesia', and 'Western Africa', in B. Stiller, K. Stiller, T. Johnson and M. Hutchinson (eds.), *Evangelicals around the* World: A *Global Handbook for the 21st Century,*

- New York: Thomas Nelson, 2015.
- 89. 'From Corner Shop to Boutique Franchise: The dilemmas of Australian Pentecostalism', in Vinson Synan and Amos Yong, eds., *Global Renewal Christianity: Spirit-Empowered Movements Past, Present, and Future,* vol. I: Asia and Oceania, Lake Mary, Fla.: Charisma House Publishers, 2015.
- 86. 'Fools and Fundamentalists: The Institutional Dilemmas of Australian Pentecostalism', in H. Hunter and N. Ormerod (eds), *The Many Faces of Global Pentecostalism*, Cleveland, TN: CPT Press, 2013.
- 76. 'The Latter Rain Movement and the Phenomenon of Global Return', pp. 265-284, in M. Wilkinson and P. Althouse (eds), Winds *from the North: Canadian Contributions to the Pentecostal Movement*, Leiden: Brill Academic, 2010.
- 75. 'The Contribution of Women Leaders in Pentecostalism' in S Clifton and J Grey (eds), *Raising* Women *Leaders: Perspectives on Liberating* Women *in Pentecostal and Charismatic Context*, APSS no. 4, Sydney: Alphacrucis Press, 2009.
- 74. 'Christian Involvement in Social Reform', in T. Costello and R. Yule (eds), *Another Way to Love: Christian advocacy and the poor,* Sydney: Acorn Press, 2009.
- 67. 'Religion under Bush: An Australian View', in M. Noll et al (eds), *Religion and* American *Politics*, New York: Oxford University Press, 2007.
- 61. "Global challenges to evangelical co-operation in the twentieth century", Scripture Union NSW 'Interdenominationalism' initiative, August-Sept. 2005.
- 60. 'The Anatomy of Misunderstanding: Readings and Consequences for Australian Korean Churches.' in D. Kwon et al (eds), *New People, New Land,* Seoul: Hansei University Press, 2005.
- 54. 'Squaring the Koala triangle: The Centre for the Study of Australian Christianity as an attempt to change culture,' in G R Treloar and R D Linder (eds), *Making History for God:* Essays on Revival, *Evangelicalism and* Missions (festschrift in honour of Stuart Piggin), RMC: North Ryde, 2004.
- 53. with P Deiros, K. Koschorke, D Lewis and M. Maggay, 'The Ongoing Task', in W. Shenk (ed), Enlarging the Story: Perspectives in Writing World Christian History, Maryknoll, NY: Orbis, 2002.
- "'Up from Downunder": An Australian View of Canadian Evangelicalism', in G. A. Rawlyk, Aspects of Canadian Evangelical Experience, Kingston, ONT: McGill Queen's University Press, 1997.
- 29. 'Dousing the Spirit?: A Response to William and Susan Emilsen's Short History of O'Connor Uniting Church', in *Uniting Church Studies* 3.1 (March 1997) (reprinted in W&S Emilsen (eds), A Short History of O'Connor Uniting Church, North Parramatta, 1997).
- 26. Sections on 'Pentecostal and charismatic movements in Australia' (in) S Piggin, *Evangelicalism in Australia: Spirit, Word and World,* Oxford University Press, Melbourne, 1996.
- 24. ""Rough Blocks": The Trans-oceanic triangle in planting pentecostalism among Italian migrants, 1907-1979.' in M Noll, G Rawlyk and D Bebbington (eds), *Amazing Grace: Essays on the Trans-Atlantic Evangelicalism*, Baker Book House, Grand Rapids, 1994
- 23. 'History in a dehistoricized world. Paper presented at the Evangelical History Association Colloquium on the Teaching of Christian History', 8 June 1991, *Lucas*, no.14, Dec 1992:42-47.
- 15. 'Re-visioning Australian Colonial Christianity: a look at the literature.' In: Re/ Visioning Australian Colonial Christianity: New Essays In the Australian Christian Experience 1788/ 1900, (1994): 3-27.
- 'An American Evangelical in Australia: C.H. Troutman and the perception of cultural difference', in Evangelicals, Voluntary Organisations and American Society, Conference Papers and Proceedings 13-15 June 1991. Wheaton, II, 1992, 81 republished in CSAC working papers, v.i, n.i, 1991.
- 7. 'Beyond the Fringe: Researching the Fragments of Migration,' in *Communities in Australia*, Kensington: UNSW Press, 1991.
- 4. 'A Survey of Third Year Language Students', Leal Report on the Teaching of Modern

- Languages in Higher Education, Canberra: DEET, 1990.
- 3. 'A Survey of Language One Students,' published in Asia in Australian Higher Education, *The Ingleson Report of the Inquiry into the Teaching of Asian Studies and Languages in Higher Education*, Canberra: DEET, 1989, Vol.2, pp.99-136
- 1. 'The Uses of Australia's Nineteenth Century Historians: Traps for the Unwary,' (in) P.O'Farrell et. al., (eds.) *Locating Australia's Past* (Local History Coordination Project, UNSW School of History, 1988), 19-28.

Other Journals

- 80. 'The Text Repeats itself: Of Earthquakes and Waifs and Strays in 1920s Australian Pentecostalism', *Pentecostal Heritage Centre Bulletin*, July 2011, http://phc.alphacrucis.edu.au/2011/07/04/the-text-repeats-itself-of-earthquakes-and-waifs-and-strays-in-i920s-australian-pentecostalism/.
- 72. 'Third Race and Third Culture: Academic Freedom in Pentecostal Colleges The View from Australia', Asian *Journal of Pentecostal Studies*, vol. 11, nos. 1-2 (2008), pp. 45-68.
- 70. "Second Founder': A C Valdez Sr and Australian Pentecostalism", *Australasian Pentecostal Studies*, no.10, 2007.
- 71. 'Edward Irving's Antipodean Shadow', eOikonomia, no. 4, November 2007
- 64. "The battle hymn of the republic of learning": Academic Freedom in a Pentecostal College,' *Australasian Pentecostal Studies*, no.9, 2006.
- 63. "'The Normal Vision': Revival thought in a leading Australian Pentecostal Journal (Australian Evangel and Glad Tidings Messenger) 1928-1948," *Australasian Pentecostal Studies*, no.8, 2005.
- 43. "The Canada Fire": Revivalist Links between Canada and Australia', *Lucas:* An *Evangelical History Review,* no.29, June 2001, 84-114.
- 38. "'A Roch Wind through the Great Glen o' the Warld": The Globalization of Presbyterian Identity, 1880-1900', in *Lucas: An Evangelical History* Review, no. 31, 2002, pp.7-32.
- 37. "Si siami cristiani, dobbiamo essere Cristiani': the beginnings of Italian pentecostalism in Sydney', *Australasian Pentecostal Studies*, no.2-3, 2000.
- 35. 'A Scottish name and an Irish master: college and creed in a new secular university,' *Lucas*, nos 25-26, June-Dee 1999:75-107.
- 6. 'And yet we all wish to be one: Factors operating against sectarianism in early Launceston', *Lucas*, March 1990, no.8.
- 2. 'Manning Clark and the Limits of Prophet-ability,' *Lucas*: An *Evangelical History Review*, N0.4, September 1988.

Entries in Reference Works

- 111. "Antonio Andrea Arrighi", <u>Explorations in Italian Protestantism</u>, and other entries (e.g. Nardi, Michele; Pirazzini, Agide, etc)
- 103. "A bibliography of Christianity in the Global South" (10,000 words), in Mark Lamport and George T. Kurian (eds), *Encyclopedia of Christianity in the Global South*, 2 vols., Lanham, MD: Rowman & Littlefield Publishers, 2018, pp. 985-998.
- 100. "Australia" (1000 words), in M. Wilkinson et. al. (eds), *Brill Encyclopaedia of Global Pentecostalism*, Leiden: Brill, 2019.
- 99. "Oceania" (3000 words) [Regional Editor for Oceania], in M. Hutchinson (ed), *Australasian Dictionary of Pentecostal and Charismatic Movements*, Sydney: AC, Online.
- 83. 'SMAILES, George Wells (1862-1934)', Australian Dictionary of Evangelical Biography (2012), online.

- 77. 'Wilkinson, Alfred (1809-1896)' (2856 words), and 'Davidson, Alexander Thomas (1902- 1987)', (3343 words) *Australian Dictionary of Pentecostal and Charismatic Movements* (ADPCM) (http://webjournals.alphacrucis.edu.au/journals/ADPCM/) (1910 words)
- 73. 'Catholic Apostolic Church in Australia' [440 words]; 'Pentecostal History and Practice' [3500 words]; 'The Assemblies of God in Australia' [2500 words], in James Jupp (ed), *The Encyclopedia of Religion in Australia*, Port Melbourne, Vic.: Cambridge University Press, 2009
- 71. 'Esler, James (1922-)' [words: 961]; Entries in the electronic Australian Dictionary of Pentecostal and Charismatic Movements, 2008 (http://webjournals.alphacrucis.edu.au/journals/ADPCM/).
- 68. 'Braddock, Henry (1857-1932)' [words: 961]; 2. 'Valdez, Adolfo Carlos (1896-1988)', 3. 'Hope, John (1891-1971)', Entries in the electronic *Australian Dictionary of Pentecostal and Charismatic Movements*, 2007 (adpcm.webjournals.org).
- 66. 'Adams, John Archibald Duncan (1844-1936)' [words: 3025], 2. 'Wheeler, Rob (1931-)' [words: 3351], entries in the electronic *Australian Dictionary of Pentecostal and Charismatic Movements*, 2006 (adpcm.webjournals.org)
- 62. 'Cartledge, David Frederick, (1940-2005)', entry in the electronic *Australian Dictionary of Pentecostal and Charismatic Movements*, 2004 (adpcm.webjournals.org)
- 59. 'Racism and Christianity in the South Pacific and Australia', D. Patte et al (eds.), *The Cambridge Dictionary of Christianity*, New York: Cambridge UP, 2011.
- 58. 'Incarnation', D. Patte et al (eds.), *The Cambridge Dictionary of Christianity*, New York: Cambridge UP, 2010.
- 57. 'Pentecostal and Charismatic Movements in Australia and the South Pacific', in D. Patte et al (eds.), *The Cambridge Dictionary of Christianity*, New York: Cambridge U P, 2010.
- 56. Entries in the electronic *Australian Dictionary of Pentecostal and Charismatic Movements*, 2004 (adpcm.webjournals.org): Langstaff, Alan McGregor (1935-); Loutit, Andrew Haelly (1883-1926); Glover, Kelso (1884-1965); Reichel, Alex (1927-).
- 55. 'Presbyterianism', entry in Brian Galligan and Winsome Roberts (eds), *Oxford Companion to Australian Politics*, Melbourne: OUP, 2007
- 52. POLDING, John Bede; NASH, Charles H.; PERRY, Charles; in *Religion in Geschichte und* Gegenwart 4. Volume 6, 2002, ISBN 3-16-146904-6.
- 51. LANCASTER, Sarah Jane; LANG, John Dunmore; MCGOWAN, Robert John Henry; MARSDEN, Samuel; MORLING, George Henry; MOWLL, Howard West Kilvinton; in *Religion* in *Geschichte und* Gegenwart 4, Volume 5: L-0 2002, ISBN 3-16-146904-6.
- 50. 'RIDLEY, John Gotch', in (VP *Biographical Dictionary of Evangelicals,* T. Larsen and S. Carter (eds), IVP: Leicester, UK, 2003.1500 words.
- 49. 'WOODS, CHARLES STACEY', in *IVP Biographical Dictionary of Evangelicals,* T. Larsen and S. Carter (eds), IVP: Leicester, U K, 2003.1500 words.
- 48. 'GRIBBLE, JOHN BROWN', in *IVP Biographical Dictionary of Evangelicals*, T. Larsen and S. Carter (eds), IVP: Leicester, UK, 2003.1500 words.
- 47. 'LANG, JOHN DUNMORE,' in *IVP Biographical* Dictionary of *Evangelicals*, T. Larsen and S. Carter (eds), IVP: Leicester, UK, 2003.1500 words.
- 46. 'GUINNESS, HOWARD WYNDHAM', in *IVP Biographical Dictionary of Evangelicals*, T. Larsen and S. Carter (eds), IVP: Leicester, UK, 2003.1500 words.
- 45. 'Campbell, John William Wallace', in D. Jones (ed.), *Australian Dictionary of Biography Supplement*, Melbourne: MUP, 2005, 500 words
- 44. 'Italy', 'Uniting Church in Australia, in H Hillerbrand (ed), Encyclopedia of Protestantism, NY: Routledge, 2003.
- 41. 'Australia', Major entry in *Gale World Education Encyclopaedia*, 2001, and 'Christianity: Evangelical, revivalist, and Pentecostal', in the *International Encyclopedia of the Social and Behavioral Sciences*, eds N. J. Smelser & P. B. Baltes, Elsevier, Amsterdam, pp. 1752-56.
- 36. Three entries to *Religion in Geschichte und Gegenwart*, Volume 3: F-H, 1999, ISBN 3-16-146902- X: Deck family (J. N. Deck, N.C. Deck); Dowling, Henry; Draper, D. J.

- 34. Three entries to *Religion in Geschichte und Gegenwart*, Volume 2: C-E, 2000, ISBN 3-16-146903-8: W.H. Fitchett, John Flynn, Howard Guinness.
- 33. 'Duncan, P.D.', and 'Australia', in S. Burgess and E. Van der Maas (eds), *Dictionary of Pentecostal and Charismatic* Movements, Grand Rapids: Zondervan, 1998.
- 32. Three entries to A.S. Moreau (ed), *Evangelical Dictionary of World Mission*, 'John Flynn', 'John Geddie', 'Australia', Grand Rapids: Baker, 1998.
- 31. Three entries to Religion in Geschichte und Gegenwart, vol.i, A-B, ISBN 3-16-146901-1,1998.
- 18. 'J D Lang' in Blackwell's *International Dictionary of Evangelical Biography,* Oxford: B Blackwell, 1995.
- 17. 'John Fairfax' in Blackwell's *International Dictionary of Evangelical Biography*, Oxford: B Blackwell, 1995.
- 16. 'John West', Blackwell's *International Dictionary of Evangelical Biography,* Oxford: B Blackwell, 1995.

Other, Popular etc.

- 87. Translation into English of sections of F. Stefani (ed.), I Diarii di Marino Sanuto, Tom. IX, Venezia: 1883; the Venetian sources relating to the journeys of Caterino Zen to Constantinople, 1550, from Starine na sviet izdaje Jugoslavenska akademija znanosti i umjetnosti, Zagreb: 1878; Simpliciano Bizzozero, La Sagra Lega Contro la Potenza Ottomans, Milano: per Marc'Antonio Pandolfo Malatesta, 1690-1700; Benedetto Ramberti, Delle cose de' Turchi, Venice, 1539, for PaHtje/ioBuh, Mn/iaH. 3anncn o Hmuy (269-1877), MeflMBecT KT, Hmlii, 2013 [Randjelovich, Milan. Historical Sources relating to Nish, Medivest KT, Nish, 2013] ISBN 978-86-88415-44-6
- 66. Translations into English of Giorgio Spini, *Italia Liberale e Protestante*, Torino: Claudiana, 2008 and Giorgio Spini, *Risorgimento e Protestanti*, Torino: Claudiana, 1989.
- 65. '100 Years of the Charismatic Moment', *Empowered Magazine* (New Zealand), September 2006.
- 42. 'Changing faces' [Presbyterian Church], Australian Presbyterian, no.528, July 2001:6-7.
- 40. 'The Conundrum of John Dunmore Lang's Spirituality', Ormond College, University of Melbourne, September 1999, *Victorian UCA Historical Association Journal*, 2000.
- 39. 'John Dunmore Lang: Ecclesiastical Loose Canon (sic) or Secular Republican?', Feme Lecture, PTC Sydney, September 1999, reprinted in *Lucas*.
- 28. 'The Death of History?', in Studies in Australian Christianity Bulletin, no.11,1996.
- 27. 'Romancing the Stone: Ebenezer Portland Head in Myth and History,' in *Studies in Australian Christianity Bulletin*, no.11,1996.
- 22. 'Healing and Hurting: Mainline relationships with Pentecostalism, and the 1952 Valdez crusade.' CSAC Working Papers, no.12,1993
- 14. 'Five years of the Studies in Evangelical History,' Lucas, no.16, Dec 1993:1-8.

REVIEWS

- 1) One Blood: 200 Years of Aboriginal Encounter with Christianity: A Story of Hope, in Journal of Christian Education, 98 S1990, Papers, p 56-58.
- 2) 'A reflection on recent trends in Australian religious history,' AASR Review V0I.5, N0.1, Autumn 1992
- 3) Michael Gauvreau, *The Evangelical Century: College and Creed in English Canada from the Great Revival to the Great Depression,* in Lucas, n.13,1992
- C. Douglas Weaver. The Healer Prophet, William Marrion Branham: A Study of the Prophetic in American Pentecostalism, 1987, Mercer University Press, Macon GA., in Lucas, no.14, December 1992
- 5) John Molony, *The* Worker Question: *A* new *historical perspective on Rerum Novarum,* North Blackburn: Collins Dove, 1991, in *Lucas*, no.14, December 1992
- 6) David Bebbington, Patterns in History: A Christian Perspective on Historical Thought, Apollos,

- Leicester (UK), 1990, in Southern Cross, May 1992.
- 7) Peter Berger, A Far Glory: the Quest for Faith in an Age of Credulity, The Free Press/Macmillan: New York, 1992, in Lucas, no.15, March 1993.
- 8) Harold Bloom, *The American Religion: The Emergence of the Post-Christian Nation,* Simon and Schuster, New York, 1992, in *Lucas* no.15, March 1993.
- 9) Barry Ferguson (ed.), *The Anglican Church and the World of Western Canada*, 1820-1970, Regina: Canadian Plains Research Center, University of Regina, 1991, in *Journal of Religious History* vol.17, no.3 (June 1993).
- Gill, Stuart D., The Reverend William Proudfoot and the United Secession Mission in Canada, Studies in the History of Missions, Volume 7, Lewiston: Edwin Mellen Press, 1991, in Lucas no.15, March 1993.
- 11) Albert Schrauwers, Awaiting the Millennium: The Children of Peace and the Village of Hope, 1812-1889, Toronto, University of Toronto Press, 1993 and Royden K. Loewen, Family, Church and Market: A Mennonite Community in the Old and New Worlds, 1850-1930, Statue of Liberty-Ellis Island Centennial Series, University of Illinois Press, Urbana and Chicago, 1993, in Journal of Religious History, vol 18, no 1, June 1994
- 12) I Breward, A *History of Australian Churches,* Allen *Bn* Unwin, Sydney, 1993, in *Lucas*, no.17, July 1994
- 13) Roald Kverndal, Seamen's *Missions: Their Origin and Early* Growth, A *Contribution to the History of the Church Maritime*, William Carey Library, Pasadena, 1986, vol.18, no.2, pp.xxviii, 590+ appendices, notes & index, in *The Great Circle:* A *Journal of Maritime History*, January, 1996.
- 14) I. Murray, Revival and *Revivalism: The Making and Marring of American Evangelicalism,* Banner of Truth: Edinburgh, 1995, in *Journal of Religious History*, vol.22, no.2,1998.
- 15) M. Gauvreau and N. Christie, A *Full-Orbed Christianity: The Protestant Churches and Social Welfare in Canada*, 1900-1940, McGill-Queen's University Press: Montreal and Kingston, 1995, in *Journal of Religious History*, vol.23, no.i, 1999.
- 16) A. Pattel Gray, The Great White Flood, in Church History, Duke University, NC, 2000.
- 17) P. Bolognesi, *II popolo dei discepoli: Contributi per un'ecclesiologia evangelica,* Caltanissetta, IT: Alfa *Bn* Omega, 2002, in *Evangelical Review of Theology*, vol. 28, no. 2, April 2004.
- 18) William W. Emilsen and Susan Emilsen (eds), The *Uniting Church in Australia: The First* 25 *Years*, Circa: Melbourne, 2003, xvii+255+ notes, biblio and index, *Church Heritage*, March 2005
- 19) S Piggin, Spirit of a Nation: The Story of Australia's Christian Heritage. Sydney: Strand Books, 2004, in Australian Theological Book Reviewer, July 2005.
- 20) James Robinson, Pentecostal Origins: Early Pentecostalism in Ireland in the Context of the British Isles, Milton Keynes: Paternoster, 2005, in Australasian Pentecostal Studies, no. 9, 2006.
- 21) Robert Kenny, The Lamb Enters the Dreaming: Nathanael Pepper & the Ruptured World; Scribe Books, Melbourne, 2007, in Australasian Pentecostal Studies, no. 10, 2007.
- Viv Grigg, The Spirit of Christ and the Postmodern City: Transforming Revival among Auckland's Evangelicals and Pentecostals (Lexington, Kentucky: Emeth Press, 2009), in Pneuma, vol. 33 no.2 (September 2011), pp. 296-7.
- Graeme Davison and Kate Murphy, *University Unlimited: The* Monash *Story*, Crow's Nest: Allen 81 Unwin, 2012, xxi+329+notes8undex, in *History of Education Review* (forthcoming).
- 24) Salvatore Esposito, *Un Secolo di Pentecostalismo Italiano: Cenni suite origine, le discussion parlementari, l'assetto contemporaneo delle Assemblee di Dio in Italia.* Milano: The Writer, 2013, xvi+i7ip: Pbk. ISBN: 9788897341468. €15,00. In *PentecoStudies* 14.1 (Spring 2015), 140- 41.
- 25) Christian Smith and John Cavadini, *Building Catholic* Higher *Education: Unofficial Reflections from the University of Notre Dame*, Eugene, OR: Cascade Books, 2014, in *Books and Culture*, July-Aug 2015, 22.
- Franco Garelli, Religion Italian Style: Continuities and Changes in a Catholic Country, VT: Ashgate, 2014, in Books and Culture (forthcoming)
- 27) Methuen, Charlotte, Andrew Spicer and John Wolffe (eds), Christianity and religious plurality, Boydell (published for The Ecclesiastical History Society), 2015, in Journal of Ecclesiastical History.
- 28) Stephen Offutt, *New Centers of Global Evangelicalism in Latin America and Africa*, New York and Cambridge: Cambridge University Press, 2015, in *Social Forces* 95.4 (June 2017), 1789-1790.

SEMINAR & CONFERENCE PAPERS:

- 1. 'History as Civil Religion: Aspects of the Writing of Australian History in the 19th Century,' Read before the ANZATS/ANZTS Conference in Canberra, September 4-8,1988.
- 2. 'The History of Macquarie University: Progress, Problems and Perspectives,' read 28 March, 1990

- before School of History, Philosophy and Politics, Macquarie University; presented again to the Staff Seminar, Dept of History, University of Sydney.
- 3. 'C.H. Troutman and the Perception of Cultural Differences', CSAC Seminar, 6 May 1991
- 4. 'An American Evangelical in Australia: C.H. Troutman', before ISAE Conference on 'Evangelicals, Voluntary Organisations and American Society', 13-15 June, 1991, Wheaton, Illinois, USA.
- 5. 'History in A Dehistoricised World', EHA Colloquium on 'Teaching History', 8 July 1991.
- 6. 'Aspirations for Higher Education at Macquarie University, 1967-73', University of Sydney History Department Centenary Conference, July 1991.
- 7. 'Healing and Hurting: Mainline relationships with Pentecostalism, and the 1952 Valdez crusade.' CSAC Seminar, 16 March 1992.
- 8. "'Rough Blocks": The Trans-oceanic triangle in planting pentecostalism among Italian migrants to Australia, 1907-1979.' read before the Conference *North Atlantic Evangelicalism in Comparative Perspective*, Wheaton College, Chicago 8-11, April 1992.
- 9. 'From Medieval to Macquarie¹, Keynote Paper in HRC Seminar on Australian Universities, Macquarie University, October 15,1992.
- 10. 'Australian Evangelicalism: An Overview Looking Southwest¹, Westmont College Staff Seminar, Westmont College, Santa Barbara, CA, 20 October 1992.
- 11. 'Prophecy and Propositionalism: the Anglican Charismatic experience in Sydney.', CSAC Seminars, 9 March 1993.
- 12. 'Theological and Historical roots of Classical Evangelicalism', Conference on the centenary of the death of Gjerasim D Qiriazi, Tirane, Albania, 9-11 January, 1994.
- 13. 'Revival, What Revival? Lessons from Pentecostal and Charismatic Revival', Paper read at the 'In One Place in One Accord' Conference, Canberra, 5 July 1994.
- 14. Discussion Paper, Institute for the Study of American Evangelicals, Wheaton College: 'Globalization and the pursuit of Christian Scholarship', 23-6 June 1999.
- 15. 'Knowing the Way: Conundrums in Defining Postmodernism', 'The Spirit of the Age': 1998 Western Sydney Christian Schools Conference, St Paul's Grammar School, Penrith.
- 16. Report: International Project on Evangelicalism and Globalization, 2nd International Consultation, University of Oxford, 14-17 July 1999.
- 17. 'Australian religious history writing, 1980-2000', at SGCH conference, Learnington Spa, UK, 18-21 July 1999.
- 18. 'Boredom and leisure in the Christian Life,' MCSI Conference, Macquarie Christian Studies Institute Winter School, Macquarie University, July 2000.
- 19. Chair, Findings Committee, 'Missions and Modernity', Currents in World Christianity Project, Queen's College, Cambridge, 6-11 Sept, 2000.
- 20. 'Bringing Theology back to Earth: Practice and Hermeneutic among NSW Presbyterians, 1788-1940.' Evangelical History Association Meeting, Robert Menzies College, November 2000.
- 21. 'Goes without saying': Themes for Trans-Tasman Religious Research, University of Otago Liberal Arts Seminar, Oct 2001.
- 22. 'The Spirituality of Writing History', Trans-Tasman Group Conference, Oct. 2001.
- 23. 'Writing [a] Presbyterian History', Uniting Church in Australia Celebration of the Centenary of Presbyterian Union, 1901, Centre for Mission, Mason's Drive, North Parramatta.
- 24. 'Australian Pentecostal Missions to Aboriginal people', in Trans Tasman Group Consultation, University of Otago, March 2002.
- 25. 'The Law of Nature and the Ordinance of God: Freedom and Independence for the Golden Lands of Australia as Colonial Prophecy.', Seminar, Manning Clark House, Canberra, ACT, 8 November, 2002.
- 26. Rural Communities and Voluntarism: Patterns of Decline and Hope, 2 papers, NSW Country Psychiatrists' Association Annual Conference, Centre for Rural and Remote Mental Health, Orange, NSW, 15-17 April, 2003.
- 27. "The Normal Vision': Revival thought in a leading Australian Pentecostal Journal (Australian Evangel and Glad Tidings Messenger) 1928-1948." Heritage 2003: Revival. Conference, Southern Cross College, 14-15 July 2003.
- 28. 'You gotta put your behind in the past': Reflections on Pentecostal Views of History, Heritage 2004: The Charismatic Movement. Conference, Southern Cross College, 13-14 July 2004
- 29. 'The Challenge of and for Pentecostalism in Contemporary Australia', St Paul's College, University of Sydney, 10 March 2005.
- 30. 'Biblical Principles in the Christian School Curriculum?', Penrith Christian Community School, Staff inservice, 13 July 2005.
- 31. 'The Anatomy of Misunderstanding: Readings and Consequences for Australian Korean Churches.' New People, New Land' Conference, Southern Cross College, 1-2 August, 2005.
- 32. "'A more true mind in the Passion of Christ': Experience in Religious History", Research seminar, Centre for the Study of Christian Thought and Experience, Macquarie University, November 16,2005.

- 'A more true mind in the Passion of Christ':
- 33. "The battle hymn of the republic of learning": Thoughts on Academic Freedom in a Pentecostal University, at SCC Staff Seminar, Nov, 2005.
- 34. 'The Irvingite Code: lessons from the history of the Catholic Apostolic Church for modern pentecostalism', at Australian Pentecostal Ministers' Fellowship Convention, 21 Feb 2006, Stamford Airport Hotel, Sydney.
- 35. "The Earth is the Lord's: Considerations from the Sociology of Knowledge for Pentecostal Ecological Thought,' in New Land, New People: Pentecostal Theology and Ecology, 8-9 June 2006, Young San Theological Institute, Hansei University, Korea.
- 36. Project report, 'History and Sociology of Protestant Missions from the Global South', Yonsei University, Seoul, Korea, 27 May -1 June, 2006.
- 37. "History as a stimulus to faith and faithfulness: Incorporating a report on the Australian Christian Heritage National Forum". Occasional Paper to a Meeting of the Association of Executives of Christian Schools (NSW/ ACT), 27 October 2006 at William Carey Christian School, Prestons, NSW.
- 38. 'An Introduction to the National Protocols', SCD Professional Development Seminar, Catholic Institute of Sydney, Strathfield, 14 September, 2007; repeated at Garden City College of Ministries, 4 April, 2008.
- 39. 'Contemporary Academic Publishing: Goals and Strategies', SCD Research Development Seminar, Catholic Institute of Sydney, Strathfield, 12 October 2007.
- 40. 'Thinking Glocally about the Biblical Church in Diaspora: Glocalisation, institutional dilemmas and the place of the theologian in the diasporic community.' Sydney Theological Forum Conference, Terry Hills, 10 April 2008.
- 41. 'The Worcester Circle: An Anglo-Catholic attempt at Renewal in the 1920s', Seminar, St Paul's College, University of Sydney, 20 March 2008, tss.
- 42. 'Apt, Applicable and True: Framing Christian ethical contributions to Public Affairs in a globalising world,' International Conference on Public Ethics, Ebonyi State University, Abakaliki, Nigeria, 13-14 November, 2008.
- 43. 'Third Race and Third Culture: Academic Freedom in Pentecostal Colleges The View from Australia', APTA Theological Conference, Singapore, September 2008.
- 44. 'The UWS 25 Year History Project', Senior Executive Seminar, 23 May 2011, University of Western Sydney.
- 45. 'Songlines in the West', presentation to the UWS Foundation Meeting of 25 May 2011, Talent2 Boardroom, City.
- 46. 'The Rise of the Idea of an Australian Network University, 1974-1989,' A paper read at the 'History of Universities' Seminar, St Paul's College, University of Sydney, 7 September 2011.
- 47. Chair/ Discussant 'Workshop: Rethinking Secularism in Australia and Beyond', Robert Menzies College, Macquarie University, North Ryde, Friday 30th, September, 2011.
- 48. 'The Six Dilemmas of UWS', Paper read before UWS Foundation Board, 27 February 2012.
- 49. 'From Corner Shop to Boutique Franchise: The dilemmas of Australian Pentecostalism', Consultation on Global Pentecostalism, Oxford Centre for Mission Studies, Oxford University, 7-9 June 2012
- 50. 'Accounting for difference: Catholic contributions to the emerging Pentecostal norm in Australia.' Walter J. Hollenweger Occasional Lectures, 11 June 2012, University of Birmingham.
- 51. 'From Immigrant faith to World Religion: Andrew Nelli and lay Pentecostal effort in the 1950s,'American Historical Association/American Society of Church History Conference, New Orleans, LA, USA, 3-6 January, 2013.
- 52. 'Writing a Global History of Evangelicalism', Blanchard Public Lecture, 17 January 2013, Blanchard Hall, Wheaton College, IL, USA.
- 53. Keynotes: 'On the Vocation of Scholarship' and 'The Humane Mind', Sydney EU Postgraduate Student conference (25 July 2013, Meroo Conference Centre);

- 54. Keynote: 'Writing in the Ruins: 25 Years of Evangelical Historiography', Evangelical History Association of Australia 25 Year Anniversary Conference (26 July 2013, Macquarie University);
- 55. 'Without the Holy Spirit, you're stuffed: Pentecostalism as Globalizing Techne', Symposium on Pentecostalism and Transnationalism, Religion and Society Research Centre (1 August 2013, University of Western Sydney)
- 56. 'No Trivial Pursuit: UWS and Communities of Memory', University of Western Sydney Professoriate Dinner (5 September 2013, UWS Parramatta).
- 57. 'Not a doctrine but an experience': Pentecostal Preaching in the 1920s as public culture 'bellwether', Preaching Australia Conference, St Mark's National Theological Centre, Charles Sturt University, Canberra, 23 September 2013.
- 58. 'Degrees of flexibility: How South-West Sydney got the fourth university a decade late and in places unexpected', Invitational Address to University of Western Sydney, Bankstown Campus, and Community, 9 April 2014.
- 59. 'La farina del Diavolo: Transnational migration and the politics of religious liberty in post-War Italy', Paper read at the "Religion, Nation(alism) and Transnationalism Symposium", 9 July, 2014, University of Western Sydney.
- 60. 'The Future of Evangelicalism', Panel with Professor Mark Noll (McAnaney Professor of History, University of Notre Dame); Professor Grant Wacker (Rowe Professor of Christian History, Duke University), Professor David Bebbington (Stirling University, Scotland and Distinguished Visiting Professor of History, Baylor University, Texas); and Professor Nathan Hatch (President, Wake Forest University, North Carolina), 30 October 2014, Wheaton College, IL, USA.
- 61. [with Ian Lambert], 'Everything Old is New Again: Heritage as a mode of Strategic Leadership in Schools', International Boys School Coalition Global Conference, June 2015, Capetown, South Africa.
- 62. [with Ian Lambert], 'The Corner of Fifth and Causeway Bay: The Intersection of the Global and the Experiential in Boys Education', International Boys School Coalition Global Conference, June 2016, Vancouver, Canada.
- 63. 'The Problem with Waves: Mapping Charismatic potential in Italian Protestantism, 1890-1929.', The Charismatic Movement in Historical Perspective, 1950-2000, Wycliffe Hall, University of Oxford, 13-14 September 2016.
- 64. "Presbyterian Contributions to Theologizing in Sydney", Heretics Centenary Conference, St Paul's College, University of Sydney, 30 November 2016.
- 65. 'What's the Story? Christian Higher Education in Australia: Dreaming Spires or Voyages of the Damned?', Simeon Network Keynote addresses, Melbourne and Sydney, 2016.
- 66. Australasian Charismatic Movements and the "New Reformation of the 20th Century?" Paper presented at a session on "New Global Reformations and the Old Christendoms", American Society for Church History Winter Meeting, 5-8 January 2017.
- 67. 'On Measurements and Writing Unpopular Scholarship', Simeon Network "Write" Conference, 3 July 2017.
- 68. 'Through a Glass Darkly: Christian Schools and the future of the humanities', Staff PD Session at St Philips Christian School, 18 July 2017.
- Framing Australasia's Charismatic Past: Australian charismatic movements as a space of flows'.
 RSRC Conference on Australian Pentecostal and Charismatic Movements, Western Sydney
 University 11 Aug 2017.
- 70. 'Spin Cycle: "Crisis, what Crisis?" in the Humanities, and what it says to AC', AC Research Seminar.
- 71. "The emergence of Protestant Statecraft and the question of religious liberty in Italian-American relations, in the 1940s." Heretics Club, St Andrews College, University of Sydney, 10 August 2017.
- 72. 'Developing Post-War Evangelical 'Statecraft': Clyde W. Taylor and the Evangelical Fellowship of Mission Agencies, 1942-1955.' *Trajectories: Boundaries and Diversity in Evangelicalism* Symposium, 5-6 September, 2017, Australian College of Theology.
- 73. "Praying a global liturgy: Italian diaspora and the debate over Pentecostal origins". Universita degli Studi di Milano, 12 September 2017.
- 74. The emergence of Protestant Statecraft and the question of religious liberty in Italian-American relations, in the 1940s. Cantieri di Storia SISSCO, Università degli Studi di Padova, 13-15 Settembre 2017.
- 75. 'The Loneliness of the Long Distance Student: Reflections on The Wellbeing of the Researcher/ Scholar', St Philips Christian College Staff Conference, 17-18 July, 2018.
- 76. 'The Ghosts of Old Beliefs: Social Capital Theory and Evangelical History', Evangelical History Association of Australia Annual Conference, 28 July 2018
- 77. 'Reframing Howard Carter: Alternative 'Routes' for the emergence of the Australasian Charismatic Renewal.' Pentecostal and Charismatic Movements in Oceania Conference, Alphacrucis College and Western Sydney University, 17 August 2018.

- 78. 'Pleasing thoughts and rational indulgences: Italian Protestants through British Evangelical Historiography, 1800-1850', Dipartimento della Storia Contemporanea, Università degli Studi di Milano, 13 November 2018.
- 79. The Forgetting of Pentecostal Pasts: Wesleyans, Pentecostals and the nature of History, Paper delivered at Manchester Wesley Research Centre, Manchester UK, 23 December 2018.
- 80. "The Gospel prolonging and declaring itself": Rhetoric and the decline of Preaching as a public act in the 20th Century". Institute of Historical Research, School of Advanced Study, University of London, 28 November 2018.

RESEARCH EXPERIENCE

2017- present	Co-convenor, "Pentecostal and Charismatic Christianities in Australia", Symposium, 11-12 August 2017.
2016-	Co-researcher (with John Maiden, Open University; and Andrew Atherstone, Wycliffe Hall, University of Oxford) on Global Charismatic movements.
2013-2016	Director, The Scots College Research Centre (in association with the University of Sydney);
	Commissioned Historian, Macquarie Graduate School of Management.
2011-2013	University Historian, University of Western Sydney
2002-2010	Dean, Academic Advancement, Alphacrucis College [Oversight of digital, web-served resource collections (webjournals.org); research KPIs, staff development, Institutional research plan, benchmarking with federal research and innovation objectives.]
1998-2002	Associate Director, Currents in World Christianity Project, Westminster College, Cambridge University (A Pew Trusts initiative).
1991-1999	Foundation Director, Centre for the Study of Australian Christianity, Macquarie University
1990-1992	Senior Researcher and Co-author (with Em. Prof. Bruce Mansfield), Macquarie University 25 Year History Project
1990	Researcher, 'Australian Perceptions of Asia' Project', UNSW
1989	Research Officer, Asian Studies Council of Australia Database on Tertiary Courses, DEST Review into Modern Languages in Australian Higher Education (Barry Leal, Chairman), UNSW.
1988	Research Officer, <i>Inquiry</i> into the Teaching of Asian Studies and Languages in Higher Education (for the Asian Studies Council) (The Ingleson Report), UNSW

TEACHING EXPERIENCE

Substantive Positions:

- 2017- Dean and Professor, History and Society, Alphacrucis College 2016: Lead Strategist, The Scots College.

- 2013-2015: Dean, Humanities and Academic Projects, The Scots College 2003-2010: Dean, Academic Advancement, Alphacrucis College. 2005-2009: Associate Professor in History and Discipline Coordinator, History Discipline, Sydney College of Divinity
- 2000-2010: Director, School of Graduate Studies, Southern Cross College Reader and Head, History and Society Dept., Alphacrucis College
- 1991-1999: Director, Centre for the Study of Australian Christianity, Macquarie University

Courses taught:

Alphacrucis College: History of Global Pentecostal and Charismatic Movements; Social Contexts 1; Research Methods (600 and 700 levels).

Macquarie University: HIST348 Religion in the Modern World'

University of NSW: 'Australian Welfare History'; 'Time, Space and Community in Australia'; Australian History I (19th Century) and II (20th Century); 26.4525 The Making of Australians (with Donald Horne); 51.6000 Australia: History, Politics and People.

Australian College of Theology and Sydney College of Divinity: Themes in Christian History; World Religions; History of Global Pentecostal and Charismatic Movements; Australian Church History; Early and Medieval Church History; The Church: Reformation to Present; Trends in Historical Thought; Early and Medieval Church History; Church in Australian Society; Research Methods [in History] I & II;

Wheaton College, Wheaton, IL, USA: [guest lecturer] 'History of American Evangelicalism'. *Various:* Chief Examiner, Bachelor of Theology, Church and Australian Society, Australian College of Theology (1993-1999); Discipline Head, History and Humanities, Sydney College of Divinity 2007-2008); consultant, Church History units, Australian Catholic University (2009).

Honours and Graduate Supervision:

Supervisor, 10 Doctoral Theses successfully completed (Macquarie University; Sydney College of Divinity; Australian College of Theology; University of Otago). Examiner, 12 Doctoral Theses and numbers of Masters research projects, e.g.

- 2001 M. Medley, Sacred and Profane, Sacred and Violent: Towards understanding priestly sexual violence, PhD thesis, University of Wollongong.
- 2009 J. Wilson, 'An analysis of the Presbyterian Church of Victoria's Progress over 30 years since union with a view to identifying blockages to growth and suggesting ministry changes to overcome these', DMin thesis, Australian College of Theology.
- 2013 C. McGrath, "Swimming against the tide: A history of the leadership system of the Apostolic Church of Queensland", PhD thesis, University of Queensland.
- 2016: Dorcas Dennis, "Pentecostal Migration Religiosity between Ghana and Australia", Victoria University of Wellington, New Zealand.
- 2017 (ongoing supervision of PhD theses), among others:
 - K. Pack (Between two pillars: the response of unmarried, evangelical Christian women to Australian sacred and secular norms, 1890-1970)
 - D. Corby, Unpacking hermeneutical themes in the teaching-interpretation moment of attendees at Hillsong Church, Sydney.
 - L. Burns, A practical theology of "koinos". How does the biblical notion of "koinos" contribute to the social engagement of a global Pentecostal church?
 - C. Henriksson, Embracing Vulnerability: A Case Study on Educational Experiences and Social Integration of Migrants and Immigrants in a Swedish School.
 - A. Davis, Migration and the future of the Syrian Orthodox Church of Antioch and All the East in Australia:

Academic Moderations:

- New Zealand: NZQA Panel to assess BCM Application, Alphacrucis College New Zealand.
- NSW DET Assessment Panels: SCD Reaccreditation (2008); Tabor College Re-Registration (2006); Alphacrucis College Submissions for Registration (2008), Accreditation Bachelor of Contemporary Ministry (2008), Variation of the BCM (2008), Master of Teaching (Primary) (2009), GradDipCS and Master of Christian Studies (2010); BAppTh (Korean) (2010)
- Sydney College of Divinity: Chair, History Moderation Panel, 2005-7.
- Charles Sturt University: History Position Review, United Theological College, 2006.

Awards, Grants and Scholarships

Career Total: AUD\$1.813 million.

<u> </u>	Sareor retail 7.05 \$ 1.0 re million.				
2018-20	\$80,000	St James King Street 200 th Anniversary History Project, Linkage Grant.			
2018	\$4000	The Scots College, GFG Alliance Foundation scoping project			
2017	\$1500	Travel Grant, Cushwa Center, University of Notre Dame, IN, USA.			
2017	\$15,000	The Scots College 125th Anniversary Volume, Linkage Grant.			
2015	\$15,000	Macquarie Graduate School of Management History Project.			
2014	\$50,000	Accounting and Governance History Project, Macquarie University			
2013	\$4790	Santander International Cooperation Grant, with Dr. John Maiden (Open University, UK) and Prof.			
		Paul Freston (Wilfrid Laurier University, Canada) to investigate the global Anglican Charismatic			

		movement.
2013	\$2500	University of Notre Dame (USA): travel grant to hold seminars (South Bend, Indiana and at the
		American Historical Association conference.
2012	\$4500	University of Western Sydney research grant; Walter J. Hollenweger Occasional Lecturer,
		University of Birmingham.
2006	\$65750	Cooperation with Paul Freston (Calvin College, USA) on CCCU project, The History and Sociology
		of the Protestant Missions Movement from the Global South.
1998	\$1248347	(with Dr Brian Stanley, Cambridge University), Grant from the Pew Charitable Trusts, Philadelphia,
		Currents in World Christianity Project.
1996	\$32500	Grant from the Institute for the Study of American Evangelicals, Wheaton College, Wheaton, IL,
		USA, for holding of Sydney Consultation, International Project on Evangelicalism and Globalization.
1995	\$4600	Travel Grant to planning consultation of the International Project on Evangelicalism and
		Globalisation, Wheaton College, 30 May-6 June 1996; AUD\$3362: Grant from National
		Preservation Office, National Library of Australia, for preservation of vital mission records.
1992	\$58000	Project to write the history of the Presbyterian Church in New South Wales.
1989-91	\$1708	Institute for the Study of American Evangelicals (Wheaton, III.) for work on Italian-American-
		Australian cultural exchange through evangelical missionaries;
	\$20716	Canadian-Australian Institutional Research Award Scheme (CABIRA) for a book on comparative
		Canadian-Australian evangelicalism (with Professors S Piggin and M Prentis)
	\$100,000	Sir Vincent Fairfax Family Trust, for establishment of the Centre for the Study of Australian
		Christianity;
	\$100000	Sir Vincent Fairfax Family Trust, for establishment of MCSI.
	\$6000	Institute for the Study of American Evangelicals (Wheaton, III.) for work on a comparative study
		between American and Australian intervarsity student work.

Honorary Positions:

- 2018- present, General Editor, Explorations in Italian Protestantism.
- 2003- present, General Editor, <u>Australasian Dictionary of Pentecostal and Charismatic</u> Movements.
- 2013- 2016: Associate, Faculty of Education and Social Work, University of Sydney;
- 2012-present: subject area expert and peer-reviewer, *Pneuma (Journal of the Society for Pentecostal Studies)* (Brill) and *Journal of Religious History* (Wiley Blackwell).
- 2012-2016 Hon. Professor, History and Society, Alphacrucis College, Sydney, Australia. Core Member, Religion and Society Research Centre, University of Western Sydney.
- 2008-2010: Reviewer, Australian Religion Studies Review.
- 2005-2009: NSW DET Accreditation Committees for Tabor College (Sydney) (BA, B Counselling, Grad Dip Counselling); Avondale College, Cooranbong (BBus, Grad Dip General Studies)
- 2004 2009: General Editor, Australian Dictionary of Pentecostal and Charismatic Movements.
- 1998-9: Victorian State Higher Education accreditation committees for: Harvest Bible College (BA, BTH, MA); Tabor College (BA, BTh, BA Hons, BTh Hons); Bible College of Victoria (BTh, B Min, MATheol)
- 1994: Panel member, Faculty Research Grants Program Assessment Panel, Department of External Affairs, Government of Canada.
- 1993-2010: Associate, Journal of Religious History
- Board Member, Post Colonial Literatures and Language Research Centre, School of English and Linguistics, Macquarie University. (to 1994)
- External Board of Reference, Southern Cross College
- Board of Reference, Brisbane College of Ministry
- Bachelor of Arts Design Committee, Christian Heritage College, Brisbane.
- 1992-1996: Secretary, Canadian Studies Committee of Academic Senate, Macquarie University
- DMin Design Sub-Committee, Australian College of Theology.
- 1995-1999: Associate Editor, Australian Dictionary of Evangelical Biography (Adelaide: Flinders University Press, 1999).

Other:

- 1. Various interviews on ABC Radio National, including:
 - a. 'Does Religion Have a Future?", Wednesday, 5 November, 1997;
 - b. David Busch show; Encounter 8 July 2001: The Future of our Past: Presbyterians in Australia:
 - c. 'It's A God Thing: The Rise of the Megachurch', Encounter, Sunday 24 April 2005.
 - d. 'Weird Babel of Tongues', The Ark, with Rachel Kohn, ABC Radio National, Sunday 3 September 2006.
 - e. Uniting Church and Crises, ABC Online, (2010)
 - f. Featured guest, Ian Maurice Show, Radio 4BC, Brisbane, 26.8.2012.
- 2. Adviser and interviewee, Wark Clements Productions, for BBC Television, 'The Scottish Empire'.
- 3. Historical Consultant, CCCU Project 'History and Sociology of Protestant Missions from the Global South', Manila, Philippines, May 2005; Seoul, Korea, June 2006.
- 4. Consulting Editor, InterVarsity Press (UK) New Dictionary of World Evangelicalism, 2008-2010.

- 5. Consultant and interviewee, Compass Program, ABC Television, 'What ever happened to the Charismatic Movement?', 2012 (forthcoming)
- 6. ABC Radio Central West interview on Lithgow and the Search for Higher Education Options, Wednesday, 9 October, 2013.
- 7. 'Introduction to Handover by Dr Ralph Rawlinson to Vice Chancellor Barney Glover*, 25th Anniversary Celebrations, University of Western Sydney, 20 March 2014 (beamed live to all campuses, and on the web.)
- 8. Interview with John Ross, published in "UWS graduates from humble beginnings", The Australian, Higher Education Section, 26 March 2014.
- 9. Quoted in "The University of Western Sydney turns 25", Daily Telegraph, 20 March, 2014.

Postgraduate Research Essays supervised or examined:

- 1. Peter Barnes, "Living in a Halfway House: The Rise of Liberal Evangelicalism in the Presbyterian Church of New South Wales, 1865-1915", (Macquarie University, PhD thesis, 2000)
- Rick Ferret, "Charisma, Sectarianism and Institutionalisation: Identity Issues in Seventh-Day Adventism" (Sydney College of Divinity: PhD dissertation, 2006) (Prize for outstanding thesis). (supervised)
- 3. Mario Baghos, Consummation or Chaos in the World to Come? A Comparative Analysis of the Impact of Eschatology upon the Historiographies of Father Georges Florovsky and Professor Norman Cohn. (2009) (supervised)
- 4. Tracy Barrell, Mission 81: Transmission in Cassian (2009) (examined)
- 5. Paul Cooper, John and Ann Goodlet: a study in colonial Christian philanthropy, (Macquarie University, PhD Dissertation, 2013) (co-supervised)
- 6. Margaret Ghosn, Identity and Spirituality of young Maronite adults in an Australian context, (Sydney College of Divinity: PhD dissertation, 2010) (Beth Blackall prize for outstanding thesis) (co-supervised)
- 7. Allan Davis, Religious Identity and Maintenance among Syriac Refugees to Australia (current: PhD candidate, Alphacrucis College) (co-supervisor)
- 8. Kathleen Openshaw, "I am Universal": An Ethnographic Study of the Migrant Members of the Universal Church of the Kingdom of God in Sydney, Australia (current: Western Sydney University, PhD candidate) (co-supervisor)
- 9. Dorcas Dennis, Traveling with the Spirit: Pentecostal Migration religiosity between Ghana and Australia, (Victoria University of Wellington: PhD Dissertation 2016) (examined)

Conferences and Professional Development attended without delivering a paper:

- 1. Convegno di studi su eresia e Riforma in Italia, Societa di studi valdesi, Torre Pellice, Italia, 1996.
- 2. APTA Conference, Alphacrucis College, September 2009
- 3. Il leadership negli enti culturali e morali, Bari, Italy, May 2009.
- 4. II leadership negli enti culturali e morali, Pavia, Italy, May 2010.

Present Research Involvements:

a. History of Higher Education.

- b. Italian History 1870-1950.
- c. Globalisation of Pentecostal and Charismatic movements.
- d. Studies in comparative evangelicalism

Referees

1. Professor Mark Noll, Francis A. McAnaney Professor of History, Notre Dame University, USA Ph: +1-574-631-7574 Email:

mnoll@nd.edu

2. Professor John Wolffe, Professor of Religious History, Open University, Milton Keynes, England, UK

Ph: +44-1908-655916 Email:

j.r.wolffe@open.ac.uk