

## CURRICULUM VITAE OF D.W. BEBBINGTON

1. **Date** 1 June 2018

2. **Record**

(a) David William Bebbington, M.A., Ph.D., F.R.Hist.S., F.Eccles.H.S., F.R.S.E.

(b,c) Professor, Division of History and Politics, School of Arts and Humanities

(d) Born 25 July 1949

(e,f) Exhibitioner of Jesus College, Cambridge, 1968-70

Historical Tripos: Part I, 1970: Class I

Scholar of Jesus College, Cambridge, 1970-71

Historical Tripos: Part II, 1971: Class I

Research Student at Jesus College, Cambridge, 1971-73

Baptist Historical Society prize, 1972

Research Fellow of Fitzwilliam College, Cambridge, 1973-76

Hulsean Prize in History (of the university), 1973

Ph.D., 1975

Lecturer in History, University of Stirling, 1976-89

Fellow of the Royal Historical Society, 1986

Senior Lecturer in History, University of Stirling, 1989-91

Reader in History, University of Stirling, 1991-99

Fellow of St Deiniol's Library, Hawarden, 2002

Fellow of the Ecclesiastical History Society, 2011

Fellow of the Royal Society of Edinburgh, 2016

3.1 **Teaching**

Examples:

(a) **Departmental**

Autumn 2015:

HISU921 lectures

(undergraduate semester module, member of team of seven, 180 students, occasional lectures, 0-2 contact hours weekly)

HISU9L5 seminars

(undergraduate third-year optional module, honours/general, sole responsibility, 26 students, 3 weekly seminars, 6 contact hours weekly)

HISU9W7 seminars

(undergraduate final-year module worth 60 credits, honours, sole responsibility, 10 students, 1 weekly seminar, 3 contact hours weekly)

Consultations for any students

(2 contact hours weekly)

Spring 2016:

HISU9X2 lectures

(undergraduate semester module, member of team of twelve, c. 270 students, occasional lectures, 0-2 contact hours weekly)

ARTU9C6 seminars

(undergraduate, third-year optional module, honours/general, sole responsibility, c. 30 students, 2 weekly seminars of three hours, 6 contact hours weekly)

HISU9X6 lectures

(undergraduate, third-year compulsory module, honours/general, member of team of five, c. 50 students, occasional lectures, 0-2 contact hours weekly)

HISU9W7 seminars

(undergraduate final-year module worth 60 credits, honours, sole responsibility, 10 students, 1 weekly seminar, 3 contact hours weekly)

Consultations for any students

(2 contact hours weekly).

The pattern has been similar, though never identical, in other years.

(b) Extra-Departmental

For Centre for English Language Teaching:

Nine-week course in recent British history, 1982-87

(undergraduate final-year honours students from University of Tunis, sole responsibility, 12-24 students, 2 contact hours weekly)

Two lectures in recent British history, 1987

(mature students from Danish Folk University, c.20 students).

For Education:

One lecture in Scottish history, 1994

(visiting students from United States, c. 20 students).

In addition, course HISU9L5 has normally been offered as a Religious Studies module in the autumn semester and since 2012 ARTU9C6 has been offered as a Political Studies module.

(c) Development

Tutor, Four Universities Consortium Staff Induction Course, 1986.

Proposed and planned first departmental student questionnaires in consultation with Computing Unit, 1987. Revised them, 1990.

Teaching Quality Assessor in History for Scottish Higher Education Funding Council at Universities of Edinburgh, Glasgow and St Andrews, 1996. Subsequently, as Teaching Quality Officer and then Deputy Head of Department, applied experience to response of my own department to Teaching Quality Assessment.

(d) External

Visiting Professor, Department of History, University of Alabama, Birmingham, 1990  
 Visiting Professor, Regent College, Vancouver, 1992  
 Visiting Professor, Graduate School, Notre Dame University, Indiana, 1994  
 Visiting Professor, Faculty of Theology, University of Pretoria, 1995  
 Visiting Distinguished Professor, Department of History, Baylor University, Texas, 2003, 2005, 2007, 2009, 2011, 2014 and 2017.

### 3.2 Examining

#### (a) Internal

In 2015-16, responsible for HISU9W7 and ARTU9C6 examinations.

#### (b) External

External Examiner:

Undergraduate:

Church History, Queen's University, Belfast, 1985-88.  
 Church History, University of Manchester, 1992-93, 1994-97.

Postgraduate:

Taught M.A. course in Modern Church History, Cheltenham and Gloucester College of Higher Education, 1991-93.

M.A. by research for the following Universities:

Leeds, 1989 and 1994  
 Keele, 1992

M.Phil. by research for the following Universities:

Manchester, 1992 and 1993  
 Teesside, 1993  
 Queen's, Belfast, 1998  
 Cambridge, 2001  
 Dundee, 2002  
 St Andrews, 2002

M.Th. by research for the following Universities:

Queen's, Belfast, 1986(1), 1987(2), 1989(3), 1990(1)  
 Aberdeen, 1994  
 Brunel (London Bible College), 2000  
 Glasgow (Edinburgh Theological Seminary) 2016

Ph.D. or D.Phil. by research for the following:

Glasgow, 1984, 1987, 1996 and 2012  
 Sheffield, 1984, 1997, 2003 and 2005  
 King's College, London, 1986, 1991, 1993, 1996, 1997, 2002 and 2015  
 Cambridge, 1988, 1994, 2004 and 2010  
 Oxford, 1988, 1989, 1996, 2000, 2004, 2008, 2015 and 2018  
 Flinders University of South Australia, 1988, 2006 and 2016  
 Bradford, 1990  
 Open, 1991, 1993, 1996 and 2010  
 Edinburgh, 1991, 1995, 1996, 2001, 2010, 2011 and 2015

Leeds, 1991, 1994 and 2016  
 Keele, 1992  
 Birkbeck College, London, 1992  
 Durham, 1993 and 1997  
 Dallas Theological Seminary, Texas, 1996  
 Oxford Brookes (Westminster Institute of Education), 2000  
 Aberystwyth, 2000  
 Queen's, Belfast, 2000  
 Queensland, Australia, 2001  
 Liverpool, 2003  
 St Andrews, 2004 and 2006  
 Lampeter (Evangelical Theological College of Wales), 2005 and 2009  
 Tasmania, Australia, 2008  
 Otago, New Zealand, 2009 and 2010  
 Birmingham, 2009  
 International Baptist Theological Seminary, Prague (University of Wales), 2010  
 Spurgeon's College, London (University of Wales), 2010  
 Murdoch, Australia, 2010  
 Melbourne, Australia, 2010  
 Baylor, Texas, 2010, 2010 and 2012  
 Middlesex (London School of Theology), 2011 and 2013.  
 Manchester (Cliff College), 2013  
 Macquarie, Australia, 2014  
 Bristol (Trinity College), 2015  
 Nottingham, 2015  
 Sydney, Australia, 2015  
 Tabor College of Higher Education, Adelaide, Australia, 2017

Th.D. by research for the following:

Australian College of Theology, 1992  
 Melbourne College of Divinity, 2003

D. Litt. for Bangor University, 2008

D. D. for Oxford University, 2016

### 3.3 Research

#### (a) Current

I am pursuing research in the field of religion in the modern world. The main project is on Wesleyan Methodism in Leeds and the Shetland Isles during the Victorian period.

#### (b) Outside Recognition

Main invited presentations to 1995:

Trustees' Lectures at Union Theological College, Belfast, 1980  
 Laing Lecture at London Bible College, 1982

Lecture to the Commission Internationale d'Histoire Ecclésiastique Comparée at the International Historical Congress, Stuttgart, 1985

Lectures at Gordon College, Boston, Massachusetts, and Wheaton College, Illinois, and series of three Staley Lectures at Regent College, Vancouver, 1989

Lecture in the Distinguished Scholars' Programme of Queen's University, Belfast, 1991

Lecture at conference on Theological Education in the Evangelical Tradition at Wheaton College, Illinois, 1993

Lecture at conference on the Evangelical Engagement with Science at Wheaton College, Illinois, 1995

Seminar paper at the University of Stellenbosch, South Africa, 1995.

Invited lectures from 1996 onwards:

Wesley Historical Society Annual Lecture, Blackpool, June 1996: 'The Holiness Movements in British and Canadian Methodism in the Late Nineteenth Century'

Anglo-American Conference of Historians, Institute of Historical Research, London, July 1996: 'Evangelicals and Science in Britain from Wesley to the First World War'

St Deiniol's Library, Hawarden, Wales, Founder's Day Lecture, July 1996: 'Gladstone and Grote'

Scottish Evangelical Theology Society Annual Conference, August 1996: 'Mission in Scotland, 1846-1946'

Regent's Park College, Oxford, Lecture Series on Culture and the Nonconformist Tradition, November 1996: 'Gospel and Culture in Victorian Nonconformity'

North Atlantic Missiology Project, Edinburgh, December 1996: 'Evangelical Conversion, c.1740-1850'

University College of North Wales, Bangor, Department of Theology Open Lectures, February 1996: 'Gospel and Culture in Nineteenth- and Twentieth-Century Britain'

Henry Drummond Centenary Symposium, New College, Edinburgh, March 1997: 'Henry Drummond, Evangelicalism and Science'

Ridley College, University of Melbourne, July 1997: Four lectures on British Evangelicalism

Ormond College, University of Melbourne, July 1997: 'Trends in Contemporary British Church History'

University of Melbourne Department of History, July 1997: 'The Mind of Gladstone'

Evangelicalism and Globalisation Conference, Robert Menzies College, Macquarie University, Sydney, July 1997: 'Britain, Evangelicalism and Globalisation in the Long Nineteenth Century'

Studying Australian Christianity Conference, Robert Menzies College, Macquarie University, Sydney, July 1997: 'Under the Southern Cross: The Historiography of Australian Christianity'

Bible College of South Australia, Adelaide, July 1997: 'Evangelical Trends in Britain since the Second World War'

Flinders University, Adelaide, Department of History, July 1997: 'The Mind of Gladstone'

Pacific Theological College, Suva, Fiji, August 1997: 'Faith and History'

University College, Chester, Centre for Victorian Studies, February 1998: 'Gospel and Culture in Victorian Nonconformity'

North Atlantic Missiology Project, Westminster College, Cambridge, April 1998: 'Atonement and Empire, 1880-1914'

Gladstone Centenary International Conference, University College, Chester, July 1998: 'Gladstone and Homer'

Acadia University, Nova Scotia, Divinity School, Hayward Lectures, November 1998: 'How Separate is Separate? Nineteenth-Century British Baptist Attitudes towards the Relation of Church and State'; 'The Lord's Table: Who may Come? Nineteenth-Century British Attitudes towards Open and Close Communion'

Nazarene Theological College, Manchester, Didsbury Lectures, January 1999: 'Holiness in the Nineteenth Century'

D. L. Moody Centenary Symposium, London Bible College and New College, Edinburgh, November 1999: 'D. L. Moody and Transatlantic Evangelicalism'

University of Durham, Department of Theology, January 2000: 'Holiness in the Evangelical Tradition'

Conference on Victorian Religion, St Deiniol's Library, Hawarden, Wales, January 2000: 'The Development of Broad Church Sympathies in Gladstone'

Neale Colloquium, University College, London, March 2000: 'Gladstone and the Classics'

Jonathan Edwards in Historical Memory Conference, University of Miami, Keynote Address, March 2000: 'Remembered around the World: The International Scope of Edwards's Legacy'

University of Cambridge Modern History Seminar, May 2000: 'Gladstone, the Classics and Political Ideology'

Conference on Protestant Nonconformity in the Twentieth Century, Westhill College, Birmingham, July 2000: 'Evangelism and Spirituality in Protestant Nonconformity during the Twentieth Century'

Spurgeon's College, London, October 2000, Drew Lecture: 'The Antechamber of Heaven: The Approach of Death in Nineteenth-Century Evangelical Nonconformist Spirituality'

Wycliffe Hall, Oxford, March 2001: Five lectures on British Evangelicalism

St Mary's Church, Islington, March 2001: 'The Islington Conference, 1827-1982'

St Deiniol's Library, Hawarden, Wales, March 2001: 'The Foundations of Gladstonian Conservatism'

Christianity and History Forum, Offa House, Warwickshire, April 2001: 'Gospel and Culture in the Nineteenth and Twentieth Centuries'

Conference on Modern Christianity and Cultural Aspirations, Westminster College, Cambridge, July 2001: 'The Dissenting Political Upsurge of 1833-34'

Hilding Pleijel Symposium IV, International Revivalism in the Nineteenth Century, University of Lund, November 2001: 'The Evangelical Revival in Britain in the Nineteenth Century'

Orebro Seminary, Sweden, November 2001: Two lectures on British Evangelicalism

Sorbonne University Seminar on British History, Paris, January 2002: 'Nonconformity in the Victorian Age'

Conference entitled *Entre Rupture et Filiations: Le Protestantisme Evangelique: Un Christianisme de Conversion*, Groupe de Sociologie des Religions et de la Laicite, Paris, March 2002: 'Anglo-Saxon Evangelical Protestantism in the Nineteenth Century: An International Network of Converts'

Conference on Revival, King's College, London, June 2002: 'Revival and Enlightenment in Eighteenth-Century England'

Evangelical Alliance Consultation, Oak Hill College, London, July 2002: 'Evangelicals, Theology and Social Transformation'

Parliamentary History Society Conference, Dr Williams's Library, London, July 2002: 'Free Church MPs of the 1906 Parliament'

Covenant College, Lookout Mountain, Georgia, September 2002: 'Christian Belief and the Study of History in a Post-Christian Society'

Auburn University, Alabama, September 2002: 'Anglo-Saxon Evangelical Protestantism in the Nineteenth Century' and two other lectures to undergraduates

Baylor University, Texas, September 2002: 'Evangelical Theology in Britain and America during the Nineteenth Century' and 'The Democratization of British Christianity: The Baptist Case'

Staley Lectures (series of four), Pepperdine University, Malibu, California, January 2003: 'W. E. Gladstone: A Christian Statesman in Victorian Britain'

Fuller Seminary, Pasadena, California, January 2003: 'Moody and Transatlantic Evangelicalism' Ichthus Leaders' Conference, London, January 2003: 'Evangelism and Spirituality in the Free Churches during the Twentieth Century'

St Andrews University Faculty of Divinity Seminar, May 2003: 'Evangelicalism in Modern Britain and America: A Comparison'

Brethren Archivists and Historians Network Conference, Gloucester, July 2003: 'The Place of Brethren in World Evangelicalism'

Baylor University, Texas, September 2003: 'The International Legacy of Jonathan Edwards' Finlayson Lecture, Scottish Evangelical Theology Society, Edinburgh, March 2004: 'Evangelical Theology in the English-Speaking World during the Nineteenth Century'

Conference called Revival, Renewal and the Holy Spirit marking the Centenary of the Welsh Revival, University of Wales Bangor, June 2004: 'Revival and the Clash of Cultures: Ferryden, Forfarshire, in 1859'

Colloquium on Seeing their Way: Studying the History of Religious Ideas, Selwyn College, Cambridge, July 2004: Response Paper

Founder's Day Lecture, St Deiniol's Library, Hawarden, Flintshire, July 2004: 'Gladstonian Liberalism'

Conference on British Evangelical Identities: Past, Present and Possible Futures, King's College, London, July 2004: 'Evangelicalism and Cultural Diffusion'

International Colloquium on Baptist Heritage and Higher Education, Daniel House, Samford University, London, August 2004: 'The Rise and Decline of Christian Higher Education in Europe'

Murray Lecture, Atlantic Baptist University, Moncton, New Brunswick, Canada, October 2004: 'Revival and the Clash of Cultures: Ferryden, Scotland, in 1859' and four other lectures to undergraduates

Christianity and History Forum, St Deiniol's Library, Hawarden, Flintshire, October 2004: 'Gladstone's Christian Liberalism'

Methodist Missionary Society History Project, College of the Ascension, Birmingham, November 2004: 'Methodist Spirituality, 1800-1950'

History and Theology Forum, Charlotte Chapel, Edinburgh, February 2005: 'A Historical Overview of Revivals'

Lecture marking 125<sup>th</sup> anniversary of the foundation of the Diocese of Liverpool, Liverpool Cathedral, July 2005: 'Bishop Ryle'

Gladstone Umbrella, St Deiniol's Library, Hawarden, Flintshire, July 2005: 'The Union of Hearts Depicted: Gladstone, Home Rule and *United Ireland*'

Samford University, Alabama, September 2005: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'

Oklahoma Baptist University, Shawnee, Oklahoma, October 2005: 'Evangelical Theology in the Nineteenth Century' and four other lectures to undergraduates

Willson-Aldis Lecture at Truett Seminary, Baylor University, Texas, November 2005: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'

Pruit Symposium, Baylor University, Texas, November 2005: 'Global Evangelicalism in the Nineteenth Century'

Laing Lecture, London School of Theology, February 2006: 'Evangelicals and Public Worship, 1965–2005'

Modern History Seminar, Oxford, March 2006: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Weardale, 1851'

Scottish Baptist History Project, Edinburgh, April 2006: 'The Struggle for the Soul of Texas: Baptist Revival at Washington-on-the-Brazos, 1841'

St Mary's College, University of St Andrews, April 2006: 'British and American Evangelicalism: A Comparison'

Presidential Address, Ecclesiastical History Society, Cardiff University, July 2006: 'Piety and Culture in the Far West: Revival in Penzance, Newlyn and Mousehole, 1849'

Keynote Address, Conference on Australasian Evangelicalism, Tyndale-Carey Graduate School, Auckland, New Zealand, August 2006: 'Global Evangelicalism in the Nineteenth Century'

University of Auckland Department of History, New Zealand, August 2006: 'Gladstone and Classical Literature'

New Zealand Baptist Research and Historical Society Dinner Lecture, Auckland, August 2006: 'Baptists and Public Worship in Britain, 1965-2005'

University of New South Wales Department of History, August 2006: 'The Debate over Nineteenth-Century Methodism: A Case-Study'

Morling College, Sydney, August 2006: 'Christian Historiography for the Twenty-First Century'

Centre for the Study of Christian Thought and Experience, Macquarie University, Sydney, August 2006: 'Thought and Experience in a Heartland of Revival: Cornwall in the Mid-Nineteenth Century'

Evangelical History Association, Basser College, University of New South Wales, Sydney, August 2006: 'Christian Historiography for the Twenty-First Century'

Public Lectures, Bible College of Victoria, Melbourne, August 2006: 'A Historical Overview of Revivals' and 'Evangelicals and Public Worship in Britain, 1965-2005'

Colloquium on Religion in Modern Society, Melbourne University Department of History, August 2006: 'The Debate over Nineteenth-Century Methodism: A Case-Study'

Public Lectures, Whitley College, Melbourne, August 2006: 'John Wesley and the Rise of Methodism' and 'The Beginnings of Evangelicalism'

Flinders University Department of History, Adelaide, September 2006: 'The Debate over Nineteenth-Century Methodism: A Case-Study'

Branson Lecture, Burleigh College, Adelaide, September 2006: 'Evangelicals and Public Worship in Britain, 1965-2005'

Public Lecture, Burleigh College, Adelaide, September 2006: 'The Origins and Development of the Baptists'

United Reformed Church Historical Society Annual Lecture, Westminster College, Cambridge, September 2006: 'Congregational MPs in the Nineteenth Century'

Christianity and History Forum for Scotland, Rutherford House, Edinburgh, October 2006: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Weardale, 1851'

S. R. Gardiner Lecture, Sevenoaks Historical Society, November 2006: 'The Place of Religion in the Record of the Past'

Christianity and History Forum, Offa House, Warwickshire, April 2007: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Weardale, 1851'

Study Day to Commemorate Bicentenary of Primitive Methodism, Englesea Brook Chapel, near Crewe, Staffordshire, April 2007:

St Mary's College, University of St Andrews, Conference on Evangelicals and Eschatology, April 2007: 'Evangelical Eschatology in Britain'

Brethren Archivists' and Historians' Network Conference, Liverpool Hope University, July 2007: 'Gospel and Culture in British Evangelicalism'

Centre for the Advanced Study of Religion Study Day, Aberystwyth University, July 2007: 'The Evangelical Conscience'

Public Lecture, Oral Roberts University, Tulsa, Oklahoma, August 2007: 'Global

Evangelicalism in the Nineteenth Century' (and two other lectures)

Public Lecture, Louisiana College, Pineville, Louisiana, September 2007: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841' (and two other lectures)

Public Lecture in series to mark Centennial of the Foundation of the State of Oklahoma, September 2007, Oklahoma Baptist University, Shawnee, Oklahoma, September 2007: 'Revivals and Revivalism: A Historical Overview' (and two other lectures)

Colloquium, Perkins School of Theology, Southern Methodist University, Dallas, Texas, September 2007: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Durham, England, 1851' (and a lecture)

Consultant, Christian Colleges Coalition Consultation on American Christians, the Bible and the Middle East, Baylor University, Texas, September 2007.

Baylor University Department of History, Texas, October 2007: 'Fanaticism and Sound Learning: Primitive Methodist Revival in Durham, England, 1851'

Notre Dame University Department of History, South Bend, Indiana, October 2007: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'.

Spring Harvest Theology Conference, King's College, London, January 2008: 'Evangelicals and Eschatology'.

Unitarian Historical Society Annual Lecture, University of Hertfordshire, Hatfield, March 2008: 'Unitarian MPs in the Nineteenth Century'.

University of Wales, Lampeter, Seminar Series on Religious Experience, May 2008: 'Experience and Good Order: Presbyterian Revival in North Carolina in 1857'.

Conference on Translating Christianity, School of Languages, Cultures and Religions, University of Stirling, May 2008: 'Translating Evangelicalism in the Modern World'.

Evangelicalism and Fundamentalism in Britain Workshop, University of St Andrews, June 2008: Introductory Paper (also co-ordinated conference).

Methodist Missionary Society History Project Conference, Birmingham, October 2008: 'Evangelical Theology in the Nineteenth and Twentieth Centuries'.

Hughey Lectures for International Baptist Theological Seminary, Prague, November 2008: 'Baptists and Revival'.

Dr Williams's Centre for Dissenting Studies, London, January 2009: 'Unitarian Members of Parliament in Nineteenth-Century Britain'.

Conference on Reading in the Age of Gladstone, Hawarden, North Wales, January 2009: 'Gladstone's Reading and Gladstone's Preaching'.

Conference on Jonathan Edwards and Scotland, Glasgow, March 2009: 'A Historical Overview of Revivals'.

Christianity and History Forum, Offa House, Warwickshire, April 2009: 'Experience and Good Order: Presbyterian Revival in North Carolina in 1857'.

Calvin and His Influence, 1509-2009, International Congress, Institute of the History of the Reformation, University of Geneva, May 2009: 'Calvin and British Evangelicalism in the Nineteenth and Twentieth Centuries'.

Lectures for Whitley College, Melbourne, Australia, July 2009: 'Baptists and Revival'.

Charles Perry Lecture, Ridley College, Melbourne, Australia, July 2009: 'The Very Essence of Evangelicalism: The Islington Conference'.

Lectures at Oklahoma Baptist University, August 2009: 'Gladstone as Preacher and Reader' and three others.

Deere Lectures, Golden Gate Baptist Theological Seminary, San Francisco, September 2009: 'Baptists and Revival'.

Secularization and Revival Conference, Baylor University, Texas, September 2009: 'Intellectual Christianity in Victorian Weardale'.

Historical Studies Colloquium, Baylor University, Texas, October 2009: 'Calvin and British Evangelicalism in the Nineteenth and Twentieth Centuries'.

Evangelicalism and Fundamentalism in Britain Conference, King's College, London, December 2009: 'Evangelicalism and Fundamentalism in Britain'.

Modern Church History Seminar, University of Birmingham, May 2010: 'Intellectual Christianity in Victorian Weardale'.

Gladstone Conference, St Deiniol's Library, Hawarden, Wales, July 2010: 'Gladstone and Fasque'.

Conference on Baptists and the Cross, Southern Baptist Theological Seminary, Louisville, Kentucky, August 2010: 'British Baptist Crucicentrism since the Late Eighteenth Century'.

Public Lecture in series marking 150<sup>th</sup> anniversary at Wheaton College, Illinois, September 2010: 'The Discipline of History and the Perspective of Faith'.

Public Lecture, Wheaton College, Illinois, September 2010: 'The History of Ideas and the Study of Religion'.

Friends of Dr Williams's Library Annual Lecture in London, October 2010: 'The Intellectual Attainments of Evangelical Nonconformity: A Nineteenth-Century Case Study'.

Conference at Centre for Baptist History and Heritage, Regent's Park College, Oxford, October 2010: 'Baptists and Race'.

Conference on Martyn Lloyd-Jones at Wycliffe Hall, Oxford, December 2010: 'Anticipations of Martyn Lloyd-Jones: The Reformed Revival in Inter-War Britain'.

Conference on the Free Churches and Society, Luther King House, Manchester, January 2011: 'Popular Politics'.

Lecture at Charlotte Chapel, Edinburgh, Forum on Theology and History, March 2011: 'Baptists and Race'.

Conference on The King James Bible and the World it Made, Baylor University, Texas, April 2011: 'The King James Bible in Britain since the Late Eighteenth Century'.

Conference on Heart Religion, Dr Williams's Centre for Dissenting Studies, London, May 2011: 'The Deathbed Piety of Nineteenth-Century Evangelical Nonconformists'.

Conference on Evangelicals and the Church of England in the Twentieth Century, Wycliffe Hall, Oxford, July 2011: 'The Islington Conference'.

Younger Scholars in the Baptist Academy Conference, International Baptist Theological Seminary, Prague, July 2011: 'The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841'.

Ecclesiastical History Society Summer Conference, Christ Church, Oxford, August 2011: 'The Evangelical Discovery of History'.

Lectures at Oklahoma Baptist University, Shawnee, Oklahoma, September 2011: 'Baptists and the Enlightenment' and four others.

Conference on the King James Bible, Liberty University, Lynchburg, Virginia, September 2011: 'The King James Bible in Britain since the Late Eighteenth Century'.

Symposium on Revivalism, Baylor University, Texas, October 2013: 'The Revival that founded Baylor: Baptist Faith in Frontier Texas'.

University of Tennessee at Chattanooga, Le Roy Martin Distinguished Lecture Series, November 2011: 'The King James Bible in Britain since the Late Eighteenth Century'.

Workshop on Comparative Secularisation in Europe and the United States, Radcliffe Institute, Harvard University, May 2012: 'Evangelicalism and Secularisation'.

Religion and Society Project Conference (AHRC/ESRC), Edinburgh, May 2012: 'Evangelicalism and Fundamentalism in Britain'.

Moule Lecture, Ridley Hall, Cambridge, June 2012: 'An Evangelical Future: Learning from the Past'.

Ecclesiastical History Society Summer Conference, Bangor, Gwynedd, July 2012: 'The Spiritual Home of W. E. Gladstone: Anne Gladstone's Bible'.

Christianity and History Forum for Scotland, Edinburgh, October 2012: 'Evangelical Historiography of the last Fifty Years'.

Conference on Exploring Evangelical Spirituality Past, Present and Future, Spurgeon's College, London, January 2013: 'Holiness in the Evangelical Tradition'.

Lecture for Manx Methodist Historical Society, Onchan, Isle of Man, February 2013: 'The Intellectual Attainments of Evangelical Nonconformity: The Case of the Primitive Methodists of Weardale'.

Lecture at Charlotte Chapel, Edinburgh, Forum on Theology and History, May 2013: 'Baptists and the Enlightenment'.

Baptist Historical Society Annual Lecture, London, June 2013: 'The Baptist Colleges in the Mid-Nineteenth Century'.

Wesley and Methodist Studies Centre, Didsbury, Manchester, Annual Lecture, June 2013: 'Secession and Revival: Louth Free Methodist Church in the 1850s'.

Brethren Archivists' and Historians' Network Conference, Sussex, July 2013: 'Gospel and Culture in British Evangelicalism'.

Conference on Christian Faith and the University, Presbyterian College, Montreal, September 2013: 'The Place of Religion in the Record of the Past'.

Methodist Missionary History Project conference, Leeds, October 2013: 'The Context of Methodist Missions: Global Evangelicalism in the Nineteenth Century'.

Conference on 150 Years of Baptist Witness in Italy, 1863-2013, Rome, October 2013: 'Early Developments of the Baptist Movement'.

American Society of Church History annual conference, Washington, D. C., January 2014: Response to panel evaluating my *Evangelicalism in Modern Britain* after twenty-five years.

Paper at St Mary's College, University of St Andrews, April 2014: 'The King James Bible in Britain since the Late Eighteenth Century'.

Conference on Comparative Secularisation in Europe and the United States, Harvard Divinity School, May 2014: 'Evangelicalism and Secularisation in Britain and America from the Eighteenth Century to the Present'.

Centre for Baptist History and Heritage Lecture, Regent's Park College, Oxford, May 2014: 'The Baptist Colleges in the Mid-Nineteenth Century'.

Oklahoma Baptist University, Shawnee, Oklahoma, September 2014: 'The Mediaeval Sense of the Past' and a second lecture.

Conference on Faith and History, Pepperdine University, California, September 2014: Response to panel evaluating my *Evangelicalism in Modern Britain* after twenty-five years.

Mary Hardin Baylor University, Texas, October 2014: 'William Carey'.

Southern Baptist Theological Seminary, Louisville, Kentucky, October 2014: 'The Legacy of George Whitefield'.

Institute for the Study of Religion, Baylor University, Texas, November 2014: 'The Legacy of George Whitefield'.

William E. Conger, Jr, Lectures, Beeson Divinity School, Samford University, Alabama, February 2015: 'Evangelical Preaching in the Twentieth Century' and 'Evangelical Preaching in the Twenty-First Century'.

Robbins Lecture, Samford University, Alabama, February 2015: 'William Carey'.

Conference on Pietism, Neo-Pietism and Evangelicalism, Evangelische Hochschule Tabor, Marburg, Germany, March 2015: 'A British Perspective on Evangelicalism'

Christianity and History Forum, All Nations College, Ware, Hertfordshire, April 2015: 'Evangelicalism and Secularisation in Britain and America from the Eighteenth Century to the Present'.

Vincent DeSantis Lecture, Notre Dame University, Indiana, April 2015: 'Evangelicalism and Secularisation in America and Britain from the Eighteenth Century to the Present'.

Public Lecture, Wheaton College, Illinois, April 2015: 'Christianity down the Centuries: The Place of Religion in the Record of the Past'.

Keynote Lecture, Evangelical History Association annual conference, Sydney, August 2015: 'Evangelicalism and Secularisation in America and Britain from the Eighteenth Century to the Present'.

Ethos Conference, The Scots College, Sydney, August 2015: 'Ideas that have shaped the Modern World' (two lectures).

Heretics Club, University of Sydney, August 2015: 'The Legacy of George Whitefield'.

Clark Lecture for The Scots College, Sydney, August 2015: 'Christian Higher Education in Europe'.

Public Lecture, United States Study Centre, University of Sydney, August 2015: 'Evangelicalism and Secularisation in the United States and Britain from the Eighteenth Century to the Present'.

History Seminar, University of New South Wales, August 2015: 'Evangelicalism and Secularisation in the United States and Britain from the Eighteenth Century to the Present'.

Theology Seminar, Whitley College, Melbourne, August 2015: '*Patterns in History Thirty-Six Years On*'.

Global Conference on Jonathan Edwards, Ridley College, Melbourne, August 2015: 'The Legacy of Jonathan Edwards in Britain'.

New Zealand Christian Studies Institute Colloquium, August 2015: 'Christianity down the Centuries: The Place of Religion in the Record of the Past'.

Theology Seminar, University of Otago, New Zealand, September 2015: 'Evangelicalism and Secularisation in America and Britain from the Eighteenth Century to the Present'.

Public Lecture, University of Otago, New Zealand, September 2015: 'The King James Bible in Britain since the Late Eighteenth Century'.

Conference on 'From the Reformation to Modernity: The Nonconformist Tradition' at the University of Oldenburg, Germany, October 2015: 'Religious Nonconformity and Democracy: Dissenting Politics from the 17th Century Revolution to the Rise of the Labour Party'.

Conference on 'Reformation Identity in the Free Churches in Europe', Wittenberg, Germany, March 2016: 'Reformation and Revival Identities in British Dissent'.

Conference on 'The History of Charismatic Renewal', Wycliffe Hall, University of Oxford, September 2016: 'The Rise of Charismatic Renewal in Britain'.

Nazarene College, Manchester, November 2016: 'The Mid-Victorian Revolution in Wesleyan Methodist Home Mission'.

Ecclesiastical History Seminar, New College, Edinburgh, March 2017: 'The Mid-Victorian Revolution in Wesleyan Methodist Home Mission'.

Christianity and History Forum, All Nations College, Ware, Hertfordshire, April 2017: 'The Mid-Victorian Revolution in Wesleyan Methodist Home Mission'.

Oklahoma Baptist University, Shawnee, Oklahoma, September 2017: 'Evangelicalism and Secularisation in America and Britain from the Eighteenth Century to the Present'.

Oklahoma Baptist University, Shawnee, Oklahoma, September 2017: 'The Legacy of George Whitefield'.

Baylor University, Texas, October 2017: 'Andrew Walls, Brian Stanley, Dana Robert, Mark

Noll and Global Evangelicalism’.

Baylor University, Texas, October 2017: ‘Evangelical Preaching in North America during the Twentieth Century’

William M. Pinson, Jr, Lecture, Howard Payne University, Brownwood, Texas, October 2017: ‘William Carey, Father of Modern Missions’

Tyler Lecture, Tyler Junior College, Tyler, Texas, November 2017: ‘The Struggle for the Soul of Texas: Revival at Washington-on-the-Brazos, 1841’

Historiography Seminar, Christ Church, Oxford, January 2018: ‘Recent Evangelical Historians of Global Christianity’

Public Lecture, CNEF (The National Council of Evangelicals of France), Institut Biblique de Nogent, Paris, February 2018: ‘The Gospel and Culture: the Example of British Evangelicalism’

Public Lecture, SHDBF (French Baptist Historical Society), Rue de Lille Baptist Chapel, February 2018: ‘Baptists and the Enlightenment’

Modern Religious History Seminar, Institute for Historical Research, London, May 2018: ‘Recent Evangelical Historians of Global Christianity’

Shetland Archives, May 2018: ‘Victorian Methodism in Shetland’

Research grants awarded since 1985:

£302	April 1985	Whitley Lectureship
£50	May 1986	Baptist Historical Society
£1700	September 1987	Whitley Lectureship
£4850	December 1987	Baptist Union of Scotland
£270	January 1988	Carnegie Trust
£750	March 1988	British Academy
£330	March 1990	School of Arts
£300	February 1991	Carnegie Trust
£1750	March 1995	British Academy
£540	March 1995	Carnegie Trust
£500	May 1997	British Academy
£350	January 1998	Faculty of Arts
£750	May 2004	Scouloudi Foundation
£2086	May 2004	British Academy
£820	November 2006	Carnegie Trust
£25,113	July 2007	AHRC/ESRC
£20,200	January 2008	Carnegie Trust (through Strathclyde)

(c) Research Supervision

All candidates are part-time except where indicated to the contrary.

Previously Supervised

University of Stirling candidates:

Principal Supervisor:

J. J. Rugg, 'The Rise of Cemetery Companies in Britain, 1820-53', Ph.D., 1993 (full-time)

- R. N. F. Halliday, 'D. D. Home and Elite Spiritualism in the Later Nineteenth Century', M.Litt., 1994
- J. Quinn, 'The Mission of the Churches to the Irish in Dundee, 1846-1886', M.Litt., 1995
- L. Jeffrey, 'Women in the Churches of Nineteenth-Century Stirling', M.Litt., 1997
- T. T. Larsen, 'Friends of Religious Equality: The Politics of the English Nonconformists, 1847-67', Ph.D., 1997 (subsequently published as *Friends of Religious Equality: Nonconformist Politics in Mid-Victorian England*, Woodbridge, Suffolk: Boydell, 1999)
- B. R. Talbot, 'The Origins of the Baptist Union of Scotland, 1800-70', Ph.D., 1999 (subsequently published as *The Search for a Common Identity: The Origins of the Baptist Union of Scotland, 1800-1870*, Carlisle: Paternoster Press, 2003)
- N. T. R. Dickson, 'The History of the Open Brethren in Scotland, 1838-1999', Ph.D., 2000 (subsequently published as *Brethren in Scotland, 1838-2000: A Social Study of an Evangelical Movement*, Carlisle: Paternoster Press, 2003)
- K. S. Jeffrey, 'The 1859 Revival in North-East Scotland', Ph.D., 2000 (subsequently published as *When the Lord Walked the Land: The 1858-1862 Revival in the North East of Scotland*, Carlisle: Paternoster Press, 2002)
- J. Casey, 'Holiness and the Salvation Army, 1880-1930', M.Litt., 2003
- G. N. Forsyth, 'The Presbyterian Interpretation of Scottish History', Ph.D., 2003
- P. Meldrum, 'Evangelical Episcopalians in Nineteenth-Century Scotland', Ph.D., 2004 (subsequently published as *Conscience and Compromise: Forgotten Evangelicals of Nineteenth-Century Scotland*, Carlisle: Paternoster Press, 2006)
- M. Nixon, 'The Historiography of S. R. Gardiner', Ph.D., 2004 (full-time) (subsequently published as *Samuel Rawson Gardiner and the Idea of History*, Royal Historical Society Studies in History, Woodbridge, Suffolk: Boydell Press, 2010).
- J. A. D'Elia, 'G. E. Ladd and Twentieth-Century American Evangelicalism', Ph.D., 2005 (subsequently published as *A Place at the Table: George Eldon Ladd and the Rehabilitation of Evangelical Scholarship in America*, New York: Oxford University Press, 2008)
- C. W. Phillips, 'The Theology of Edwards A. Park', Ph.D., 2005
- L. K. Eskridge, 'The Jesus Movement in America, 1966-76', Ph.D., 2005 (subsequently published as *God's Forever Family: The Jesus People Movement in America*, New York: Oxford University Press, 2013)
- A. Kennedy, 'John Kenrick and the Transformation of Unitarian Thought', Ph.D., 2006
- J. Maiden, 'The Anglican Prayer Book Controversy of 1927-28 and National Religion', Ph.D., 2007 (subsequently published as *National Religion and the Prayer Book Controversy, 1927-1928*, Studies in Modern British Religious History, Woodbridge, Suffolk: Boydell Press, 2009).
- F. Young, 'The Impact of the Cultural Revolution on the Development of Modern Chinese Cinema', M.Res., 2007
- C. Clark, 'Authority among the Scotch Baptists', M. Res., 2008
- B. Cooper, 'The Conceptualisation of the Crusade since 1900', M. Res., 2008
- J. Yeager, 'The Thought of John Erskine', Ph.D., 2009 (subsequently published as *Enlightened Evangelicalism: The Life and Thought of John Erskine*, New York: Oxford University Press, 2011)
- R. Strivens, 'Philip Doddridge and Early Eighteenth-Century Dissenting Thought', Ph.D., 2012 (subsequently published as *Philip Doddridge and the Shaping of Evangelical Dissent*, Ashgate Studies in Evangelicalism, Farnham, Surrey: Ashgate, 2015)
- B. Aldridge, 'The Development of Wycliffe Bible Translators and the Summer Institute of Linguistics in North America', 1933-83', Ph.D., 2012 (subsequently published as *For the Gospel's Sake: The Rise of the Wycliffe Bible Translators and the Summer Institute of Linguistics*, Studies in the History of Christian Missions, Grand Rapids, Michigan: Eerdmans, 2018)

- D. Guasp, 'Religion and Society in Falkirk from the 1760s to the 1960s', Ph.D., 2013 (full-time)
- B. Waddell, 'William Jay of Bath, 1769-1852', Ph.D., 2013
- S. J. Peterson, 'Gladstone, Religion, Politics and America: Perceptions in the Press. 1869-1900', Ph.D., 2013
- S. Derrick, 'The Reception of C. S. Lewis in Britain and America', Ph.D., 2013 (full-time)
- E. Harris, 'The Episcopal Congregation of Charlotte Chapel, Edinburgh, 1792-1818', Ph.D., 2013
- M. Riso, 'Death and the Afterlife among English Evangelical Nonconformists, 1830-1880', Ph.D., 2013 (subsequently published as *The Narrative of the Good Death: The Evangelical Deathbed in Victorian England*, Farnham, Surrey: Ashgate, 2015)
- W. A. Tooley, 'The Methodist Understanding of the Atonement in Britain and America, 1870-1900', Ph.D., 2013
- J. McDonald, 'The Life and Thought of John H. Gerstner, 1914-1996', Ph.D., 2014 (subsequently published as *John Gerstner and the Renewal of Presbyterian and Reformed Evangelicalism in Modern America*, Eugene, Oregon: Pickwick Publications, 2017)
- G. M. McKay, 'The Holiness Movement in Maritime Canada, 1880-1920', Ph.D., 2015
- C. Clark, 'Authority among English Baptists and Congregationalists, c. 1780-1850', Ph.D., 2015
- R. A. Purdy, 'The Development of J. Wilbur Chapman's Life and Thought (1859-1918)', Ph.D., 2016
- F. L. Young III, 'The Transition from the Africa Inland Mission to the Africa Inland Church in Kenya, 1939-75', Ph.D., 2017
- N. J. C. Tucker, 'Edward Irving and Romanticism', Ph.D., 2018

Second supervisor:

- A. T. N. Muirhead, 'Religion, Politics and Society in Stirling during the Ministry of Ebenezer Erskine, 1731-1754', M.Litt. with distinction, 1983 (element in taught course)
- V. T. Wells, 'The Origins of Covenanting Thought and Resistance, c.1580-1638', Ph.D., 1998 (full-time)
- Fiona Duncan, 'The Tory Party, 1760-1832', Ph. D., 2015

Non-Stirling candidates:

External supervisor:

- I. M. Randall, 'The Career of F. B. Meyer (1847-1929)', C.N.A.A. M.Phil., 1992 (for London Bible College; subsequently published as *Spirituality and Social Change: The Contribution of F. B. Meyer (1847-1929)*, Carlisle: Paternoster Press, 2003)
- R. Cooke, 'Modern Theology and Post-Critical History: An Examination of Wolfhart Pannenberg's Proposals for Reformulating Historical Method', University of Bristol Ph.D., 1996 (for Trinity College, Bristol)
- I. M. Randall, 'Movements of Inter-War Spirituality in Inter-War England', University of Wales Ph.D., 1997 (for Spurgeon's College, London; subsequently published as *Evangelical Experiences: A Study in the Spirituality of English Evangelicalism, 1918-1939*, Carlisle: Paternoster Press, 1999)
- L. Wilson, 'Female Spirituality amongst Nonconformists, 1825-75', University of Bristol Ph.D., 1997 (for Cheltenham and Gloucester College of Higher Education; subsequently published as *Constrained by Zeal: Female Spirituality amongst Nonconformists, 1825-1875*, Carlisle: Paternoster Press, 2000)
- R. J. M. Amess, 'Ecumenism: An Evangelical Dimension', Open University M.Phil., 1998
- R. S. Campbell, 'The Decline of Enlightenment Calvinism in the Theologies of Three Nineteenth-Century British Baptists', Oxford D.Phil., 2000

B. V. Hill, 'James Peirce of Exeter, 1674-1726', Baylor Ph.D., 2010

C. Rios, 'Religion and Science in America and Britain, 1945-85', Baylor Ph.D., 2010  
(subsequently published as *After the Monkey Trial: Evangelical Scientists and a New Creationism*, New York: Fordham University Press, 2014)

K. Welty, 'A Comparison of the Church Missionary Society and the Wesleyan Methodist Missionary Society, 1790 – 1830', Baylor Ph. D., 2012

### Currently Supervised

University of Stirling candidate:

Principal supervisor:

V. Russell, 'The Origins of the University of Stirling', Ph.D., since 2015

### (d) Publications

Book reviews and unpublished conference contributions are not listed. All items except where indicated are by D. W. Bebbington alone.

## **1. Authored Books**

### Patterns in History

Inter-Varsity Press, Leicester

1979

211 p.

Published in U.S.A. by Inter-Varsity Press, Downers Grove, Illinois, 1980

Published in pirated translation in Korea, 1986

### The Nonconformist Conscience: Chapel and Politics, 1870-1914

Allen & Unwin, London

1982

x + 193 p.

New edition published by Routledge, 2010

### Evangelicalism in Modern Britain: A History from the 1730s to the 1980s

Unwin Hyman, London

1989

xi + 364 p.

Revised edition published in U.S.A. by Baker Book House, Grand Rapids, Michigan, 1992

Revised edition published in U.K. by Routledge, 1993

Published in translation in Korea by Inter-Varsity Press, Seoul, 1998

Patterns in History: A Christian Perspective on Historical Thought (enlarged edition of Patterns in History)

Baker Book House, Grand Rapids, Michigan  
1990

xii + 219 p.

Published in U.K. by Inter-Varsity Press, Leicester, 1991

Published in translation in Korea by Inter-Varsity Press, Seoul, 1997

Reissued by Regent College Publishing, Vancouver, 2000

Victorian Nonconformity

Headstart History, Bangor, Gwynedd

1992

84 p.

Second edition published by Wipf and Stock, Eugene, OR, and Lutterworth Press, Cambridge

2011

ix + 70 p.

William Ewart Gladstone: Faith and Politics in Victorian Britain

William B. Eerdmans, Grand Rapids, Michigan

1993

xvii + 270 p.

Holiness in Nineteenth-Century England

Paternoster Press, Carlisle

2000

vii + 97 p.

The Mind of Gladstone: Religion, Homer and Politics

Oxford University Press, Oxford

2004

x + 331 p.

The Dominance of Evangelicalism: The Age of Spurgeon and Moody

Inter-Varsity Press, Leicester and Downers Grove, Illinois

2005

284 and 288 p.

Published in translation in Korea by Inter-Varsity Press, Seoul, 2012

Congregational Members of Parliament in the Nineteenth Century

United Reformed Church History Society, Cambridge

2007

iv + 101 p.

Baptists through the Centuries: A History of a Global People

Baylor University Press, Waco, Texas

2010

xii + 315 p.

Victorian Religious Revivals: Culture and Piety in Local and Global Contexts

Oxford University Press, Oxford

2012

xii + 307 p.

## 2. Edited Books

The Baptists in Scotland: A History  
Baptist Union of Scotland, Glasgow  
1988  
xi + 346 p.

Noll M. A., Bebbington D. W. and Rawlyk G. A.  
Evangelicalism: Comparative Studies of Popular Protestantism in North America, the British Isles and Beyond, 1700-1990  
Oxford University Press, New York  
1994  
xv + 430 p.

Bebbington D. W. and Swift R. E.  
Gladstone Centenary Essays  
Liverpool University Press, Liverpool  
2000  
xiv + 286 p.

The Gospel in the World: International Baptist Studies  
Paternoster Press, Carlisle  
2002  
xiii + 361 p.

Larsen T., Bebbington D. W. and Noll M. A.  
Biographical Dictionary of Evangelicals  
Inter-Varsity Press, Leicester  
2003  
xvii + 789 p.

Bebbington D. W. and Larsen T.  
Modern Christianity and Cultural Aspirations  
Sheffield Academic Press, London  
2003  
xvi + 359 p.

Bebbington, D. W. with Dix K. and Ruston A.  
Protestant Nonconformist Texts: Volume 3: The Nineteenth Century  
Ashgate Publishing, Aldershot  
2006  
xviii + 400 p.  
Second edition published by Wipf and Stock, Eugene, OR.  
2015  
xix + 400 p.

Bebbington, D. W. and Sutherland M.  
Interfaces: Baptists and Others: International Baptist Studies  
 Paternoster Press, Milton Keynes  
 2013  
 xvii + 404 p.

Bebbington D. W. and Jones D. C.  
Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century  
 Oxford University Press, Oxford  
 2013  
 xii + 409 p.

### 3. Short Works

Bauckham R. J. and Bebbington D. W.  
History and Christianity: A Bibliography  
 Universities and Colleges Christian Fellowship, Leicester  
 1977  
 47 p.

A History of Queensberry Street Baptist Church, Old Basford, Nottingham  
 Privately printed, Nottingham  
 1977  
 72 p.

Evangelical Conversion, c.1740-1850  
 North Atlantic Missiology Project, University of Cambridge, Cambridge  
 1997  
 21 p.

Atonement and Empire, 1880-1914  
 North Atlantic Missiology Project, University of Cambridge, Cambridge  
 1998  
 14 p.

The Very Essence of Evangelicalism: The Islington Conference  
 Ridley College, Melbourne, Australia  
 2009  
 14 p.

The Intellectual Attainments of Evangelical Nonconformity: A Nineteenth-Century Case-Study  
 Friends of Dr Williams's Library Sixty-Fourth Lecture  
 Dr Williams's Trust, London  
 2014  
 27 p.

#### 4. Academic Journal Papers

The life of Baptist Noel: its setting and significance

The Baptist Quarterly

24.8.389-411

1972.

Gladstone and the Baptists

The Baptist Quarterly

26.5.224-39

1976.

Baptist M.P.s in the seventeenth and eighteenth centuries

The Baptist Quarterly

28.6.245-62

1980.

Baptist M.P.s in the nineteenth century

The Baptist Quarterly

29.1.3-23

1981.

Baptist Members of Parliament, 1847-1914

The Baptist Quarterly

29.2.51-64

1981.

The gospel in the nineteenth century

Vox Evangelica

13.19-28

1983.

History for theology and mission

Faith and Thought

110.1/2.69-78

1983.

Nonconformity and electoral sociology, 1867-1918

The Historical Journal

27.3.633-56

1984.

Baptist M.P.s in the twentieth century

The Baptist Quarterly

31.6.252-87

1986.

The advent hope in British Evangelicalism since 1800

The Scottish Journal of Religious Studies

9.2.103-14  
1988.

Religion and society in the nineteenth century  
The Historical Journal  
32.4.997-1004  
1989.

History and theory  
History  
75.244.257-61  
1990.

The Baptist conscience in the nineteenth century  
The Baptist Quarterly  
34.1.13-24  
1991.

Evangelicalism in modern Scotland  
Scottish Bulletin of Evangelical Theology  
9.1.4-12  
1991.

Spurgeon and the common man  
Baptist Review of Theology (Canada)  
5.1.63-75  
1995.

Trends in British church history  
Studia Historiae Ecclesiasticae (South Africa)  
21.2.57-70  
1995.

Missionary controversy and the polarising tendency in twentieth-century British Protestantism  
Anvil  
13.2.141-57  
1996.

The Holiness Movement in British and Canadian Methodism in the late nineteenth century  
Proceedings of the Wesley Historical Society  
50.6.203-28  
1996.

Scottish cultural influences on Evangelicalism  
Scottish Bulletin of Evangelical Theology  
14.1.23-36  
1996.

Henry Drummond, Evangelicalism and science

Records of the Scottish Church History Society  
28.129-48  
1998

Evangelical conversion, c. 1740-1850  
Scottish Bulletin of Evangelical Theology  
18.2.102-27  
2000

The Evangelical Revival in Britain in the nineteenth century  
Kyrkohistorisk arsskrift  
63-70  
2002

Evangelical theology in the English-speaking world during the nineteenth century  
Scottish Bulletin of Evangelical Theology  
22.2.133-150  
2004

Evangelicals and public worship, 1965-2005  
Evangelical Quarterly  
79.1.3-22  
2007

Contrasting worldviews in revival: Ferryden, Scotland, in 1859  
Evangelical Review of Theology  
31.1.43-59  
2007

Baptist Members of Parliament: a supplementary note  
Baptist Quarterly  
42.2.148-161  
2007

The Evangelical conscience  
Welsh Journal of Religious History  
2.27-44  
2007

Revivals, revivalism and the Baptists  
Baptistic Theologies  
1.1.1-13  
2009

Unitarian Members of Parliament in the nineteenth century  
Transactions of the Unitarian Historical Society  
24.3.153-175  
2009

Unitarian Members of Parliament in the nineteenth century: a catalogue  
Transactions of the Unitarian Historical Society  
 24.3.1-88  
 2009

Evangelical trends, 1959-2009  
Anvil  
 26.2.93-106  
 2009

Christian higher education in Europe: a historical overview  
Christian Higher Education  
 10.1.10-24  
 2011

British Baptist crucicentrism since the late eighteenth century  
Baptist Quarterly  
 44.4.223-237 and 44.5.278-290  
 2011 and 2012

Gladstone's preaching and Gladstone's reading  
Nineteenth-Century Prose  
 39.2.113-136  
 2012

Nineteenth-century British Baptist attitudes towards the relations of church and state  
Pacific Journal of Baptist Research  
 9.1.8-21  
 2014

The context of Methodist missions: global Evangelicalism in the nineteenth century  
Proceedings of the Wesley Historical Society  
 59.6.227-244  
 2014

Secession and revival: Louth Free Methodist Church in the 1850s  
Wesley and Methodist Studies  
 7.54-77  
 2014

The Evangelical Quadrilateral: a response  
Fides et Historia  
 47.1.87-96  
 2015

The Baptist colleges in the mid-nineteenth century  
Baptist Quarterly  
 46.2.49-68  
 2015

Religious Nonconformity and democracy: Dissenting politics from the seventeenth-century revolution to the rise of the Labour Party

Zeitschrift für Theologie und Gemeinde

21.143-156

2016

Reformation and Revival Identities in British Dissent

Freikirchen Forschung

26.15-30

2017

## **5. Contributions to Edited Works**

Gladstone and the Nonconformists: a religious affinity in politics

369-82 in

Baker D. ed.

Church, Society and Politics

Basil Blackwell, Oxford

1975

440 p.

The city, the countryside and the social gospel in late Victorian Nonconformity

415-26 in

Baker D. ed.

The Church in Town and Countryside

Basil Blackwell, Oxford

1979

486 p.

Religion and national feeling in nineteenth-century Wales and Scotland

489-503 in

Mews S. ed.

Religion and National Identity

Basil Blackwell, Oxford

1982

xvi + 618 p.

Baptists and politics since 1914

76-95 in

Clements K.W. ed.

Baptists in the Twentieth Century

Baptist Historical Society, London

1983

147 p.

The persecution of George Jackson: a British Fundamentalist controversy

421-33 in

Sheils W.J. ed.

Persecution and Toleration

Basil Blackwell, Oxford

1984

490 p.

The Oxford Group between the wars

495-507 in

Sheils W.J. and Wood D. ed.

Voluntary Religion

Basil Blackwell, Oxford

1986

521p.

Baptists and Fundamentalism in inter-war Britain

297-326 in

Robbins K. ed.

Protestant Evangelicalism: Britain, Ireland, Germany and America, c.1750-c.1950

Basil Blackwell, Oxford

1990

xii + 346 p.

Evangelical Christianity and the Enlightenment

66-78 in

Eden M. and Wells D. F. ed.

The Gospel in the Modern World

Inter-Varsity Press, Leicester

1991

279 p.

The secularization of British Universities since the mid-nineteenth century

259-277 in

Marsden G. M. and Longfield B. J. ed.

The Secularization of the Academy

Oxford University Press, New York

1992

x + 323 p.

Martyrs for the truth: Fundamentalists in Britain

417-51 in

Wood D. ed.

Martyrs and Martyrologies

Basil Blackwell, Oxford

1993

xviii + 497 p.

Revival and Enlightenment in eighteenth-century England

17-41 in

Blumhofer E. L. and Balmer R. ed.

Modern Christian Revivals

University of Illinois Press, Urbana, Illinois

1993

xvi + 232 p.

## Holiness in nineteenth-century British Methodism

161-74 in

Jacob W. M. and Yates N. ed.

Crown and Mitre: Religion and Society in Northern Europe since the Reformation

Boydell Press, Woodbridge, Suffolk

1993

xii + 248p.

## Evangelicalism in its settings: the British and American movements since 1940

365-88 in

Noll M. A., Bebbington D. W. and Rawlyk G. A. ed.

Evangelicalism: Comparative Studies of Popular Protestantism in North America, the British Isles and Beyond, 1700-1990

Oxford University Press, New York

1994

xv + 430p.

## Evangelicalism in Modern Britain and America: a comparison

183-212 in

Rawlyk G. A. and Noll M. A. ed.

Amazing Grace: Evangelicalism in Australia, Britain, Canada and the United States

Baker Books, Grand Rapids, Michigan, and McGill-Queen's University Press, Montreal and Kingston

1994

429p.

## The decline and resurgence of Evangelical social concern, 1918-1980

175-97 in

Wolffe J. ed.

Evangelical Faith and Public Zeal: Evangelicals and Society in Britain, 1780-1980

SPCK, London

1995

viii + 221p.

## Towards an Evangelical identity

37-48 in

Brady S. and Rowdon H. ed.

For Such a Time as This: Perspectives on Evangelicalism, Past, Present and Future

Scripture Union, London

1996

xii + 304p.

## Spurgeon and British Evangelical theological education

217-34 in

Hart D. G. and Mohler R. A. ed.  
Theological Education in the Evangelical Tradition  
 Baker Book House, Grand Rapids, Michigan  
 1996  
 320p.

Canadian Evangelicalism: a view from Britain  
 38-54 in  
 Rawlyk G. A. ed.  
Aspects of the Canadian Evangelical Experience  
 McGill-Queen's University Press, Montreal and Kingston  
 1997  
 xxv + 542p.

Of this Train, England is the Engine: British Evangelicalism and globalization in the long  
 nineteenth century  
 122-39 in  
 Hutchinson M. and Kalu O. ed.  
A Global Faith: Essays on Evangelicalism and Globalization  
 Centre for the Study of Australian Christianity, Sydney  
 1998  
 264p.

Gladstone and Grote  
 157-76 in  
 Jagger P.J. ed.  
Gladstone  
 Hambledon Press, London  
 1998  
 xviii + 302p.

Science and Evangelical theology in Britain from Wesley to Orr  
 120-41 in  
 Livingstone D.N., Hart D.G. Noll M.A. ed.  
Evangelicals and Science in Historical Perspective  
 Oxford University Press, New York  
 1999  
 vi + 351p.

Gospel and culture in Victorian Nonconformity  
 43-62 in  
 Shaw J. and Kreider A. ed.  
Culture and the Nonconformist Tradition  
 University of Wales Press, Cardiff  
 1999  
 xi + 187p.

Henry Drummond, Evangelicalism and science  
 19-38 in

Corts T.E. ed.

Henry Drummond: A Perpetual Benediction

T. & T. Clark, Edinburgh

1999

xxxiii + 141p.

Gladstone and Homer

57-74 in

Bebbington D. W. and Swift R. E. ed.

Gladstone Centenary Essays

Liverpool University Press, Liverpool

2000

xiv + 286 p.

Mission in Scotland, 1846-1946

32-53 in

Searle D. ed.

Death or Glory?

Rutherford House, Edinburgh

2001

143 p.

The democratization of British Christianity: the Baptist case, 1770-1870

265-80 in

Cross A. R. ed.

Ecumenism and History: Studies in Honour of John H. Y. Briggs

Paternoster Press, Carlisle

2002

xxii + 362 p.

Holiness in the Evangelical tradition

298-315 in

Barton S. C. ed.

Holiness Past and Present

T. & T. Clark, London

2003

xvii + 511 p.

Revival and Enlightenment in eighteenth-century England

71-85 in

Walker A. and Aune K. ed.

On Revival: A Critical Examination

Paternoster Press, Carlisle

2003

xxviii + 249 p.

The Dissenting political upsurge of 1833-34

224-45 in

Bebbington D. W. and Larsen T. ed.

Modern Christianity and Cultural Aspirations

Sheffield Academic Press, London

2003

xvi + 359 p.

## Evangelism and spirituality in twentieth-century Protestant Nonconformity

184-215 in

Sell A. P. F. and Cross A. R. ed.

Protestant Nonconformity in the Twentieth Century

Paternoster Press, Carlisle

2003

x + 398 p.

## Atonement, sin and empire, 1880-1914

14-31 in

Porter A. ed.

The Imperial Horizons of British Protestant Missions, 1880-1914

Wm B. Eerdmans, Grand Rapids, Michigan

2003

xiii + 250 p.

## Remembered around the world: the international scope of Jonathan Edwards's legacy

177-200 in

Kling D. W. and Sweeney D. A. ed.

Jonathan Edwards at Home and Abroad: Historical Memories, Cultural Movements, Global Horizons

University of South Carolina Press, Columbia, South Carolina

2003

xiii + 330 p.

## Evangelicals, theology and social transformation

1-19 in

Hilborn D. ed.

Movement for Change: Evangelicals and Social Transformation

Paternoster Press, Carlisle

2004

xix + 179 p.

## Moody as a transatlantic Evangelical

75-92 in

George T. ed.

Mr Moody and the Evangelical Tradition

T &amp; T Clark International, London

2004

xi + 185 p.

## Le protestantisme évangélique anglo-saxon au xix e siècle. Un réseau international de convertis

39-56 in

Fath S. ed.

Le Protestantisme Evangélique: Un Christianisme de Conversion

Brepols Publishers, Turnhout, Belgium

2004

XII + 376 p.

## Contrasting worldviews in revival: Ferryden, Scotland, in 1859

347-366 in

Treloar G. R. and Linder R. D. ed.

Making History for God

Robert Menzies College, Sydney

2004

xxiii + 406 p.

## The Free Church M.P.s of the 1906 Parliament

136-150 in

Taylor S. and Wykes D. L. ed

Parliament and Dissent

Edinburgh University Press, Edinburgh

2005

viii + 156 p.

## The growth of voluntary religion

53-69 in

Gilley S. and Stanley B. ed.

The Cambridge History of Christianity: World Christianities, c. 1815-c. 1914

Cambridge University Press, Cambridge

2006

xvi + 683 p.

## The place of the Brethren movement in international Evangelicalism

241-260 in

Dickson N. T. R. and Grass T. ed.

The Growth of the Brethren Movement: National and International Experiences

Paternoster Press, Milton Keynes

2006

xiv + 271 p.

## The reputation of Edwards abroad

239-261 in

Stein S. ed.

The Cambridge Companion to Jonathan Edwards

Cambridge University Press, Cambridge

2007

xix + 374 p.

## Gladstone and the classics

86-91 in

Hardwick L. and Stray C. ed.

A Companion to Classical Receptions

Blackwell, Oxford  
2008  
xviii + 538 p.

Eschatology in Evangelical history  
75-86 in  
Rook R. and Holmes S. ed.  
What are we Waiting for? Christian Hope and Contemporary Culture  
Paternoster, Milton Keynes  
2008  
243 p.

Introduction  
xv-xviii in  
Cooper K. and Gregory J. ed.  
Revival and Resurgence in Christian History  
Boydell Press, Woodbridge, Suffolk  
2008  
xviii + 401 p.

Culture and piety in the far west: revival in Penzance, Newlyn and Mousehole in 1849  
225-250 in  
Cooper K. and Gregory J. ed.  
Revival and Resurgence in Christian History  
Boydell Press, Woodbridge, Suffolk  
2008  
xviii + 401 p.

Response  
417-432 in  
Haykin M. A. G. and Stewart K. J. ed.  
The Emergence of Evangelicalism: Exploring Evangelical Continuities  
Inter-Varsity Press, Nottingham  
2008  
432 p.

J. C. Ryle, 1816-1900  
101-110 in  
Atherstone A. ed.  
The Heart of Faith  
Lutterworth Press, Cambridge  
2008  
178 p.

Evangelicalism and cultural diffusion  
18-34 in  
Smith M. ed.  
British Evangelical Identities Past and Present: Volume 1: Aspects of the History and Sociology of Evangelicalism in Britain and Ireland

Paternoster, Milton Keynes  
2008  
xv + 280 p.

Revival and the clash of cultures: Ferryden, Forfarshire, in 1859  
65-94 in  
Roberts D. W. ed.  
Revival, Renewal and the Holy Spirit  
Paternoster, Milton Keynes  
2009  
xix + 285 p.

Methodism and culture  
712-729 in  
Abraham W. J. and Kirby J. E. ed.  
The Oxford Handbook of Methodist Studies  
Oxford University Press, Oxford  
2009  
xvii + 761 p.

Response: the history of ideas and the study of religion  
240-257 in  
Chapman A., Coffey J. and Gregory B. S. ed.  
Seeing Things Their Way: Intellectual History and the Return of Religion  
University of Notre Dame Press, Notre Dame, Indiana  
2009  
vii + 267 p.

Evangelicalism  
235-250 in  
Fergusson D. ed.  
The Blackwell Companion to Nineteenth-Century Theology  
Wiley-Blackwell, Chichester, West Sussex  
2010  
xiii + 534 p.

The Union of Hearts depicted: Gladstone, Home Rule and *United Ireland*  
186-207 in  
Boyce D. G. and O'Day A. ed.  
Gladstone and Ireland: Politics, Religion and Nationality in the Victorian Age  
Palgrave Macmillan, Houndmills, Basingstoke, Hampshire  
2010  
x + 307 p.

Calvin and British Evangelicalism in the nineteenth and twentieth centuries  
282-305 in  
Backus I. and Benedict P. ed.  
Calvin and His Influence, 1509-2009  
Oxford University Press, New York

2011

xiii + 336 p.

Lloyd-Jones and the interwar Calvinist resurgence

38-58 in

Atherstone A. and Jones D. C. ed.

Engaging with Martyn Lloyd-Jones: The Life and Legacy of 'the Doctor'

Inter-Varsity Press, Nottingham

2011

370 p.

The King James Bible in Britain from the late eighteenth century

49-69 in

Jeffrey D. L. ed.

The King James Bible and the World it Made

Baylor University Press, Waco, Texas

2011

205 p.

Conscience and politics

45-64 in

Husselbee L. and Ballard P. ed.

Free Churches and Society

Continuum, London

2012

x + 252 p.

Bebbington D. W. and Sutherland M.

Introduction

xv – xvii in

Interfaces: Baptists and Others: International Baptist Studies

Bebbington D. W. and Sutherland M. ed.

Paternoster, Milton Keynes

2013

xvii + 404 p.

The Evangelical discovery of history

330-364 in

Clarke P. D. and Methuen C. ed.

The Church on its Past

Boydell Press, Woodbridge, Suffolk

2013

xvi + 512 p.

Evangelicalism and British culture

105-119 in

Brown S. J., Knight F. and Morgan-Guy J. ed.

Religion, Identity and Conflict in Britain: From the Restoration to the Twentieth Century

Ashgate Publishing, Farnham, Surrey

2013  
xi + 281 p.

The discipline of history and the perspective of faith since 1900  
16-34 in

Christ across the Disciplines: Past, Present, Future

Lundin R. ed.

William B. Eerdmans Publishing, Grand Rapids, Mich.

2013

x + 232 p.

Bebbington D. W. and Jones D. C.

Introduction

1-12 in

Bebbington D. W. and Jones D. C. ed.

Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century

Oxford University Press, Oxford

2013

xii + 409 p.

Baptists and Fundamentalism in inter-war Britain

95-114 in

Bebbington D. W. and Jones D. C. ed.

Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century

Oxford University Press, Oxford

2013

xii + 409 p.

Bebbington D. W. and Jones D. C.

Conclusion

366-376 in

Bebbington D. W. and Jones D. C. ed.

Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century

Oxford University Press, Oxford

2013

xii + 409 p.

The spiritual home of W. E. Gladstone: Anne Gladstone's Bible

343-353 in

Religion and the Household

Doran J., Methuen C. and Walsham A. ed.

Boydell Press, Woodbridge, Suffolk

2014

xxxii + 504 p.

The Islington conference

48-67 in

Evangelicalism and the Church of England in the Twentieth Century

Atherstone A. and Maiden J, ed.

Boydell Press, Woodbridge, Suffolk  
2014  
x + 325 p.

Evangelicalism and British culture  
25-38 in  
Culture, Spirituality and the Brethren  
Dickson N. T. R. and Marinello T. J., ed.  
Brethren Archivists and Historians Network, Troon, Ayrshire  
2014  
xv + 344 p.

The early developments of the Baptist movement  
9-27 in  
150 Anni di Presenza Battista in Italia (1863-2013)  
Gagliano S., ed.  
Biblion Edizioni, Milan  
2015  
161 p.

The deathbed piety of Victorian Evangelical Nonconformists  
201-223 in  
Heart Religion: Evangelical Piety in England and Ireland, 1690-1850  
Coffey J., ed.  
Oxford University Press, Oxford  
2016  
xiii + 232 p.

Theology  
347-368 in  
The Oxford History of Protestant Dissenting Traditions: Volume III: The Nineteenth Century  
Larsen T. and Ledger-Lomas M., ed.  
Oxford University Press, Oxford  
2017  
xix + 546 p.

A British perspective on Evangelicalism  
129-144 in  
Lüdke F. and Schmidt N., ed.  
Pietismus, Neupietismus, Evangelikalismus  
Lit Verlag, Berlin  
2017  
ii + 275 p.

Evangelicalism and secularization in Britain and America from the eighteenth century to the present  
65-79 in  
Hempton D. and McLeod H., ed.  
Secularization and Religious Innovation in the North Atlantic World

Oxford University Press, Oxford  
2017  
xiv + 407 p.

The Legacy of Jonathan Edwards in Britain  
1-21 in

The Global Edwards: Papers from the Jonathan Edwards Congress held in Melbourne, August 2015

Wipf & Stock, Eugene, Oregon  
2017  
xviii + 359 p.

## 7. Popular Journal Papers

R.H. Tawney as a historian

The Christian Graduate

25.2.52-6  
1972.

Politics and philanthropy: the social concern and political activity of Lord Shaftesbury

Third Way

1.15.13-16  
1977.

Evangelicals and reform: an analysis of mass socio-political action

Third Way

6.5.10-13  
1983.

Thomas Chalmers: man, churchman and social theorist in early nineteenth-century Scotland

Schools Scottish Studies Review

1.2.21-6  
1983.

Evangelicals and the role of women, 1800-1930

Christian Arena

37.4.19-23  
1984.

Evangelicals and class in Britain

Third Way

10.4.10-14  
1987.

A rising tide [Anglican Evangelicals since the Second World War]

Third Way

11.4.14-16  
1988.

The philosophical climate and mission to students  
Forum for the Association of Christians in Higher Education  
 2.4-18  
 1988.

History and the human condition on the other side of 1984  
Christianity and History Newsletter  
 2.8-14  
 1988.

Evangelical Christianity and the Enlightenment  
Crux  
 25.4.29-36  
 1989.

Evangelical Christianity and Romanticism  
Crux  
 26.1.9-15  
 1990.

Evangelical Christianity and Modernism  
Crux  
 26.2.2-9  
 1990.

How Moody changed revivalism  
Christian History  
 9.1.22-5  
 1990.

What Lutherans can teach Evangelicals (and vice versa)  
Reformed Journal  
 40.2.24-5  
 1990.

The political force [C.H.Spurgeon]  
Christian History  
 10.1.38-39  
 1991.

What does the future hold for Evangelicals?  
Aware  
 71.1.4-5  
 1992.

History and the gospel in our culture  
Epworth Review  
 19.2.57-66

1992

The news from Rhosllanerchrugog

Books & Culture

11.3.36-39

2005

Gladstone's Christian Liberalism

Christianity and History Bulletin

2.11-17

2005

Evangelical historiography: an interview with David Bebbington

Brethren Archivists and Historians Network Review

3.2.82-102

2005

Gladstonian Liberalism according to Gladstone

Journal of Liberal History

52.14-19

2006

F. F. Bruce: a review article

Brethren Historical Review

9.43-48

2013

## **8. Short Papers**

C.H.Spurgeon, William Carey and William Wilberforce

529, 548, 651 in

Dowley T. ed.

The History of Christianity

Lion Publishing, Tring, Buckinghamshire

1977 (revised edition 1990)

xxiv + 656 p.

Historical background

3-6 in

Religion in Scotland

H.M.S.O., Edinburgh

1987

12 p.

History

307-8 in

Ferguson S B. and Wright D. F. ed.

New Dictionary of Theology  
Inter-Varsity Press, Leicester  
1988  
xix + 738 p.

Elizabeth Fry and C. H. Spurgeon  
313-15 and 334-8 in  
Woodbridge J.D. ed.  
Great Leaders of the Christian Church  
Moody Press, Chicago  
1988  
384 p.

George (Fielden) MacLeod and Donald (Oliver) Soper  
285-286 and 382 in  
Robbins K. ed.  
The Blackwell Dictionary of British Political Life in the Twentieth Century  
Basil Blackwell, Oxford  
1990  
xiii + 449 p.

William Wilberforce  
240-4 in  
Woodbridge J. D. ed.  
More than Conquerors  
Moody Press, Chicago  
1992  
360 p.

Lord Balfour of Burleigh, Arthur James Balfour, Conventions, Enlightenment, Evangelicalism, William Ewart Gladstone, Robert Hall, Moral Re-Armament, William Robertson Nicoll, (Sir) Robert Peel, Preaching: themes and styles: the modern era, Seamen's Missions, Charles Haddon Spurgeon, George Armstrong Young  
53, 209, 294-5, 306-8, 363-4, 387-8, 607, 627, 651, 670-1, 764, 790, 902-3 in  
Cameron N. M. de L. et al. ed.  
Dictionary of Scottish Church History and Theology  
T. & T. Clark, Edinburgh  
1993  
xx + 906 p.

Baptist thought, British Evangelicalism  
25-6, 41-2 in  
McGrath A. E. ed.  
The Blackwell Encyclopedia of Modern Christian Thought  
Basil Blackwell, Oxford  
1993

Catholic emancipation, Clapham Sect, Disestablishment, Evangelicalism, Methodism, Nonconformity, Oxford Movement, Quakers, Test and Corporation Acts, repeal of, Wilberforce,

William  
 105, 129-30, 169-71, 209-11, 377-8, 425-6, 441-2, 508-9, 608, 658 in  
 Belchem J. and Price R. ed.  
A Dictionary of Nineteenth-Century World History  
 Blackwell Publishers, Oxford  
 1994  
 758 p.

Clapham Sect, Shaftesbury, Lord, Wilberforce, William  
 235, 785, 892-3 in  
 Atkinson D. J. and Field D. H. ed.  
New Dictionary of Christian Ethics and Pastoral Theology  
 Inter-Varsity Press, Leicester  
 1995  
 xxii + 918 p.

William Ewart Gladstone  
 175-7 in  
 Powell J. ed.  
Biographical Dictionary of Literary Influence: The Nineteenth Century, 1800-1914  
 Greenwood Press, Westport, Connecticut  
 2000  
 xiii + 522 p.

Episcopalian community, Missions at home, Religious life: Evangelicalism  
 234-5, 422-3, 515-16 in  
 Lynch M. ed.  
The Oxford Companion to Scottish History  
 Oxford University Press, Oxford  
 2001  
 xxv + 732 p.

Christianity (Evangelical)  
 195-7 in  
Dictionary of Contemporary Religion in the Western World  
 Partridge C. ed.  
 Inter-Varsity Press, Leicester  
 2002  
 x + 390 p.

Henry Drummond, Edward Miall, D. L. Moody, James Orr, William Pennefather  
 in  
 Matthew H.C.G. and Harrison B. ed.  
The Oxford Dictionary of National Biography  
 Oxford University Press, Oxford  
 2004

History  
 320-322 in

Campbell-Jack C. and McGrath G. J. ed.  
New Dictionary of Christian Apologetics  
 Inter-Varsity Press, Leicester  
 2006  
 xx + 779 p.

Foreword  
 xv-xvi in  
 Quinault R., Swift R. and Windscheffel R. C. ed.  
William Gladstone: New Studies and Perspectives  
 Ashgate, Farnham  
 2012  
 xvii + 350 p.

Foreword  
 xv-xvii in  
 Lalleman P. J., Morden P. J. and Cross A. R. ed.  
Grounded in Grace: Essays to Honour Ian M. Randall  
 Spurgeon's College and Baptist Historical Society, London  
 2013  
 xxiv + 329 p.

Foreword  
 ix-x in  
 Cupit T., Gooden R. and Manley K. ed.  
From Five Barley Loaves: Australian Baptists in Global Mission, 1864-2010  
 Mosaic Press, Preston, Vic., Australia  
 2013  
 xxvii + 678 p.

Foreword  
 xiii-xiv in  
 Yeh A., and Chun C. ed.  
Expect Great Things, Attempt Great Things: William Carey and Adoniram Judson, Missionary Pioneers  
 Wipf & Stock, Eugene, OR  
 2013  
 xix + 141 p.

Foreword  
 xi-xii in  
 Talbot B. R. ed.  
A Distinctive People: A Thematic Study of Aspects of the Witness of Baptists in Scotland in the Twentieth Century  
 Paternoster, Milton Keynes  
 2014  
 xiii + 258 p.

Introductory note

xv-xviii in  
 Watts M. R.  
The Dissenters Volume III: The Crisis and Conscience of Nonconformity  
 Clarendon Press, Oxford  
 2015  
 xviii + 493 p.

Foreword  
 xi-xii in  
 Weaver C. D.  
Mirrors and Microscopes: Historical Perceptions of Baptists  
 Paternoster, Milton Keynes  
 2015  
 xiv + 281 p.

Foreword  
 ix-xi in  
 Spence M.  
Heaven on Earth: Reimagining Time and Eternity in Nineteenth-Century British Evangelicalism  
 Pickwick, Eugene, OR  
 2015  
 xv + 307 p.

Foreword  
 vii-ix in  
 Manley K. R.  
'An Honoured Name': Samuel Pearce Carey (1862-1953)  
 Centre for Baptist History and Heritage, Regent's Park College, Oxford  
 2016  
 xxii + 322 p.

Romanticism  
 785-787 in  
 Davie M. et al. eds  
New Dictionary of Theology Historical and Systematic  
 Second Edition, Inter-Varsity Press, London  
 2016  
 xxviii + 1016 p.

Preface  
 xxii – xxiv in  
 Carter G.  
Anglican Evangelicals: Protestant Secessions from the *Via Media*, c. 1800-1850  
 Second edition, Eugene, OR, Wipf & Stock  
 2016  
 xxix + 470 p.

## 9. Other Media

Methodist spirituality, 1800-1950

in compact disc

Great was the Company of the Preachers: Methodist Missionary Society History Project Conference

2005

(republished online at <http://www.methodistheritage.org.uk/missionaryhistory-historyproject.htm>, 2014)

Nonconformity

in website

Liberal Democrat History Society

2005

Evangelicalism and Fundamentalism in Britain

Summary of Project in Religion and Society Programme funded by AHRC and ESRC

<http://www.eauk.org/efb/conference-information.cfm>

2009

13 p.

The Problem of Pleasure: Sport, Recreation and the Crisis of Victorian Religion

Reviews in History (review no. 960)

<http://www.history.ac.uk/reviews/review/960>

2010

1-6 p.

The Context of Methodist Missions: Global Evangelicalism in the Nineteenth Century

2014

<http://www.methodistheritage.org.uk/missionaryhistory-historyproject.htm>

26 p.

Evangelical Christianity and Romanticism

Crux

26.1.9-15

1990

[http://www.theologicalstudies.org.uk/pdf/crux/26-1\\_009.pdf](http://www.theologicalstudies.org.uk/pdf/crux/26-1_009.pdf)

2014

Evangelical Christianity and Modernism

Crux

26.2.2-9

1990

[http://www.theologicalstudies.org.uk/pdf/crux/26-2\\_002.pdf](http://www.theologicalstudies.org.uk/pdf/crux/26-2_002.pdf)

2014

### 3.4. General Contributions to Academic Life

#### Departmental

Secretary, Staff/Student Liaison Committee, 1977-79  
 Schools Liaison Officer, 1978-87, 1989, 1994-95  
 Secretary, Subject/Departmental Committee, 1980-83, 1984-86, 1988-90  
 Admissions Officer, 1980-82  
 6913 Course Co-ordinator, 1981-82, 1988-90  
 Secretary, Departmental Seminar, 1983-88  
 Representative on History at the Universities Defence Group, 1988-91  
 Registration Officer, 1988-90, 1993-94, 1997, 2006-09  
 Chief Examiner, 1991-95, 1995-97  
 6912 Course Co-ordinator, 1993-94  
 Timetable Officer, 1993-94, 2006-07  
 Dissertations Co-ordinator, 1993-94  
 Deputy Head of Department, 1995-96, 1999-2000, 2001-03  
 Teaching Quality Officer, 1996-97  
 Member, Learning and Teaching Committee, 1996-2003  
 Member, Research Committee, 1996-2003  
 Senior Adviser of Studies, 1999-2003  
 Health and Safety Officer, 2005 and 2006-09  
 Careers Officer, 2010-11  
 Dissertations Co-ordinator, 2011  
 Study Abroad Officer, 2012-14  
 Library Officer, 2012-14  
 Admissions Officer, 2013-14  
 Learning and Teaching Officer, 2015-17  
 Research Director, 2018

#### University

Member:  
 Committee on Academic Staff Training and Development, 1976-79  
 Political Studies Steering (Subject) Committee, 1977-90  
 Chaplaincy Board, 1978-82, 1988-91 (Chairman, 1989-91)  
 Open Day Committee, 1980  
 Board of Studies for Management and Social Sciences, 1983-86, 1988-89  
 Working Group on Staff Development, 1986-87  
 Drummond Lectures Committee, 1987-92  
 Board of School/Faculty of Arts, 1989-91, 1999-2005  
 Working Party on Sabbatical Leave, 1989-90  
 Collections Committee, 1999-2004  
 Mental Health Panel, 1999-2003.

#### Professional Contribution Outside the University

Member, Baptist Historical Society Committee, 1976-present; Vice-President, 2017-present  
 Secretary, Christianity and History Study Group for Scotland, 1977-97 (organising one or two conferences annually)  
 Secretary, Scottish Baptist History Project, 1979-2009 (organising two conferences annually, planning The Baptists in Scotland: A History with 20 contributions and publishing occasional books); Vice-Chairman from 2009  
 Academic Referee, The Baptist Quarterly, 1986-2015  
 Scottish Correspondent, International Association for the Study of Christianity and History, 1992-95  
 Associate Editor, Oxford Dictionary of National Biography, 1993-2004; Consultant, 2004-present  
 Associate Editor, Scottish Bulletin of Evangelical Theology, 1994-2006  
 Member of Editorial Board, Journal of Religious History, 1996-2007  
 Committee Member, Evangelicalism and Globalisation Project, 1997-99  
 Organiser, International Conferences on Baptist History (Oxford, 1997; Wake Forest, North Carolina, 2000; Prague, 2003; Acadia, Nova Scotia, 2006; Melbourne, 2009; Southeastern Seminary, Wake Forest, North Carolina, 2012; Luther King House, Manchester, 2015)  
 Series Consultant, Paternoster Press, Studies in Evangelical History and Thought, Studies in Baptist History and Thought and Studies in Christian History and Thought, 2001-present  
 Fellow, Centre for Baptist History and Heritage, Regent's Park College, Oxford, 2002-present; member, board of reference, 2010-present  
 Series Editor, A History of English-Speaking Evangelicalism, 5 volumes published by Inter-Varsity Press, 2004-16  
 Member, Advisory Board, Baptists' Bible Project, Baylor University, 2005-09  
 Member, Editorial Board, Welsh Journal of Religious History, 2004-14  
 Member, Advisory Committee, Dr Williams's Centre for Dissenting Studies, London, 2004-16  
 President, Ecclesiastical History Society, 2006-07  
 Senior Fellow, History of Religion, Institute for the Study of Religion, Baylor University, Texas, 2006-present  
 Organiser (with a colleague at Strathclyde) of annual Conference on Modern British History, 2007-15 (Strathclyde, 2007-09; St Andrews, 2010; Dundee, 2011; Stirling, 2012; New College, Edinburgh, 2013; St Andrews, 2014; Strathclyde, 2015).  
 Consultant, American Christians, the Bible and the Middle East Project, Baylor University, 2007  
 Member, Advisory Board, Early English Texts Project, Baylor University, 2007-09  
 Hon. Fellow, Manchester Wesley Research Centre, 2007 - present  
 Member, Advisory Panel, George Whitefield and Transatlantic Protestantism, 1660-1789, project, Aberystwyth and Bangor Universities, Regent College, Vancouver, and Yale University, 2008-present  
 Member, Editorial Board, Journal of Ecclesiastical History, 2011- present  
 Vice-President, Scottish Church History Society, 2013 – 16; President, 2016 - present  
 Member, Advisory Board, Ashgate Studies in Evangelicalism Series, 2013 - present  
 Member, Editorial Board, Records of the Scottish Church History Society, 2014 – present  
 Member, Editorial Board, Journal of Religious History, Literature and Culture, 2015 – present  
 Member, Editorial Board, Baptist Quarterly, 2015 – present  
 Member, Advisory Committee for the Centre for the Study of World Christianity, Edinburgh, 2014-present  
 Visiting Fellow, John Rylands Institute of the University of Manchester/Manchester Wesley Research Centre, 2016  
 Vice-President, Friends of Dr Williams's Library, London, 2016 - present.

Academically-Related Experience in the Community

Examiner, Ministerial Recognition Committee, Baptist Union of Great Britain and Ireland, 1976-88

Convenor, Public Lectures Committee, Stirling Council of Churches, 1985-88

Honorary Vice-President, Universities and Colleges Christian Fellowship, 1987-92

Member of Conference on Theology and the Modern Consciousness, Rockport, Massachusetts, 1990

Member, Evangelical Alliance Historians' Group, 1990-95.